

# ~~THE~~ ARMENIAN ~~FILE~~

**The Myth of Innocence  
Exposed**

By  
**Kamuran Gürün**

# Armenian File The Myth Of Innocence Exposed

**Timothy L.H. McCormack, Steven  
Wheatley**

## **Armenian File The Myth Of Innocence Exposed:**

The Armenian File Kâmurân Gürün, 2001 The myth that the ottoman empire's Armenian subjects were the innocent victims of wanton massacre has had a powerful hold It is a myth that has served the interests of those countries who wanted to carve up the sick man of Europe especially after the end of the first world war Now in this book the distinguished Turkish diplomat and political scientist Kamuran Gürün presents the first objective account of this subject available in English Mr Gürün has had full access to foreign and ottoman national archives and has sifted through the relevant documents from every available source In this important historical work he provides the evidence which gives the English speaking world its first opportunity to see Armenian terrorism in perspective from the time of the first world war up to the present day At the same time the author examines the links between today's Armenian terrorists and other international terrorist organisations

**The Great Game of Genocide** Donald Bloxham, 2005-04-28 The Great Game of Genocide addresses the origins development and aftermath of the Armenian genocide in a wide ranging reappraisal based on primary and secondary sources from all the major parties involved Rejecting the determinism of many influential studies and discarding polemics on all sides it finds its interpretation of the genocide in the interaction between the Ottoman empire in its decades of terminal decline the self interested policies of the European imperial powers and the agenda of some Armenian nationalists in and beyond Ottoman territory Particular attention is paid to the international context of the process of ethnic polarization that culminated in the massive destruction of 1912-23 and especially the obliteration of the Armenian community in 1915-16 The opening chapters of the book examine the relationship between the great power politics of the eastern question from 1774 the narrower politics of the Armenian question from the mid nineteenth century and the internal Ottoman questions of reforming the complex social and ethnic order under intense external pressure Later chapters include detailed case studies of the role of Imperial Germany during the First World War reaching conclusions markedly different to the prevailing orthodoxy of German complicity in the genocide the wartime Entente and then the uncomfortable postwar Anglo French axis and American political interest in the Middle East in the interwar period which led to a policy of refusing to recognize the genocide The book concludes by explaining the ongoing international denial of the genocide as an extension of the historical Armenian question with many of the same considerations governing modern European American Turkish interaction as existed prior to the First World War

**Textual Practice** Terence Hawkes, Jean Howard, 2005-07-19 Since its launch in 1987 Textual Practice has established itself as a leading journal of radical literary theory New approaches to literary texts are naturally a major feature but in exploring apparently discrete areas such as philosophy history law science architecture gender and media studies Textual Practice pays no heed to traditional academic boundaries Textual Practice is available both on subscription and from bookstores For a Free Sample Copy or further subscription details please contact Trevina Johnson Routledge Subscriptions ITPS Ltd Cheriton House North Way Andover SP10 5BE UK (Re)constructing Armenia in

Lebanon and Syria Nicola Migliorino,2008 For almost nine decades since their mass resettlement to the Levant in the wake of the Genocide and First World War the Armenian communities of Lebanon and Syria appear to have successfully maintained a distinct identity as an ethno culturally diverse group in spite of representing a small non Arab and Christian minority within a very different mostly Arab and Muslim environment The author shows that while in Lebanon the state has facilitated the development of an extensive and effective system of Armenian ethno cultural preservation in Syria the emergence of centralizing authoritarian regimes in the 1950s and 1960s has severely damaged the autonomy and cultural diversity of the Armenian community Since 1970 the coming to power of the Asad family has contributed to a partial recovery of Armenian ethno cultural diversity as the community seems to have developed some form of tacit arrangement with the regime In Lebanon on the other hand the Armenian community suffered the consequences of the recurrent breakdown of the consociational arrangement that regulates public life In both cases the survival of Armenian cultural distinctiveness seems to be connected rather incidentally with the continuing search for legitimacy of the state

