

ART AND HEALING OF THE BAKONGO



Wyatt MacGaffey

Art And Healing Of The Bakongo Commented By Themselves

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Art And Healing Of The Bakongo Commented By Themselves:

Art and Healing of the Bakongo, Commented by Themselves Wyatt MacGaffey, 1991 Kikongo texts transl and ed by Wyatt MacGaffey **The Atlantic World** Toyin Falola, Kevin D. Roberts, 2008-04-16 This ambitious work provides an overview of the Atlantic world since the 15th century by exploring the major themes that define the study of this region Contact with Europeans in Africa and the Americas the slave trade gender and race in the early Atlantic world independence movements in Africa Caribbean nationalism and gender and identity in the 20th century are just a few subjects discussed Moving beyond the micro histories of the scholarly monograph to connect the fruits of those researches with broader events and processes this book in the editors words makes a concerted effort to re connect elites and non elites Old World and New early modern and modern and economics and culture It will be a point of embarkation for a new generation of students of the Atlantic world *Three Eyes for the Journey* Dianne M. Stewart, 2005-07-07 Studies of African derived religious traditions have generally focused on their retention of African elements This emphasis says Dianne Stewart slights the ways in which communities in the African diaspora have created and formed new religious meaning In this fieldwork based study Stewart shows that African people have been agents of their own religious ritual and theological formation She examines the African derived and African centered traditions in historical and contemporary Jamaica Myal Obeah Native Baptist Revival Zion Kumina and Rastafari and draws on them to forge a new womanist liberation theology for the Caribbean **The Mysterious Voodoo Queen, Marie Laveaux** Ina J. Fandrich, 2005-04-21 This study investigates the emergence of powerful female leadership in New Orleans Voodoo tradition It provides a careful examination of the cultural historical economic demographic and socio political factors that contributed both to the feminization of this religious culture and its strong female leaders **Mojo Workin'** Katrina Hazzard-Donald, 2012-12-30 A bold reconsideration of Hoodoo belief and practice Katrina Hazzard Donald explores African Americans experience and practice of the herbal healing folk belief tradition known as Hoodoo She examines Hoodoo culture and history by tracing its emergence from African traditions to religious practices in the Americas Working against conventional scholarship Hazzard Donald argues that Hoodoo emerged first in three distinct regions she calls regional Hoodoo clusters and that after the turn of the nineteenth century Hoodoo took on a national rather than regional profile The spread came about through the mechanism of the African Religion Complex eight distinct cultural characteristics familiar to all the African ethnic groups in the United States The first interdisciplinary examination to incorporate a full glossary of Hoodoo culture *Mojo Workin' The Old African American Hoodoo System* lays out the movement of Hoodoo against a series of watershed changes in the American cultural landscape Hazzard Donald examines Hoodoo material culture particularly the High John the Conquer root which practitioners employ for a variety of spiritual uses She also examines other facets of Hoodoo including rituals of divination such as the walking boy and the Ring Shout a sacred dance of Hoodoo tradition that bears its corollaries today in the American Baptist churches Throughout Hazzard Donald

distinguishes between Old tradition Black Belt Hoodoo and commercially marketed forms that have been controlled modified and often fabricated by outsiders this study focuses on the hidden system operating almost exclusively among African Americans in the Black spiritual underground **Secrets, Gossip, and Gods** Paul Christopher Johnson, 2002 A comprehensive look at the development beliefs and practices of Candomblé exploring its transformation from a secret society of slaves hidden persecuted and marginalized to a public religion that is very much part of Brazilian culture **Dogs** Brandi Bethke, Amanda Burtt, 2024-04-02 While previous studies of dogs in human history have focused on how people have changed the species through domestication this volume offers a rich archaeological portrait of the human canine bond Contributors investigate the ways people have viewed and valued dogs in different cultures around the world and across the ages

Death and the Invisible Powers Simon Bockie, 1993 Bockie's description of Kongo culture is vivid beautifully clear and absolutely authentic as only a native could make it I don't know of anything of its kind that is both as good ethnographically and as readable Wyatt MacGaffey Simon Bockie has written an engaging often personal account of the views and behaviors surrounding death in his own society the Kongo of Lower Zaire northern Angola and the Congo Cahiers d'Études africaines excellent book of Kongo religious life and thought Religion It is a book that is remarkably well written both for its readability and for its explanatory value the book is a superb starting place for understanding Kongo religion and will work as an introduction to African religion in general as well International Journal of African Historical Studies an excellent introduction for anyone seeking to understand Kongo traditional culture and thought Oshun Rich in anecdote and case histories Death and the Invisible Powers is a personal account of the spiritual life of the Kongo people It describes the ancient traditions that nourish a culture whose name symbolizes the heart of Central Africa **Current Catalog** National Library of Medicine (U.S.), 1993 First multi year cumulation covers six years 1965-70 Sacred Spaces and Religious Traditions in Oriente Cuba Jualynne E. Dodson, José Millet Batista, 2008-10-16 Dodson examines the history of traditional religious practices in the Oriente region of contemporary Cuba *Central Africans and Cultural Transformations in the American Diaspora* Linda M. Heywood, 2002 Studies the importance of Central African culture to the cultures of the Americas since the Atlantic slave trade Catholic Women of Congo-Brazzaville Phyllis M. Martin, 2009-02-06 Catholic Women of Congo Brazzaville explores the changing relationship between women and the Catholic Church from the establishment of the first mission stations in the late 1880s to the present Phyllis M Martin emphasizes the social identity of mothers and the practice of motherhood a prime concern of Congolese women as they individually and collectively made sense of their place within the Church Martin traces women's early resistance to missionary overtures and church schools and follows their relationship with missionary Sisters their later embrace of church sponsored education their participation in popular Catholicism and the formation of women's fraternities As they drew together as mothers and sisters Martin asserts women began to affirm their place in a male dominated institution Covering more than a century of often turbulent times this rich and readable book examines an era of

far reaching social change in Central Africa

The Oxford Handbook of Caribbean Religions Michelle A.

