



1850 Voyage San Francisco To Baltimore

Nicholas Ball



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Patriarch and Folk E. Bradford Burns, 1991 The painful sixty year process that brought Nicaragua from colonial status to incipient nation state is the focus of this fresh examination of inner struggle in a key isthmian country E Bradford Burns shows how Nicaragua's elite was able to consolidate control of the state and form a stable government resolving the bitter rivalry between the two cities Leon and Granada but at the same time began the destruction of the rich folk culture of the Indians eventually reducing them to an impoverished and powerless agrarian proletariat The history of this nation echoes that of other Latin American lands yet is peculiarly its own Nicaragua emerged not from a war against Spain but rather from the violent interactions among the patriarchs of the dominant families the communities of common people and foreigners Burns is eloquent on the subject of American adventurism in Nicaragua which culminated in the outrageous expedition of the filibuster William Walker and his band of mercenaries in the 1850s It was a major breach of the trust and friendship Nicaraguans had extended to the United States and the Nicaraguans subsequent victory over the foreign invaders helped forge their long delayed sense of national unity The decimation of Nicaraguan archives for the period prior to 1858 renders the study of early nineteenth century history especially challenging but Burns has made ingenious use of secondary sources and the few published primary materials available including travelers accounts and other memoirs newspapers government reports and diplomatic correspondence He provides valuable insight into Nicaraguan society of the time of both the elite and the folk including a perceptive section on the status and activities of women and the family in society This book will appeal not only to professional historians but to general readers as well *Empire by Invitation* Michel Gobat, 2018-04-02 Michel Gobat traces the first U S overseas empire to William Walker a believer in the nation's manifest destiny to spread not only westward but abroad In the 1850s Walker and a band of expansionists migrated to Nicaragua to free the masses from allegedly despotic elites But what began with promises of liberation devolved into a reign of terror **An 1850 Voyage** Jacob Davis Babcock Stillman, 1967 *California Historical Society Quarterly* California Historical Society, 1970 **Mineral Information Service**, 1967 **Rascally Signs in Sacred Places** David E. Whisnant, 2000-11-09 David Whisnant provides a comprehensive analysis of the dynamic relationship between culture power and policy in Nicaragua over the last 450 years Spanning a broad spectrum of popular and traditional expressive forms including literature music film and broadcast media the book explores the evolution of Nicaraguan culture its manipulation for political purposes and the opposition to cultural policy by a variety of marginalized social and regional groups Within the historical narrative of cultural change over time Whisnant skillfully discusses important case studies of Nicaraguan cultural politics the consequences of the unauthorized removal of archaeological treasures from the country in the nineteenth century the perennial attempts by political factions to capitalize on the reputation of two venerated cultural figures poet Rubén Darío and rebel General Augusto C Sandino and the ongoing struggle by Nicaraguan women for liberation from traditional gender relations Originally published in 1995 A UNC

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