The History of the Armenian Genocide

Vahakn N. Dadrian,2003 Dadrian a former professor at SUNY Geneseo currently directs a genocide study project supported by the Guggenheim Foundation The present study analyzes the devastating wartime destruction of the Armenian population of the Ottoman Empire as the cataclysmic culmination of a historical process involving the progressive Turkish decimation of the Armenians through intermittent and incremental massacres In addition to the excellent general bibliography there is an annotated bibliography of selected books used in the study Annotation copyright by Book News Inc Portland OR

The Treatment of Armenians in the Ottoman Empire, 1915-1916 James Bryce (Viscount),James

Bryce,Arnold Toynbee,2000

*A Question of Genocide* Ronald Grigor Suny,Fatma Muge Gocek,Norman M.

Naimark,2011-02-23 A collected volume featuring the work of Armenian Turkish and other scholars this book presents the story of the Armenian Genocide coolly and objectively exploring how and why the Young Turk government ordered and carried out the mass deportations and massacres of its Christian subjects

**Open Wounds** Vicken Cheterian,2015 Open

Wounds explains how after the First World War the new Turkish Republic forcibly erased the memory of the atrocities and traces of Armenians from their historic lands a process to which the international community turned a blind eye

The Thirty-Year Genocide Benny Morris,Dror Ze'evi,2019-04-24 A Financial Times Book of the Year A Foreign Affairs Book of the Year A Spectator Book of the Year A landmark contribution to the study of these epochal events Times Literary Supplement

Brilliantly researched and written casts a careful eye upon the ghastly events that took place in the final decades of the Ottoman empire when its rulers decided to annihilate their Christian subjects Hitler and the Nazis gleaned lessons from this genocide that they then applied to their own efforts to extirpate Jews Jacob Heilbrun The Spectator Between 1894 and 1924 three waves of violence swept across Anatolia targeting the region's Christian minorities By 1924 the Armenians Assyrians and Greeks once nearly a quarter of the population had been reduced to 2 percent Most historians have treated these waves

as distinct isolated events and successive Turkish governments presented them as an unfortunate sequence of accidents The Thirty Year Genocide is the first account to show that all three were actually part of a single continuing and intentional effort to wipe out Anatolia's Christian population Despite the dramatic swing from the Islamizing autocracy of the sultan to the secularizing republicanism of the post World War I period the nation's annihilationist policies were remarkably constant with continual recourse to premeditated mass killing homicidal deportation forced conversion and mass rape And one thing more was a constant the rallying cry of jihad While not justified under the teachings of Islam the killing of two million Christians was effected through the calculated exhortation of the Turks to create a pure Muslim nation A subtle diagnosis of why at particular moments over a span of three decades Ottoman rulers and their successors unleashed torrents of suffering Bruce Clark New York Times Book Review

**The Criminal Law of Genocide** Paul Behrens, 2016-03-16 This collection of essays presents a contextual view of genocide The authors who are academic authorities and practitioners in the field explore the legal treatment but also the social and political concepts and historical dimensions of the crime They also suggest alternative justice solutions to the phenomenon of genocide Divided into five parts the first section offers an historical perspective of genocide The second consists of case studies examining recent atrocities The third section examines differences between legal and social concepts of genocide Part four discusses the treatment of genocide in courts and tribunals throughout the world The final section covers alternatives to trial justice and questions of prevention and sentencing

**Small Nations and Great Powers** Svante Cornell, 2005-06-28 A thorough in depth analysis of the current and potential conflicts in the Caucasus including the geographical historical and ethno linguistic framework of the Caucasus the individual conflicts and the place of the Caucasus in world affairs

**Untold Histories of the Middle East** Amy Singer, Christoph Neumann, Selcuk Aksin Somel, 2010-07-28 This book examines the historiography of the Middle East and the consequent silences or omissions It provides a collection of important histories from the modern era particularly relating to the break up of the Ottoman Empire to give a fuller account of the society culture and politics of the period

