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16 Modern Marathi Short Stories:

Vyankatesh Madgulkar Sachin Ketkar, Keerti Ramachandra, 2023-12-01 Vyankatesh Madgulkar 1927 2001 was one of the pioneers of modernist short fiction *nav katha* as well as rural *grameen* fiction in Marathi in the post World War II era He wrote eight novels two hundred short stories several plays including some notable folk plays *loknatya* screenplays and dialogues for more than eighty Marathi films This book offers a comprehensive understanding of Vyankatesh Madgulkar's work by analysing selections from his major creative fictions and nonfictions This is augmented with important writings on him by his contemporaries as well as critical writings commentaries and reviews by present day scholars It situates Madgulkar in the context of Marathi literary tradition and Indian literature in general Part of the *Writer in Context* series this book will be useful for scholars and researchers of Indian literature Marathi literature English literature comparative literature postcolonial studies cultural studies global south studies and translation studies

16 Modern Marathi Short Stories, 1961 Library of Congress Catalog Library of Congress, 1960 A cumulative list of works represented by Library of Congress printed cards Indian Literature in English Translation Central Institute of Indian Languages, 1984 **Indian National Bibliography** Bellary Shamanna Kesavan, 1976 **Catalogue of Books Added to the Library of Congress**, 1861 **The Oxford Handbook of Modern Indian Literatures** Ulka Anjaria, Anjali Nerlekar, 2024 The Oxford Handbook of Modern Indian Literatures is a compilation of scholarship on Indian literature from the 19th century to the present in a range of Indian languages On one hand because of reasons associated with national academic structures publishing resources and global visibility English writing gets privileged over all the other linguistic traditions in the scholarship on Indian literatures On the other hand within the scholarship on regional language literary productions in Hindi Marathi Bengali etc the critical works and the surveys focus only on that particular language and therefore frequently suffer from a lack of comparative breadth and or global access Both reflect the paradigm of monolingualism within which much literary scholarship on Indian literature takes place This handbook instead focuses on the multilingual pathways through which modern Indian literature gets constituted It features cutting edge literary criticism from at least seventeen languages and on traditional literary genres as well as more recent ones like graphic novels It shows the deep connections and collaborations across genres languages nations and regions that produce a literature of diverse contact zones generating innovations on form aesthetics and technique Foregrounding themes such as modernity and modernism gender caste diaspora and political resistance the book collects an array of perspectives on this vast topic

Catalogue of Books Printed in the Bombay Presidency, 1876 The Encyclopaedia Of Indian Literature (Volume Two) (Devraj To Jyoti) Amaresh Datta, 2006 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature The Venture Covering Twenty Two Languages Of India Is The First Of Its Kind Written In English The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature The Entries On Authors Books And General Topics Have Been Tabulated By

The Concerned Advisory Boards And Finalised By A Steering Committee Hundreds Of Writers All Over The Country Contributed Articles On Various Topics The Encyclopaedia Planned As A Six Volume Project Has Been Brought Out The Sahitya Akademi Embarked Upon This Project In Right Earnest In 1984 The Efforts Of The Highly Skilled And Professional Editorial Staff Started Showing Results And The First Volume Was Brought Out In 1987 The Second Volume Was Brought Out In 1988 The Third In 1989 The Fourth In 1991 The Fifth In 1992 And The Sixth Volume In 1994 All The Six Volumes Together Include Approximately 7500 Entries On Various Topics Literary Trends And Movements Eminent Authors And Significant Works The First Three Volume Were Edited By Prof Amaresh Datta Fourth And Fifth Volume By Mohan Lal And Sixth Volume By Shri K C Dutt

THE INDIAN LISTENER All India Radio (AIR), New Delhi, 1938-05-07 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 december 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a Bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation

NAME OF THE JOURNAL The Indian Listener
LANGUAGE OF THE JOURNAL English
DATE MONTH YEAR OF PUBLICATION 07 05 1938
PERIODICITY OF THE JOURNAL Fortnightly
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ARTICLE 1 Radiolympia 2 AIR At Work II The Villager Sings A Hymn 3 Sound Advice
Extracts From The Second Talk Of A Popular Series Being Broadcast From Bombay 4 Classical Music Is Best The Following Is A Reply To The Article Entitled Indian Music Classical Or Modern Which Was Published Recently 5 New Stations On Old Receivers IV 6 AIR Development Programme Six New Stations Before The End Of December
AUTHOR 1 E H Phillips 2 Unknown 3 Ayrvoice 4 Ibn i Hasan Kaiser 5 Trouble Shooter 6 Unknown
KEYWORDS 1 British Broadcasting Corporation Radio Manufacturers Association Closely Guarded Trade Secrets Post Office Demonstration Indian Radiolympia Wireless Problems Radio Olympia 2 Rural Hour Prayer Rural Department Delhi Station 3 Windpipe Atmospheric in India Dhobi Talao Automatic Volume Control Middle Of A Jungle Reception Radio Signals 4 Sangit Shashtra Western Music Musical Development Classical Music 5 Enthusiastic Report Detector Oscillator Trimmers 6 New Transmitter Delhi Short Wave Transmitter Broadcasting Document ID INL 1936 37 D D Vol I 10

AKASHVANI Publications Division (India), New Delhi, 1958-05-11 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a Bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing

artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 december 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English in January 5 1958 It was made a fortnightly again on July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 11 05 1958 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XXIII No 19 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 12 46 ARTICLE 1 On Contemporary Literature and why it is contemporary 2 Half Way Through I G Y 3 Chess The Marvel Among Games 4 Lions of GIR Forest 5 Perennial Appeal of the Gitagovinda 6 Adventure of Science for India s Youth 7 In Defence of the Classics AUTHOR 1 Vincent Sheean 2 Dr S Bhagavantham 3 P C Joseph 4 M A Wynter Blythe 5 C R Krishna Murti 6 Professor M S Thacker 7 G C Martin KEYWORDS Literature Contemporary Century Geophysical Polar Radiations Fashions Literature Symbols Forest Chakia Jungle Tigers Gwalior Ramayana Drisyaakavya Emotion Opportunity Youth india Rayon Classics Excitement Atmosphere Document ID APE 1958 Jan Jun VOL I 19 *Caste, Colonialism and Counter-Modernity* Debjani Ganguly, 2006-04-07 One prevalent socio cultural structure that is peculiar to South Asia is caste which is broadly understood in socio anthropological terms as an institution of ranked hereditary and occupational groups This book discusses the enigmatic persistence of caste in the lives of South Asians as they step into the twenty first century It investigates the limits of sociological and secular historical analysis of the caste system in South Asia and argues for ways of describing life forms generated by caste on the subcontinent that supplement the accounts of caste in the social sciences By focusing on the literary oral visual and spiritual practices of one particular group of ex untouchables in western India called Mahars the author suggests that one can understand caste not as an essence that is responsible for South Asia s backwardness but as a constellation of variegated practices that are in a constant state of flux and cannot be completely encapsulated within a narrative of nation building modernization and development Catalogue of the Foreign Mission Library of the Divinity School of Yale University, New Haven, Conn Yale University. Divinity School. Day Missions Library, 1892 **Catalogue of the Foreign Mission Library of the Divinity School of Yale University, New Haven, Conn. No. 1[-6] January, 1892[-March, 1902].** Yale University. Divinity School. Day missions library, 1892 *British Museum Catalogue of printed Books* ,1891 *F-O* Library of Congress. Office for Subject Cataloging Policy, 1990 **Library of Congress Subject Headings** Library of Congress. Office for Subject Cataloging Policy, 1990 Library of Congress Subject Headings Library of Congress, Library of Congress. Office for Subject Cataloging Policy, 2006 *The Politics of Modern Indian Language Literature* MK Raghavendra, 2024-04-16 Indian literature is produced in a wealth of languages but there is an asymmetry in the exposure the writing gets which owes partly to the

politics of translation into English This book represents the first comprehensive political scrutiny of the concerns and attitudes of Indian language literature after 1947 to cover such a wide range including voices from the cultural margins of the nation like Kashmiri and Manipuri that of women alongside those of minority and marginalised communities In examining the politics of the writing especially in relation to concerns like nationhood caste tradition and modernity postcoloniality gender issues and religious conflict the book goes beyond the declared ideology of each writer to get at covert significations pointing to widely shared but often unacknowledged biases The book is deeply analytical but lucid and jargon free and to those unfamiliar with the writers it introduces a new keenness into Indian literary criticism to make its objects exciting

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