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American Paradigms

Readings and Activities for the American Literature Course

Armenian Paradigms

**Lorenzo DiTommaso, Matthias
Henze, William Adler**



Armenian Paradigms:

Paradigms Frans Plank, 2011-04-20 The series is a platform for contributions of all kinds to this rapidly developing field. General problems are studied from the perspective of individual languages, language families, language groups or language samples. Conclusions are the result of a deepened study of empirical data. Special emphasis is given to little known languages whose analysis may shed new light on long standing problems in general linguistics. [A grammar of Iranian Armenian](#)

Hossep Dolatian, Afsheen Sharifzadeh, Bert Vaux, 2023-10-20 Iranian Armenian is the variety of spoken Armenian that was developed by Armenians in Tehran, Iran, over the last few centuries. It has a substantial community of speakers in California. This variety or lect is called Persian Armenian *piskhjeen* or Iranian Armenian *in hjeen* by members of the community. The present book is not a comprehensive grammar of the language. It occupies a gray zone between being a simple sketch versus a sizable grammar. We attempt to clarify the basic aspects of the language such as its phoneme inventory, noticeable morphophonological processes, various inflectional paradigms, and some peculiar aspects of its syntax. We likewise provide a sample text of Iranian Armenian speech. Many aspects of this variety seem to be identical to Standard Eastern Armenian (SEA), so we tried to focus more on those aspects of Iranian Armenian which differ from SEA. The phonology has developed new phonemes and intonational contours due to contact with Persian. The morphophonology has grammaticalized allomorphic patterns that are phonosyntactic, meaning they reference syntactic information. Nominal morphology is largely identical to SEA but with some simplification of irregular processes. Verbal morphology is similar to SEA but with major innovations in the aorist paradigm. The aorist or past perfective paradigm has undergone a change whereby irregular patterns have been reanalyzed as regular patterns. The syntax is largely the same as SEA but with innovations due to contact with Persian such as object clitics and the use of resumptive pronouns. [Armenian Paradigms](#)

Gregory E. Sterling, 2004 *Armenian Paradigms* provides a systematic presentation of the morphology of classical Armenian. Developed in the context of a course in Armenian at the Hebrew University in Jerusalem, it serves as a pedagogical aid for any who are learning or reviewing classical Armenian. The booklet is invaluable for beginning students who need to see the full scope of grammatical forms arranged according to the parts of speech as well as for advanced students who want to review. **Shifting Paradigms of Evil in Philosophy**

İmge Oranlı, 2025-09-29 This book develops an interdisciplinary framework rooted in philosophy for addressing the political evils experienced around the world. Drawing on resources mainly from philosophy and historical studies, it argues for the relationality and continuity between political evils using the Armenian Genocide and the Shoah as main examples. The book begins by unpacking a series of limiting assumptions that define the philosophical study of evil. These assumptions crystallize in the idea that evil is an inscrutable phenomenon, what the author calls the paradigm of evil's inscrutability. Tracing this paradigm through the legacies of five key philosophers—Plato, Augustine, Kant, Arendt, and Levinas—the author shows that by the time we arrive at 20th-century political evils like the Shoah, as inscrutable and exceptional, is

profoundly constraining it erases Shaoh's continuity and connection with other atrocities including the 1915 Armenian Genocide. The book next turns to practices and ideologies that connect the Armenian Genocide to the Shoah to propose an alternative paradigm for thinking about evil: a paradigm of the continuity of evils. Offering this paradigm to readers in philosophy and adjacent disciplines, the author explores the relationality between the Armenian Genocide and the Shoah but also between Turkish genocide denialism and a contemporary case of racist evil-doing against Armenians in Turkey, shifting the discussion of political evil in a direction that aims to turn overlooked evils around the world into objects of philosophical thinking. *Shifting Paradigms of Evil in Philosophy* will appeal to researchers and graduate students working in Continental philosophy, social and political philosophy, history of philosophy, ethics, political theory, genocide studies, and Holocaust studies.

