

michel foucault
la arqueología
del saber



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Arqueología Del Saber

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regenerar la raza de las taras biológicas inherentes a su especie Y para ello el falso humanismo para hablar como Michel Foucault se hizo presente de inmediato el mestizaje las campañas de nutrición las políticas de higienización la limpieza racial la formación educativa y cultural las misiones religiosas para cambiar las malas costumbres de este pueblo degenerado El etnógrafo Jos Mar a Samper en 1861 resume bien este proyecto cuando decía que Regenerar era transformar esta población aletargada y convertirla en una población activa y laboriosa Esta es la gran tarea que los poderes públicos y los hombres pensadores están llamados a resolver en este país Las fuentes están constituidas por documentos de la expedición botánica archivos eclesiásticos casos cívicos resoluciones higiénicas procesos jurídicos y legislativos iconografías míticas y religiosas referencias y acontecimientos que proporcionaron una nueva valoración de los cuerpos y la enfermedad hacia los umbrales del siglo XVIII a través de la botánica hasta la implementación de los grandes paliativos modernos de la salvación en pleno corazón del siglo XX en donde las técnicas de vigilancia y corrección son capturadas por la divina mecánica de la prevención del proyecto estatal Nuestros grandes pensadores y dirigentes políticos se preguntaron siempre cómo transformar los instintos semisalvajes de nuestras razas primitivas en algo viable cómo despertar la falta de ambición del indio chibcha cómo controlar la embriaguez y amor por el juego del pueblo antioqueño cómo curar la sangre infectada por la fiebre de la barbarie del caucano cómo eliminar la inferioridad animal del zambo Este libro vale como una arqueología del sueño eugenésico de muchos de nuestros actuales dirigentes Foucault ¿cómo?, 2007 *Archivo y cartografía de la educación en Colombia, década del sesenta* Edwin García Salazar, Daniel Ernesto Osorio Tamayo, Daniel Humberto Virviescas Granados, Yerson Y. Carrillo Ardila, Juan Diego Galindo Olaya, José Arturo Molina Bravo, Manuel Alejandro Cujaban Ariza, 2022-08-04 En este libro se juega se aprende y esto merece atención Se pone en juego una idea de la arqueología no en el marco de un conjunto de métodos que se describen y se nombran sino que se le sitúa en un campo de visibilidad en una formación real de objetos de estudio se apuesta por dar cuenta de una relación entre formación científica y formación técnica por fuera de la historia de las mentalidades se aprende que las decisiones y las políticas se efectúan cuando se sabe qué estallidos y qué contenciones tiene el concepto población se puede mirar al niño que juega con arena en la orilla del río acurrucado si se quiere de pie o simplemente mirando la otra orilla imaginando que sus pies rozan la fuerza volcánica de las aguas Abstract In this book you play you learn and this deserves attention An idea of archeology is put into play not within the framework of a set of methods that are described and named but rather it is situated in a field of visibility in a real formation of objects of study it is committed to account for a relationship between scientific training and technical training outside the history of mentalities You learn that decisions and policies are made when you know what outbursts and what restraints the concept of population has You can watch the child playing with sand on the river bank curled up if you like standing up or simply looking at the other bank imagining that their feet touch the volcanic force of the waters *Michel Foucault* Juan Pastor Martín, Anastasio Ovejero Bernal, 2007 Una arqueología de lo político Elías Palti, 2022-05-30 Carl Schmitt propuso el concepto de lo político

para referirse a la instancia soberana definida como aquella que decide en el estado de excepci n Lo pol tico remitir a entonces a un plano previo a lo legal que escapa a toda normatividad y en definitiva la funda Esta idea inicialmente vilipendiada por sus derivas irracionalistas se convirti en una de las claves para la comprensi n de la democracia moderna y fue retomada por pensadores como Lefort Agamben Ranci re Koselleck Esposito y Laclau entre otros Una arqueolog a de lo pol tico dialoga con estos autores enfatizando el car cter hist rico del concepto As lo pol tico no es considerado una entidad natural transhist rica sino el resultado de una inflexi n crucial que tuvo lugar en Occidente en el siglo XVII acompa ando una serie de cambios en los reg menes de poder producidos con el surgimiento de las monarqu as absolutas Este abordaje hist rico le permite a El as Palti examinar el sustrato pol tico que subyace a las grandes mutaciones epist micas se aladas por Michel Foucault reconstruir los distintos nichos pol tico conceptuales en los que se desplegaron los diferentes reg menes de ejercicio de poder y trazar un mapa de las transformaciones que experimentaron as como las diversas constelaciones hist rico conceptuales a que dieron lugar Reconstrucci n arqueol gica del largo ciclo de la emergencia transformaci n y disoluci n de lo pol tico el presente libro inscribe el pensamiento pol tico en una perspectiva hist rico intelectual m s amplia apelando a diversos recursos culturales e instrumentos heur sticos con el fin de trascender la historia de las ideas pol ticas y recomponer aquellos procesos hist ricos por los cuales se rearticula sucesivamente la estructura misma del campo de lo pol tico La filosof a de Michel Foucault Esther D a z,2003 La arqueolog a entre la historia y la prehistoria Piazzini, Carlo Emilio,2011-11-03 Desde el siglo xix la arqueolog a se ha concebido como una etnograf a prehist rica o como una ciencia auxiliar de la historia mientras que en las ltimas d cadas la certeza de que la disciplina no debe restringirse al pasado prehist rico explica el auge de las denominadas arqueolog as hist ricas **Todo lo que hay que saber de Arqueolog a** Vicente Barba Colmenero & Alberto Fern ndez Ord n ez,2022-01-19 Esta es una obra de arqueolog a para aquellos que no tienen ni idea de arqueolog a Alguna vez te has preguntado c mo vivieron las civilizaciones antiguas Qu ropa usaban o qu objetos ten an Qu sabes de la maldici n de Tutankam n Est s seguro que los romanos construyeron ese puente en tu pueblo Qu tienen que ver los dinosaurios y la arqueolog a Crees que todos los profesores de arqueolog a usan sombrero fedora l tigo y se pelean a pu etazos contra soldados nazis La respuesta a todas estas preguntas y muchas m s la podr s encontrar entre las siguientes p ginas Desde una firme base cient fica y con la experiencia acumulada de los autores dos arque logos con muchas excavaciones a sus espaldas descubriremos que la arqueolog a es mucho m s entretenida y alocada de lo que nos imagin bamos Mediante an cdotas amenas un tono divulgativo y un humor cido nos sumergiremos en excavaciones arqueol gicas donde encontraremos hallazgos fascinantes como huesos palacios enterrados sarc fagos e incluso c maras secretas pero tambi n nos toparemos con coches con quince esqueletos en el maletero un mont n de cajas repletas de cr neos romanos en la terraza de un piso en Ja n o un expolio de pel cula de una fragata espa ola Esta obra nos permite acercarnos a la faceta m s cotidiana de una ciencia tan mitificada como desconocida Foucault y la genealog a de los sexos Rosa Mar a Rodr guez

Magda, Rosa María Rodríguez, 2004

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