



1830 - 1848

THE END OF METAPHYSICS  
AS A TRANSFORMATION  
OF CULTURE

H. De Vriese  
G. Van Eekert  
G. Vanherowijk  
K. Verrycken  
(eds.)

PETERS

# 18301848 The End Of Metaphysics As A Transformation Of Culture

**Michael Cairns**



### **1830-1848 The End Of Metaphysics As A Transformation Of Culture:**

1830-1848, the End of Metaphysics as a Transformation of Culture Herbert De Vriese, 2003 The question of the end of metaphysics is generally considered as a central issue concerning the nature and significance of philosophy as such and accordingly as belonging to the realm of pure or fundamental philosophy By contrast this book investigates to what extent the end of metaphysics might be related to specific influences from outside philosophy Focusing on the period between 1830 and 1848 it argues that metaphysics was not so much challenged by internal philosophical argument but rather by a transformation of Western culture in its entirety Metaphysics was overtaken by the modern spirit of the age In consequence this book approaches the end of metaphysics as a problem of the philosophy of culture Three historians of culture provide an overview and analysis of the Age of Revolution by focusing upon the political revolution in France the industrial revolution in England and the intellectual revolution in Germany respectively The proclamations of the end of metaphysics by Auguste Comte Friedrich Engels and Otto Friedrich Gruppe are shown to mirror this threefold cultural transformation Against this backdrop the idea of the end of metaphysics is brought into relief as a historical reality during the years 1830 to 1848 The editors are members of the Centre for Metaphysics and Culture at the University of Antwerp

**Islam, Modernity, and the Human Sciences** A. Zaidi, 2011-05-09 Ali Zaidi discloses a largely unnoticed dialogue between Muslim and Western social thought on the search for meaning and transcendence in the human sciences This disclosure is accomplished by a comparative reading of Muslim debates on secular knowledge on the one hand and of Western debates on the putative death of metaphysics in the human sciences on the other hand The analysis is grounded in dialogical hermeneutics that is a hermeneutic approach to texts and cultural traditions that draws upon the work of Hans Georg Gadamer and upon the insights of inter religious dialogue

**Rethinking Secularization** Gary Gabor, Herbert De Vriese, 2009-05-27 Rethinking Secularization Philosophy and the Prophecy of a Secular Age provides a philosophical appraisal of secularization in light of the recent re emergence of religion in the public sphere It explores the adequacy of classical theories of secularization and rooted in historical and conceptual analysis what might be offered in their place today Responding to the once dominant theories of a global world historical emancipation from an inherited religious past to a modern secular age the volume also considers the extent to which philosophy itself has inspired and nourished such prophecies As a result a more sophisticated view of secularization emerges both more interesting and complex than the simple linear process it is often thought to be From the conceptual origins of secularity in the writings of Saints Augustine and Thomas Aquinas to the contemporary secularization theories of Hans Blumenberg Marcel Gauchet and Charles Taylor Rethinking Secularization considers philosophy s own relationship to the concept of secularization It reflects the trend in contemporary philosophy to rethink the relation between religion and modernity and includes systematic contributions to the debate The book would appeal to a wide range of readers in philosophy sociology religious studies and intellectual history

**The Bloomsbury Handbook of**

**Literary and Cultural Theory** Jeffrey R. Di Leo, 2021-01-14 The Bloomsbury Handbook of Literary and Cultural Theory is the most comprehensive available survey of the state of the art of Theory in the 21st century With chapters written by the world's leading scholars in their field the book explores the latest thinking in traditional schools such as feminist Marxist historicist psychoanalytic and postcolonial criticism and new areas of research in ecocriticism biopolitics affect studies posthumanism materialism and many other fields In addition the book includes a substantial A to Z of key words and important thinkers in contemporary theory making this an essential resource for scholars of literary and cultural theory at all levels

**The Radicalism of Departure** Jeff Spiessens, 2018-11-07 To date the philosophy of Max Stirner 1806 1856 has not attracted much academic attention An early critic of Karl Marx and precursor of existentialist thought he is nevertheless remembered as a radical Young Hegelian engaged in an unsuccessful attempt to move beyond Hegel Arguing that this image of Stirner is based on a faulty interpretation of his relationship to Hegelian philosophy this book proposes an entirely new reading of his philosophical magnum opus *Der Einzige und sein Eigentum* In this work traditional philosophy epitomized by Hegel is reduced to the property of the unique or single individual This move must not only be seen a refusal to keep traditional philosophy alive by criticising it but also entails an existentialist inversion of the traditional relation between thinker and idea This exciting new interpretation which is demonstrated here by a detailed analysis of *Der Einzige und sein Eigentum* clears the way for a philosophical rehabilitation of Stirner's ideas

**Elfriede Jelinek** Matthias Konzett, Margarete Lamb-Faffelberger, 2007 Elfriede Jelinek winner of the Nobel Prize for Literature in 2004 is the important living German speaking author She has influenced the German and European literary scene for almost four decades This volume provides an introduction to this important prose writer dramatist and essayist of postwar German literature

