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# Ars Rhetorica

**M Woodhall**



## **Ars Rhetorica:**

**The Thessalonians Debate** Karl P. Donfried, Johannes Beutler (s.j.), 2000 First Thessalonians is one of the most discussed books of the New Testament This volume by today's top Thessalonians scholars introduces readers to the current scholarly debate on Paul's earliest letter discussing the difficult challenges that 1 Thessalonians poses to modern readers and explaining the various methods now being used to interpret this important New Testament letter *Between Grammar and Rhetoric* Casper Constantijn De Jonge, 2008 Dionysius of Halicarnassus has long been regarded as a rather mediocre critic This book rehabilitates the Greek rhetorician by demonstrating the creative ways in which he integrated theories from different linguistic disciplines into a coherent programme of rhetoric *The Genres of Rhetorical Speeches in Greek and Roman Antiquity* Cristina Pepe, 2013-09-12 In *The Genres of Rhetorical Speeches in Greek and Roman Antiquity* Cristina Pepe offers a complete overview of the concept of speech genre within ancient rhetoric By analyzing sources dating from the 5th 4th century BC the author proves that the well known classification in three rhetorical genres deliberative judicial epideictic introduced by Aristotle was rooted in the debate concerning the forms and functions of the art of persuasion in classical Athens Genres play a leading role in Aristotle's *Rhetoric* and the analysis of considerable sections of the treatise shows profound links between the characterization of the rhetorical genres and Aristotelian philosophy as a whole Finally the volume explores the developments of the theory of genres in Hellenistic and Imperial rhetoric *Ars rhetorica (De arte rhetorica, griech.)* Aristotle, 1898 **Aristotelis Ars rhetorica** Aristoteles, 1959 Aristotle *Ars Rhetorica* **Ekphrasis, Imagination and Persuasion in Ancient Rhetorical Theory and Practice** Ruth Webb, 2009 This is a study of ekphrasis the art of making listeners and readers see in their imagination through words alone as taught in ancient rhetorical schools and as used by Greek writers of the Imperial period 2nd 6th centuries CE The author places the practice of ekphrasis within its cultural context emphasising the importance of the visual imagination in ancient responses to rhetoric poetry and historiography By linking the theoretical writings on ekphrasis with ancient theories of imagination and emotion and language she brings out the persuasive and emotive function of vivid language in the literature of the period In order to explain the ancient understanding of ekphrasis and its place within the larger system of rhetorical training the study includes a full analysis of the ancient technical sources rhetorical handbooks commentaries which aims to make these accessible to non specialists *Rhetorical Economy in Augustine's Theology* Brian Gronewoller, 2021 The past two decades have seen increased attention to Augustine of Hippo's AD 354 430 use of rhetorical concepts In *Rhetorical Economy in Augustine's Theology* Brian Gronewoller explores Augustine's use of the rhetorical concept of economy in his theologies of creation history and evil He shows that rhetorical economy was the logic by which Augustine explained tensions within and answered challenges to these three fundamental areas of his thought and others with which they intersect such as providence divine activity and divine order **Iohannes Scottus Eriugena** Gerd Van Riel, Carlos G. Steel, J. J. McEvoy, 1996 This volume

contains essays which shed light on numerous aspects of Eriugena's hermeneutics of Scripture

**The Oxford Handbook of Rhetorical Studies** Michael John MacDonald, 2017 Featuring roughly sixty specially commissioned essays by an international cast of leading rhetoric experts from North America Europe and Great Britain the Handbook will offer readers a comprehensive topical and historical survey of the theory and practice of rhetoric from ancient Greece and Rome through the Middle Ages and Enlightenment up to the present day

**Ars Rhetorica** Aristoteles Stagirita, 2019-07-24 Edward Meredith Cope 1818-1873 was an English scholar of classics who served as Fellow and Tutor at Trinity College Cambridge One of the leading Greek specialists of his time Cope published *An Introduction to Aristotle's Rhetoric* in 1867 Though now considered a standard work that Introduction was intended as merely the first part of a full critical edition of the *Rhetoric* which was left incomplete on Cope's death in 1873 Cope's manuscripts were collected and edited by John Edwin Sandys and published in this three volume set in 1877 Cope's analysis represented an important advance in the modern interpretation of this foundational text on the art of persuasion Volume 1 contains the Greek text of Book 1 together with a commentary on Aristotle's introduction to his topic and his definition of rhetoric and its subdivisions

**2 Corinthians, a Letter about Reconciliation** Ivar Vegge, 2008 Ivar Vegge argues that Paul in line with ancient moral philosophers letter writers and rhetoricians used idealized praise in 2 Cor 1:9 and particularly in 2 Cor 7:5-16 and blame or threats especially in 2 Cor 10:13 to promote reconciliation between the Corinthians and Paul as apostle

**BOOK JACKET**

**Ancient Letters and the New Testament** Hans-Josef Klauck, Daniel P. Bailey, 2006 This volume places the New Testament letters squarely in the middle of all the important letter corpora of antiquity Chapters cover the basic letter formula papyrus and postal delivery non literary and diplomatic correspondence Greek and Latin literary letters epistolary theory letters in early Judaism and all the letters of the New Testament Part I of each chapter surveys each corpus followed by detailed exegetical examples in Part II Comprehensive bibliographies and 54 exercises with answers suit this guide to student and scholar alike Publisher's website