Apocrypha, Pseudepigrapha, and Armenian Studies: Armenian manuscripts, textual studies, and Holy Land Michael E. Stone, 2006. These volumes comprise a collection of papers by Michael E. Stone written over a period of 35 years. Stone is a leading scholar in two different fields of research: the Jewish literature of the Second Temple period, including the Dead Sea Scrolls, and Armenian Studies. So this collection includes essays relating to the origins and nature of the Apocryphal literature and its relationship with the Dead Sea Scrolls, as well as more specific studies devoted to themes that have interested Stone throughout his career, including Messianism, 4 Ezra, Adam and Eve, and Aramaic Levi Document. His Armenian interests have embraced the Armenian Biblical text, Armenian pilgrimage to and presence in the Holy Land, and Armenian paleography and epigraphy. Papers included in the volumes, some of which were originally published in obscure venues, touch on all these themes. A number of previously unpublished papers are included. *The Armenians in the Medieval Islamic World: Armenian Realpolitik in the Islamic World and Diverging Paradigms* Case of Cilicia Eleventh to Fourteenth C. Seta B.

Dadoyan, 2012-11-01. In this first of a massive three-volume work, Seta B. Dadoyan studies the Armenian experience in the medieval Islamic world and takes the reader through hitherto undiscovered paradigmatic cases of interaction with other populations in the region. Being an Armenian, Dadoyan argues, means having an ethnic ancestry laden with narratives drawn from the vast historic Armenian habitat. Contradictory trends went into the making of Armenian history; yet most narratives fail to reflect this rich texture. Linking Armenian Islamic history is one way of dealing with the problem. Dadoyan's concern is also to outline revolutionary elements in the making of Armenian ideologies and politics. This extensive work captures the multidimensional nature of the Armenian experience in the medieval Islamic world. The author holds that every piece of literature, including historical writing, is an artifact. It is a composition of many elements arranged in certain forms, order, sequence, proportion, detail, intensity, etc. The author has composed and arranged the larger subjects and their sub-themes in such a way as to create an open, dynamic continuity to Armenian history that is intellectually intriguing, aesthetically appealing, and close to lived experiences. **Morphologies of Asia and Africa** Alan S. Kaye, 2007-01-01. In 1997,

Eisenbrauns published the highly regarded two-volume *Phonologies of Asia and Africa*, edited by Alan Kaye, with the

assistance of Peter T Daniels and the book rapidly became the standard reference for the phonologies of the Afro Asiatic languages Now the concept has been extended and Kaye has assembled nearly 50 scholars to write essays on the morphologies of the same language group The coverage is complete copious and again will likely become the standard work in the field Contributors are an international Who's Who of Afro Asiatic linguistics from Appleyard to Leslau to Voigt It is with great sadness that we report the death of Alan Kaye on May 31 2007 while these volumes were in the final stages of preparation for the press Alan was diagnosed with bone cancer on May 1 while on research leave in the United Arab Emirates and was brought home to Fullerton by his son on May 22

The Armenians in the Medieval Islamic World
Seta B. Dadoyan, 2017-07-28 In the third volume of the trilogy Seta B Dadoyan focuses on social and cultural aspects rather than the core political focus exhibited in her first two volumes Her objective is to suggest political readings of these themes and related texts by revealing hitherto unstudied and novel interactions in the cities of Asia Minor during the Mongol Period Dadoyan focuses on the Armenian condition and role in the medieval Islamic world She argues that if the entire region was the habitat of most of the Armenians their history too is part of these locations and peoples Dadoyan draws the outlines of a new philosophy of Armenian history based on hitherto obscured patterns of interaction The first three chapters of this volume are dedicated to the images of Prophet Muhammad in Armenian literature Dadoyan shows that direct interactions and borrowings happened regularly from Islamic sciences reform projects poetry and arts Dadoyan argues that the cosmopolitan urban environments were radically different from rural areas and close interactions took different and unexpected patterns In the last part of the volume she presents the first and only polemical apologetic Armenian texts addressed to Islam at the end of the fourteenth century This book is essential for all historians and Middle East scholars and is the latest volume in Transaction's Armenian Studies series

Armenian Jasmine Dum-Tragut, 2009 This grammar of Modern Eastern Armenian gives a precise and explicit description of the Eastern Armenian language of the Republic of Armenia It covers not only the normative tradition but more importantly also describes the colloquial language as it is used in Armenia today With regard to methodological approach and terminology it fully meets the demands of modern general linguistics and typology This grammar will be of interest not only to the specialised readership of descriptive and comparative linguists of typologists and of armenologists but to all those who would like to acquaint themselves with linguistic data from living Armenian It will also be of use to students wishing to learn Modern Eastern Armenian and to lecturers in Modern Eastern Armenian language courses

