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# **Arkansas Code Of 1987 Annotated Official Edition Court Rules**

**Charles J. Russo** 

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significance says S I Hayakawa who was a founder of U S English that pressure against English language legislation does not come from any immigrant group other than the Hispanic not from the Chinese or Koreans or Filipinos or Vietnamese nor from immigrant Iranians Turks Greeks East Indians Ghanians Ethiopians Italians or Swedes Raymond Tatalovich has conducted the first detailed systematic and empirical study of the official English movement in the United States seeking answers to two crucial questions What motivations underlie the agitation for official English Does the movement originate at the grassroots level or is it driven by elites Since 1980 fifteen states have passed laws establishing English as the official language Alabama Arkansas Arizona California Colorado Florida Georgia Indiana Kentucky Mississippi North Carolina North Dakota South Carolina Tennessee and Virginia Three more laws in Hawaii Illinois and Nebraska predate the current agitation The official language laws in ten of the states are wholly symbolic but in the remaining eight they go beyond symbolism to stipulate some kind of enforcement Four states have passed English Plus laws New Mexico Oregon Rhode Island and Washington In addition some major cities Atlanta Cleveland Dallas San Antonio Tucson and Washington D C have also adopted English Plus laws or resolutions Tatalovich hypothesized five possible motivations for the official English movement race hostility of the majority toward a minority ethnicity conflict between minori ties class reaction by lower socioeconomic groups politics partisan or ideological backlash and culture anti foreign sentiment His analysis is based on an eclectic range of sources from historical documents legal records and court decisions to news accounts and interviews In many southern states where the issue has recently assumed prominence he found that support for the initiative is identified as a residue of nativism Tatalovich empirically shows linkage between support today for official English and opposition in the South to immigration in the 1920s This study not only is definitive but also is a dispassionate analysis of an issue that seems destined to become even more controversial in the next few years It makes a notable contribution to the current debate over multiculturalism and will be of special interest to sociologists historians of contemporary social history linguists legal scholars and political scientists who study public policy minority politics and comparative state politics Law Library Journal, 1989 Vols 1 include Proceedings of the annual meeting of the American Association of Law Libraries Cultural Sociology of Divorce Robert E. Emery, 2013-02-21 While the formal definition of divorce may be concise and straightforward legal termination of a marital union dissolving bonds of matrimony between parties the effects are anything but particularly when children are involved The Americans for Divorce Reform estimates that 40 or possibly even 50 percent of marriages will end in divorce if current trends continue Outside the U S divorce rates have markedly increased across developed countries Divorce and its effects are a significant social factor in our culture and others It might be said that a whole divorce industry has been constructed with divorce lawyers and mediators family counselors support groups etc As King Henry VIII s divorces showed divorce has not always been easy or accepted In some countries divorce is not permitted and even in Europe countries such as Spain Italy Portugal and the Republic of Ireland legalized divorce only in the latter

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