**Die Wiederholung der Philosophie** Hjordis Becker-Lindenthal, 2015-05-19 Die Umbruchsphase des 19. Jahrhunderts von Marx als Verwesungsprozeß des absoluten Geistes bezeichnet provozierte die Philosophie zu einer radikalen Revision ihres Selbstverständnisses Innerhalb dieser Diskursverschiebung ist Kierkegaards Position kaum beachtet worden Eine erneute Lektüre zeigt da Kierkegaard wie die Junghegelianer eine Philosophie entwirft die sich als Philosophie nach der Philosophie versteht und als Nichtphilosophie inszeniert Die literarischen Maskeraden seiner Philosophie dürfen aber weder bei ihrer Verbundenheit mit der philosophisch-theologischen Tradition noch bei ihrem systematischen Gehalt hinweggesehen Der falschen Verwirklichung der Philosophie durch ihre Allianz mit der Öffentlichkeit begegnet Kierkegaard mit dem Gestus der Wiederholung der sokratischen Elenktik ebenso wie die Religiosität Meister Eckharts aktualisiert Mit den Methoden der Historischen Semantik der Konstellationsforschung und philosophiehistorischen Logotektonik analysiert die Studie die kulturkritischen Implikationen von Kierkegaards existentieller Philosophie Im Vergleich mit den Junghegelianern und Rousseau wird Kierkegaards eigenwillige Antwort auf die postmetaphysische condition humaine deutlich vernehmbar

**The Review of Metaphysics**, 2005      Bibliografisch Repertorium Van de Wijsbegeerte), 2005      *American Book*

*Publishing Record*, 2004      The Animal Inside Geoffrey Dierckxsens, Rudmer Bijlsma, Michael Begun, Thomas Kiefer, 2016-12-07 Much has been written about animals in applied ethics environmental ethics and animal rights This book takes a new turn offering an examination of the animal question from a more fundamental philosophical anthropological perspective The contributors in this important volume focus on how the animal has appeared and can be used in philosophical argumentation as a metaphor or reference point that helps us understand what is distinctively human and what is not A recurring theme in the essays is the existence of a zone of ambiguity between animals and humans which puts into question comfortable assumptions about the uniqueness and superiority of human nature While the chapters straddle the boundaries of historical philosophical and systematic continental and analytic approaches their thematic unity knits them together presenting a rich broad and yet cohesive perspective The first part of the book offers general explorations of the relation between animal and human nature and of the concomitant existential and ethical dimensions of this relationship The chapters in the second part address the same theme but in so doing focus on specific aspects of animal and human nature imagination politics history sense finitude and science      **Heine-Jahrbuch 2006** Joseph A. Kruse, Sabine Brenner-Wilczek, 2016-08-05 Wichtige Forschungen zu Heine Die Schwerpunkte des Bandes liegen auf der Auseinandersetzung mit Heines Lyrik darunter das Buch der Lieder und Romanzero sowie auf den Beziehungen des Dichters zu ausgewählten Orten und Personen Mit Beiträgen zur Heine Rezeption in Österreich      **Venus en Minerva** Koenraad Verrycken, Venus en Minerva behandelt de zelftranscendentie van eros tot sadisme en meer in het oeuvre van Sade vanuit de dualiteit van erotische passie verpersoonlijkt in de godin Venus en intellect verpersoonlijkt in de godin Minerva die wezenlijk is voor de ontwikkeling van Sades filosofie Koenraad Verrycken bestudeert hierin de ontwikkeling in vier stappen van deze dualiteit in de belangrijkste werken van Sade namelijk Les Cent Vingt Journées de Sodome Aline et Valcour ou le Roman philosophique La Philosophie dans le Boudoir en La nouvelle Justine Histoire de Juliette Uitgangspunten hierbij zijn dat Sade inderdaad als filosoof kan worden gelezen en dat men een duidelijk onderscheid moet maken tussen zijn vier canonieke werken onderling met name wat de verhouding tussen praktische Venus en theoretische Minerva filosofie betreft Pas in La nouvelle Justine Histoire de Juliette komt deze verhouding tot voltooiing in een systeem dat erotiek antropologie en natuurfilosofie in een grote synthese verenigt De auteur baseert zich bij dit alles in de eerste plaats op Sades teksten zelf en probeert zo Sades filosofie in haar onmiddellijke kracht tot haar recht te laten komen Dit boek vormt het derde deel van de trilogie die Koenraad Verrycken wijdt aan de filosofie van eros meer bepaald aan eros als per definitie opwaartse en uiteindelijk zichzelf overstijgende kracht In Onverborgenheid en eros Het lichaam achter de Griekse filosofie 2015 bestudeerde hij de zelftranscendentie van de interpersoonlijke eros tot onpersoonlijke wetenschap bij Plato In Giacomo Casanova's Histoire de ma vie Polytropie demonie en melancholie 2017 concentreerde hij zich op de transformatie van eros tot zelfconstitutie van het Ik in de memoires van Casanova Deze uitgave verscheen als nr 18 in de boekenreeks Filosofiegewijs

Books in Print, 2005-2006 Michael Cairns, 2005      The Philosopher's Index , 2006 Vols for 1969 include a section of abstracts      **Bibliographie de la philosophie** International Institute of Philosophy, 2003      Grausamkeit und Metaphysik Mirjam Schaub, 2015-07-15 Das Herzstück der philosophischen Ideengeschichte die Metaphysik wird in diesem Buch in Beziehung zu etablierten Praktiken zur Erzwingung von Wahrheiten gesetzt Wie kommt es dass im 19 Jahrhundert ein Denken das grausam kompromisslos und schmerzhaft zu sein vorgibt salonfähig wird In dem kurzen historischen Moment da Grausamkeit als Praxis aus der Öffentlichkeit verschwindet und ins Private Sexuelle Rhetorische abgeschoben wird treffen sich so die These der Beiträge Metaphysik und Grausamkeit in ihrem Überschreitungswillen der sich nach innen zu richten beginnt Diese Inversion wird als Schlüssel für die Entdeckung von Passivität verhandelt      **Tijdschrift voor filosofie** , 2004  
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