The Armenians in the Medieval Islamic World, Volume Three Seta B. Dadoyan, 2013-09-23 In this first of a massive three volume work Seta B Dadoyan studies the Armenian experience in the medieval Islamic world and takes the reader through hitherto undiscovered paradigmatic cases of interaction with other populations in the region Being an Armenian Dadoyan argues means having an ethnic ancestry laden with narratives drawn from the vast historic Armenian habitat Contradictory trends went into the making of Armenian history

yet most narratives fail to reflect this rich texture Linking Armenian Islamic history is one way of dealing with the problem Dadoyan's concern is also to outline revolutionary elements in the making of Armenian ideologies and politics This extensive work captures the multidimensional nature of the Armenian experience in the medieval Islamic world The author holds that every piece of literature including historical writing is an artifact It is a composition of many elements arranged in certain forms order sequence proportion detail intensity etc The author has composed and arranged the larger subjects and their sub themes in such a way as to create an open dynamic continuity to Armenian history that is intellectually intriguing aesthetically appealing and close to lived experiences *Aspects of Linguistic Variation* Daniël Olmen, Tanja

Mortelmans, Frank Brisard, 2018-12-03 Linguistic variation is a topic of ongoing interest to the field Its description and its explanations continue to intrigue scholars from many different backgrounds By taking a deliberately broad perspective on the matter covering not only crosslinguistic and diachronic but also intralinguistic and interspeaker variation and examining phenomena ranging from negation over connectives to definite articles in well and lesser known languages the volume furthers our understanding of variation in general The papers offer new insights into among other things the theoretical notion of comparative concepts the social or mental nature of language structure the areal factor in lexical typology and the diachronic implications of semantic maps The collection will thus be of relevance to typologists and historical linguists as well as to people studying variation within the areas of cognitive and functional linguistics *Spatial Interrogatives in Europe and Beyond* Thomas Stolz, Nataliya Levkovych, Aina Urdze, Julia Nintemann, Maja Robbers, 2017-08-07 The extant generalizations about the grammar of space rely heavily on the analyses of declarative sentences There is a need to check whether these generalizations also hold in the domain of interrogation To this end this book analyzes data from some 450 languages including non standard varieties The focus is on paradigms of spatial interrogatives such as English where whither and whence and their internal organization These paradigms are checked for recurrent patterns of morphological mismatches such as syncretism and different degrees of complexity e g the number of segments The data base consists of a large parallel literary corpus *Le petit prince* and translations thereof which is complemented by further sources of information such as descriptive grammars The data are analyzed from a synchronic perspective However diachronic issues are addressed unsystematically too It is shown that the distribution of phenomena which characterize paradigms of spatial interrogatives are subject to areal linguistic factors This is the first typological study of spatial interrogatives It provides new insights for students of the grammar of space morphological paradigms and language typology **Armenia and Byzantium without Borders**, 2023-08-14 Byzantium is more and more recognized as a vibrant culture in dialogue with neighbouring regions political entities and peoples Where better to look for this kind of dynamism than in the interactions between the Byzantines and the Armenians Warfare and diplomacy are only one part of that story The more enduring part consists of contact and mutual influence brokered by individuals who were conversant in both cultures and languages The articles in

this volume feature fresh work by younger and established scholars that illustrate the varieties of interaction in the fields of literature material culture and religion Contributors are Gert Boersema Emilio Bonfiglio Bernard Coulie Karen Hamada Robin Meyer Johannes Preiser Kapeller Claudia Rapp Mark Roosien Werner Seibt Emmanuel Van Elverdinghe Theo Maarten van Lint Alexandra Kyriaki Wassiliou Seibt and David Zakarian

Conflict Resolution Beyond the Realist Paradigm

Philip Gamaghelyan, 2017-09-26 Conflict Resolution holds the promise of freeing approaches and policies with regard to politics of identity from the fatalistic grip of realism While the conceptual literature on identity and conflicts has moved in this alternative direction conflict resolution practice continues to rely on realist frames and acts as an unwanted auxiliary to traditional international relations Perpetuation of conflict discourses marginalization and exclusion of affected populations are widespread They are caused by the overreliance of conflict resolution practice on the binary frames of classic IR paradigms and also by the competitive and hierarchical relationships within the field Philip Gamaghelyan relies on participatory action research and collective autoethnography to expose patterns of exclusion and marginalization as well as the paradoxical reproduction of conflict promoting frames in current conflict resolution practice applied to the Nagorno Karabakh and Syrian crises He builds on the work of postmodernist scholars on reflective practice and on discourse analysis to explore alternative and inclusive strategies with a transformative potential The IR discipline that has dominated policymaking is only one possible lens and often a deficient one for defining preventing or resolving contemporary conflicts wrapped in identity politics Other conceptual frameworks can help to rethink our understanding of identity and conflicts and reconstruct them as performative and not static phenomena These transformative frameworks are increasingly influential in the conflict resolution field and can be applied to policymaking

