

ARNOBIUS OF SICCA

THE CASE AGAINST THE PAGANS

NEWLY TRANSLATED AND ANNOTATED

BY

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Marvin W. Meyer



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that the icon has a sacramental and mystical character it is naturally disquieting to hear the claim that the early Christians were aniconic and iconophobic. If this claim is true the theology and the veneration of the icon are seriously undermined. It is therefore natural for iconophiles to attempt to disprove the thesis according to which the early Christians had no images whatsoever aniconic because they believed them to be idols iconophobic. It is equally natural for iconophiles to want to substantiate as much as this is possible their deep intuition that the roots of Christian iconography go back to the apostolic age. This study weakens the notion and credibility of the alleged hostility of the early Christians to non idolatrous images providing a more balanced evaluation of this question.

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