*Crimen Obicere* Rafał Toczko, 2020-01-20 We all know that Augustine was a teacher of rhetoric before he became a highly influential Church leader We know that he never stopped using rhetoric as a bishop What we do not always know is what we mean by Augustine's rhetoric Is it the style the figures of speech encrypted in strange names like hendiadys or homoioteleuton We also know that Augustine wrote letters throughout his ecclesiastical career some of them highly polemical The scholars tend to see the ancient correspondence as a part of a celebrated ritual of friendship But has Augustine really used the letters written in the heat of the Donatist controversy within this cultural context For decades the works of Augustine have been of interest mostly for Church historians and theologians and rightly so It is worth noticing however that the people who read or listened to them at the time of their composition were alumni of rhetorical and law schools where they had to read Cicero's speeches and learn from rhetorical handbooks some authored by himself other written under his influence The aim of this study is to prove that Augustine's polemical correspondence is teeming with

examples of rhetorical tricks commonly used in courtroom argumentation I argue that the backbone of Augustine's anti-Donatist letters that is his patterns of argumentation and strategies of persuasion is largely formed by the techniques of forensic rhetoric My aim here is to offer an insight into how Augustine used rhetorical tools inherited from classical theory in building and developing polemical strategies in his anti-Donatist letters This study should expand our knowledge on such various topics as history of rhetoric ancient epistolography polemical literature and Augustine's art as a polemicist Jesuit Image Theory Walter S. Melion, Karl A.E. Enenkel, Wietse de Boer, 2016-06-10 The Jesuit investment in images whether verbal or visual virtual or actual pictorial or poetic rhetorical or exegetical was strong and sustained and may even be identified as one of the order's defining characteristics Although this interest in images has been richly documented by art historians theatre historians and scholars of the emblem the question of Jesuit image theory has yet to be approached from a multi-disciplinary perspective that examines how the image was defined conceived produced and interpreted within the various fields of learning cultivated by the Society sacred oratory pastoral instruction scriptural exegesis theology collegiate pedagogy poetry and poetics etc The papers published in this volume investigate the ways in which Jesuits reflected visually and verbally on the status and functions of the imago between the foundation of the order in 1540 and its suppression in 1773 Part I examines texts that purport explicitly to theorize about the imago and to analyze its various forms and functions Part II examines what one might call expressions of embedded image theory that is various instances where Jesuit authors and artists use images implicitly to explore the status and functions of such images as indices of image making Contributors include Wietse de Boer James Clifton Ralph Dekoninck Karl Enenkel Pierre Antoine Fabre David Graham Agn's Guiderdoni Anna Knaap Walter Melion Jeffrey Muller Hilmar Pabel Aline Smeesters Andrea Torre and Steffen Zierholz *Franciscans and Preaching*, 2012-12-10 Francis of Assisi whose Gospel performance captured the imagination of his day fostered a movement of men and women who were fascinated by the transformative power of the embodied Word Learned or unlettered theologian or penitent their shared conviction took form in various gestures languages and literary genres For their part medieval artisans and craftsmen reflected this Franciscan predilection to preach in architecture frescoes and reliquaries In *Franciscans and Preaching* scholars from Europe and North America offer the first extensive English language study of medieval Franciscan preaching Contributors are C. Colt Anderson Joshua C. Benson Michael W. Blastic Jay M. Hammond J. A. Wayne Hellmann Timothy J. Johnson Beverly M. Kienzle Francesco Lucchini Steven J. McMichael Alison More Stephen Mossman Patrick Nold Darleen Pryds Amanda Quantz Bert Roest Michael Robson Francisco Javier Rojo Alique and Nicholas W. Youmans *Rhetorical Criticism of the New Testament* Carl Joachim Classen, 2000 In view of the current debate on the application of Greek and Roman rhetoric to biblical texts C. Joachim Classen aims at determining both the opportunities and the limits of such forms of criticism stressing the importance of supplementing the ancient categories by modern ones He emphasizes the difference between letters such as Paul's epistles and other kinds of texts for example the gospels and the

need to select the aspects and criteria of rhetorical criticism accordingly and tries to illustrate how such criticism may be practised In addition he answers the question to what extent Paul was familiar with Greek rhetoric by an examination of his vocabulary and analyses at length Melanchthon s early lectures his handbooks and his commentaries to show some of the roots of this type of criticism the manner in which its greatest exponent developed it and the qualities ideally required for its successful application

**Catalogue of the library of the Peabody institute of the city of Baltimore ...** Andrew Troeger, John Parker, 2025-10-06 Reprint of the original first published in 1883 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

**Not in Our Name** Jesse Stellato, 2012 A collection of American antiwar speeches from every major conflict starting with the Mexican American War Includes critical analyses biographical and bibliographical information and an appendix describing common rhetorical devices used by antiwar speakers Provided by publisher

**Catalogue of the Aristotelian and philosophical portions of the library of the late Henry-William-Chandler, preserved in the library of Pembroke College, Oxford** Henry-William Chandler, 1891

**The Oxford Handbook of Quintilian** Marc van der Poel, Michael Edwards, James J. Murphy, 2021 The Oxford Handbook of Quintilian aims to trace Quintilian s influence on the theory and practice of rhetoric and education up to the present Chapters cover topics including Quintilian s Institutio oratoria his views on education and literary criticism and his reception and influence

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