Medieval Fortifications in Cilicia Dweezil

Vandekerckhove, 2019-11-26 In Medieval Fortifications in Cilicia Dweezil Vandekerckhove offers an account of the origins development and spatial distribution of fortified sites in the Armenian Kingdom 1198 1375 Despite the abundance of archaeological remains the Armenian heritage had previously not been closely studied However through the examination of known and newly identified castles this work has now increased the number of sites and features associated with the Armenian Kingdom By the construction of numerous powerful castles the Armenians succeeded in establishing an independent kingdom which lasted until the Mamluk conquest in 1375 Dweezil Vandekerckhove convincingly proves that the medieval castles in Cilicia are of outstanding architectural interest with a significant place in the history of military architecture

Christian-Muslim Relations. A Bibliographical History. Volume 12 Asia, Africa and the Americas (1700-1800)

, 2018-12-24 Christian Muslim Relations a Bibliographical History 12 CMR 12 covering the Middle East South and Southeast Asia Africa and the Americas in the period 1700 1800 is a further volume in a general history of relations between the two faiths from the 7th century to the early 20th century It comprises a series of introductory essays and also the main body of detailed entries which treat all the works surviving or lost that have been recorded These entries provide

biographical details of the authors descriptions and assessments of the works themselves and complete accounts of manuscripts editions translations and studies The result of collaboration between numerous leading scholars CMR 12 along with the other volumes in this series is intended as a basic tool for research in Christian Muslim relations Section Editors Clinton Bennett Luis F Bernabe Pons Jaco Beyers Emanuele Colombo Karoline Cook Sin ad Cussen Lejla Demiri Martha Frederiks David D Grafton Stanis aw Grod Alan Guenther Emma Gaze Loghin Gordon Nickel Claire Norton Reza Pourjavady Douglas Pratt Radu P un Charles Ramsey Peter Riddell Umar Ryad Mehdi Sajid Cornelia Soldat Karel Steenbrink Ann Thomson Carsten Walbiner

The Oxford Handbook of Languages of the Caucasus Maria Polinsky, 2020 This book is an introduction to and overview of the languages of the Caucasus including those of southern Russia Georgia Azerbaijan and Armenia This region of the world exhibits extremely high linguistic diversity and many of the languages spoken in the Caucasus have cross linguistically rare features that are found in few or no other languages This handbook serves as a comprehensive overview with detailed descriptions of languages as well as theoretically oriented chapters

Things Revealed Esther G. Chazon, David Satran, Ruth Clements, 2004-09-01 This rich collection of articles dedicated to Michael E Stone by his colleagues and students honors his contributions to the study of Judaism and Christianity Many of the articles discuss apocryphal and pseudepigraphical works stemming from Jewish or Christian authors and transmitted primarily but not exclusively by Christian scribes Particularly well represented are the earliest books of 1 Enoch and the Testaments of the Twelve Patriarchs A number of articles introduce newly available material from the Dead Sea Scrolls while others deal with Philo Hellenistic Judaism and early Christianity Issues of biblical interpretation tradition history literary transmission and social context figure prominently This book is a companion to the study of apocrypha pseudepigrapha Dead Sea Scrolls early Judaism and early Christianity

Apocrypha, Pseudepigrapha, and Armenian Studies Michael E. Stone, 2006

The Embroidered Bible: Studies in Biblical Apocrypha and Pseudepigrapha in Honour of Michael E. Stone Lorenzo DiTommaso, Matthias Henze, William Adler, 2017-11-27 This Festschrift contains forty one original essays and six tribute papers in honour of Michael E Stone Gail Levin de Nur Professor Emeritus of Religious Studies and Professor Emeritus of Armenian Studies at the Hebrew University of Jerusalem The volume s main theme is Old Testament Pseudepigrapha envisioned in its broadest sense apocryphal texts traditions and themes from the Second Temple period to the High Middle Ages in Judaism Christianity and to a lesser extent Islam Most essays present new or understudied texts based on fresh manuscript evidence the others are thematic in approach The volume s scope and focus reflect those of Professor Stone s scholarship without a special emphasis on Armenian studies

Reviewing **Armenian Paradigms**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Armenian Paradigms**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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