**Tajikistan on the Move** Marlene Laruelle, 2018-05-25 The southernmost and poorest state of the Eurasian space Tajikistan collapsed immediately upon the fall of the Soviet Union and plunged into a bloody five year civil war 1992-1997 that left more than 50 000 people dead and more than half a million displaced After the 1997 Peace Agreements Tajikistan stood out for being the only post Soviet country to recognize an Islamic party the Islamic Renaissance Party of Tajikistan IRPT as a key actor in the civil war as well as in postwar reconstruction and democratization Tajikistan's linguistic and cultural proximity to Iran notwithstanding the balance of external powers over the country remains fairly typical of Central Asia with Russia as the major security provider and China as its principal investor Another specificity of Tajikistan is its massive labor migration flows toward Russia Out of a population of eight million about one million work abroad seasonally one of the highest rates of departure in the world Migration trends have impacted Tajikistan's economy and rent mechanisms half of the country's GDP comes from migrant

remittances a higher share than anywhere else in the world However it is in the societal and cultural realms that migration has had the most transformative effect Migrants cultural and societal identities are on the move with a growing role given to Islam as a normative tool for regulating the cultural shock of migration Islam and especially a globalized fundamentalist pietist movement regulates both physical and moral security in workplace and other settings and brings migrants together to make their interactions meaningful and socio politically relevant It offers a new social prestige to those who work in an environment seen as threatening to their Islamic identity The first section of this volume investigates the critical question of the nature of the Tajik political regime its stability legitimacy mechanisms and patterns of centralization In the volume s second part we move away from studying the state to delve into the societal fabric of Tajikistan shaped by local rural specificities and social vulnerabilities in the health sector and gender relationships The third section of the volume is devoted to identity narratives and changes While the Tajik regime works hard to control the national narrative and the interpretation of the civil war society is literally and figuratively on the move as migration profoundly reshapes societal structures and cultural values

**The Nagorno-Karabakh Conflict** M. Hakan Yavuz,Michael Gunter,2022-07-01 This book presents a comprehensive overview of the Nagorno Karabakh conflict the long running dispute between Armenia and Azerbaijan over the Armenian majority region of Azerbaijan It outlines the historical development of the dispute explores the political and social aspects of the conflict examines the wars over the territory including the war of 2020 which resulted in a significant Azerbaijani victory and discusses the international dimensions

**Extremely Violent Societies** Christian Gerlach,2010-10-14 In this groundbreaking book Christian Gerlach traces the social roots of the extraordinary processes of human destruction involved in mass violence throughout the twentieth century He argues that terms such as genocide and ethnic cleansing are too narrow to explain the diverse motives and interests that cause violence to spread in varying forms and intensities From killings and expulsions to enforced hunger collective rape strategic bombing forced labour and imprisonment he explores what happened before during and after periods of widespread bloodshed in countries such as Armenia Indonesia Bangladesh Nazi occupied Greece and in anti guerilla wars worldwide in order to highlight the crucial role of socio economic pressures in the generation of group conflicts By focussing on why so many different people participated in or supported mass violence and why different groups were victimized he offers us a new way of understanding one of the most disturbing phenomena of our times