Gonzalez,Michelle Gonzalez Maldonado,2024 The Oxford Handbook of Caribbean Religions offers a comprehensive overview of Caribbean religions The Caribbean is a microcosm of the world s religions but the small geographic space resulted in the encounter of global religions and indigenous religious practices The racial ethnic and cultural diversity of this region makes brief introductions to Caribbean religions incapable of truly addressing its complex and diverse religious landscape The Handbook also elaborates on the diversity of the religious traditions and the national particularity of the region while also considering multiple geographic settings It mentions how often Caribbean religion is studied through the perspective of a discrete religious tradition or geographic setting Art and Religion in Africa Rosalind Hackett,Rosalind I. J.

Hackett,1998-10-01 Annotation Explores the interactive and interdependent relationship between art and religion in Africa challenging Western perceptions of what is important in the continent s visual and performing arts Case studies and examples reflect the geographical and gendered diversity of the arts and highlight changes imposed by Christianity Islam and the newer religious movements in post colonial Africa Includes bandw photos and illustrations and a few color photos

Annotation copyright by Book News Inc Portland OR Archaeologists as Activists M. Jay Stottman,2010 Examines the various ways in which archaeologists can and do use their research to forge a partnership with the past and guide the ongoing dialogue between the archaeological record and various contemporary stakeholders Could archaeologists benefit contemporary cultures and be a factor in solving world problems Can archaeologists help individuals Can archaeologists change the world These questions form the root of archaeology activism or activist archaeology using archaeology to advocate for and affect change in contemporary communities Archaeologists currently change the world through the products of their archaeological research that contribute to our collective historical and cultural knowledge Their work helps to shape and reshape our perceptions of the past and our understanding of written history Archaeologists affect contemporary communities through the consequences of their work as they become embroiled in controversies over negotiating the past and the present with native peoples Beyond the obvious economic contributions to local communities caused by heritage tourism established on the research of archaeologists at cultural sites archaeologists have begun to use the process of their work as a means to benefit the public and even advocate for communities In this volume Stottman and his colleagues examine the various ways in which archaeologists can and do use their research to forge a partnership with the past and guide the ongoing dialogue between the archaeological record and the various contemporary stakeholders They draw inspiration and guidance from applied anthropology social history public history heritage studies museum studies historic preservation philosophy and education to develop an activist approach to archaeology theoretically methodologically and ethically **Res** Francesco Pellizzi,2015-08-03 RES 65 66 includes Francesco Pellizzi Editorial RES at 35 Remo Bodei A

constellation of words Mary Weismantel Encounters with dragons Z S Strother A terrifying mimesis Wyatt MacGaffey

Franchising minkisi in Loango Karen Overbey Seeing through stone Noam Andrews The space of knowledge and other papers

Black Magic Yvonne P. Chireau, 2006-11-20 Black Magic looks at the origins meaning and uses of Conjure the African American tradition of healing and harming that evolved from African European and American elements from the slavery period to well into the twentieth century Illuminating a world that is dimly understood by both scholars and the general public Yvonne P Chireau describes Conjure and other related traditions such as Hoodoo and Rootworking in a beautifully written richly detailed history that presents the voices and experiences of African Americans and shows how magic has informed their culture Focusing on the relationship between Conjure and Christianity Chireau shows how these seemingly contradictory traditions have worked together in a complex and complementary fashion to provide spiritual empowerment for African Americans both slave and free living in white America As she explores the role of Conjure for African Americans and looks at the transformations of Conjure over time Chireau also rewrites the dichotomy between magic and religion With its groundbreaking analysis of an often misunderstood tradition this book adds an important perspective to our understanding of the myriad dimensions of human spirituality

Spiritual Currency in Northeast Brazil Lindsey King, 2014-12-15 This book examines the spiritual community of the followers of St Francis of Wounds in the town of Canind in northeast Brazil Their tradition involves pilgrimage and the practice of crafting unique offerings in payment for healing and reversal of bad fortune a practice predating Christianity and brought to the new world by explorers and early European colonial powers King argues that these marginalized Brazilians living in a region where poverty is endemic use St Francis of Wounds to replace the medical and social services that the government has failed to provide She further illustrates the evolution of the regional practice with photographs documenting all stages of this tradition especially the folk art ex votos used to pay for the saint's intervention

Archaeology of Atlantic Africa and the African Diaspora Akinwumi Ogundiran, Toyin Falola, 2007-11-06 Through interdisciplinary approaches to material culture the dynamics of a comparative transatlantic archaeology is developed

Representing Justice Judith Resnik, Dennis Edward Curtis, 2011-01-01 A remnant of the Renaissance the transnational iconography of justice Civic space the public square and good governance Obedience the judge as the loyal servant of the state Of eyes and ostriches Why eyes color blindness and impartiality Representations and abstractions identity politics and rights From seventeenth century town halls to twentieth century courts A building and litigation boom in Twentieth Century federal courts Late Twentieth Century United States courts monumentality security and eclectic imagery Monuments to the present and museums of the past national courts and prisons Constructing regional rights Multi jurisdictional premises from peace to crimes From rites to rights Courts in and out of sight site and cite An iconography for democratic adjudication

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