**The Law of War Crimes** Timothy L.H. McCormack,Steven Wheatley,2023-07-24 This original and innovative new text on war crimes asks whether we are any closer to achieving the promise of Nuremberg Interest in the law of war crimes has resurged in the wake of several recent tragedies including genocide in Rwanda ethnic cleansing in the former Yugoslavia and Pol Pot s killing fields in Cambodia The Law of War Crimes is an important contribution in this field of renewed significance for international and domestic law and brings together a group of leading scholars and practitioners in international criminal law This volume is the first in which a

comprehensive analysis is undertaken of the law of war crimes in both national and international contexts In two introductory chapters the editors discuss the philosophical and political implications of war crimes jurisprudence as well as the surprisingly rich and unexpected historical record of previous war crimes trials A sequence of four chapters follows in which legislative and judicial approaches to war crimes in national settings are explored These essays on European Israeli Australian and North American war crimes initiatives contain a mass of indispensable new material and careful legal analysis The concluding essays focus on war crimes regimes in international law In this section the authors anticipate future developments such as the Tribunal for the Former Yugoslavia and the proposed Permanent International Criminal Court and revisit the Nuremberg and Tokyo war crimes trials from a contemporary perspective     [THE AGONY OF THE KEMALIST REPUBLIC AND THE RISE OF A FASCIST BROTHERHOOD](#) Sedat Sami,2010-02-04 The Agony of the Kemalist Republic and the Rise of a Fascist Naqshibendi Brotherhood presents in vivid terms the slow undoing of all the reforms introduced by the immortal Kemal Ataturk founder of modern Turkish Republic Today Turkey is facing a most daunting challenge mounted by a corrupt religious party usurping the police powers at its disposal and aiming to reverse the course of the past eighty years A sham democracy cannot solve Turkey's critical problems in the east a tribal and feudal society within which abject poverty reigns and in the west powerful conglomerates with international partnerships dominate the business world Everywhere an army of unemployed young and old is hoping for better days Against great odds the fight for secular education for full employment for women empowerment and for social justice has to go on     *[Islamic Imperialism](#)* Efraim Karsh,2013-09-24

From the first Arab Islamic Empire of the mid seventh century to the Ottomans the last great Muslim empire the story of the Middle East has been the story of the rise and fall of universal empires and no less important of imperialist dreams So argues Efraim Karsh in this highly provocative book Rejecting the conventional Western interpretation of Middle Eastern history as an offshoot of global power politics Karsh contends that the region's experience is the culmination of long existing indigenous trends passions and patterns of behavior and that foremost among these is Islam's millenarian imperial tradition The author explores the history of Islam's imperialism and the persistence of the Ottoman imperialist dream that outlasted World War I to haunt Islamic and Middle Eastern politics to the present day September 11 can be seen as simply the latest expression of this dream and such attacks have little to do with U S international behavior or policy in the Middle East says Karsh The House of Islam's war for world mastery is traditional indeed venerable and it is a quest that is far from over

[Implementing International Humanitarian Law](#) Yusuf Aksar,2004-08-02 Implementing International Humanitarian Law examines the international humanitarian law rules and their application by the ad hoc tribunals with regard to the substantive laws of the International Criminal Tribunal for the Former Yugoslavia ICTY and the International Criminal Tribunal Rwanda ICTR The practice of the ICTY and the ICTR and their contribution to international humanitarian law together with their possible impact on the International Criminal Court is examined in light of the decisions rendered by the

ad hoc tribunals and of the latest international humanitarian law instruments such as the 1996 ILC Draft Code of Crimes Against the Peace and Security of Mankind and the ICC Statute     **Modernism, History and the First World War** Trudi Tate, 1998-05-15 Reframing difference is the first major study of two overlapping strands of contemporary French cinema cinema beur films by young directors of Maghrebi immigrant origin and cinema de banlieue films set in France s disadvantaged outer city estates Carrie Tarr s insightful account draws on a wide range of films from directors such as Mehdi Charef Mathieu Kassovitz and Djamel Bensalah Her analyses compare the work of male and female majority and minority film makers and emphasise the significance of authorship in the representation of gender and ethnicity Foregrounding such issues as the quest for identity the negotiation of space and the recourse to memory and history she argues that these films challenge and reframe the symbolic spaces of French culture addressing issues of ethnicity and difference which are central to today s debates about what it means to be French This timely book is essential reading for anyone interested in the relationship between cinema and citizenship in a multicultural society

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