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Dryden the Public Writer, 1660–1685



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Dryden The Public Writer 1660 1685

William James Roosen



Dryden The Public Writer 1660 1685:

Dryden the Public Writer, 1660-1685 George McFadden, 2015-03-08 This reinterpretation of Dryden's life and works shows how his writings were influenced by important contemporaries the power struggles of Restoration politics and the friendships and rivalries of society Professor McFadden sees Dryden's poems plays and essays as forms of address immediately related to the historical moment and the patron or dedicatee This approach created a dialogue between the writer and his age that enabled him to interpret some of the deepest and still inchoate social and political attitudes of his day The author traces Dryden's rise to notoriety along with the development of the poetic techniques he used to acquire and form his audience Dryden's work for the theater figures prominently in the analysis including the prologues epilogues and especially the dedications which have never before been exploited Historical and biographical findings lead Professor McFadden to new readings of major works lie also draws important conclusions bearing upon the genre of the heroic play the relationships between lampoon satire and comedy in Restoration writing and the sense in which the term Augustan may be applied to that writing Finally he demonstrates that Dryden was a writer in the fullest contemporary sense of the word a worker in language carrying on a creative exchange with the contingencies and forms of his time Originally published in 1978 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Dryden Georges McFadden, 1968 **Culture and Politics at the Court of Charles II, 1660-1685** Matthew Jenkinson, 2010 The reconstitution of the royal court in 1660 brought with it the restoration of fears that had been associated with earlier Stuart courts disorder sexual liberty popery and arbitrary government This volume illustrates the ways in which court culture was informed by the heady politics of Britain between 1660 and 1685

The Cambridge Companion to John Dryden Steven N. Zwicker, 2004-05-20 John Dryden Poet Laureate to Charles II and James II was one of the great literary figures of the late seventeenth century This Companion provides a fresh look at Dryden's tactics and triumphs in negotiating the extraordinary political and cultural revolutions of his time The newly commissioned essays introduce readers to the full range of his work as a poet as a writer of innovative plays and operas as a purveyor of contemporary notions of empire and most of all as a man intimate with the opportunities of aristocratic patronage as well as the emerging market for literary gossip slander and polemic Dryden's works are examined in the context of seventeenth century politics publishing and ideas of authorship A valuable resource for students and scholars the Companion includes a full chronology of Dryden's life and times and a detailed guide to further reading

John Dryden David Hopkins, 2004 This book is a concise introduction drawing on the latest research to the life and work of the most celebrated English poet of the

late seventeenth century It is unusual in stressing not only the poet's responses to events personalities and ideas of his day but also the way in which his work engages in a far more speculative and pluralistic way than is often supposed with human issues and dilemmas of permanent concern the relation of human to animal and inanimate nature the forces internal and external which serve to ennoble enrich and confound human endeavour the capacities and limits of human reason the relations between the sexes Dryden emerges from this study as simultaneously a man of his times and a writer with important things to say to us all

The Works of John Dryden, Volume XVI, **The Cambridge History of English Literature, 1660-1780** John Richetti, 2005-01-06 The Cambridge History of English Literature 1660 1780 offers readers discussions of the entire range of literary expression from the Restoration to the end of the eighteenth century In essays by thirty distinguished scholars recent historical perspectives and new critical approaches and methods are brought to bear on the classic authors and texts of the period Forgotten or neglected authors and themes as well as new and emerging genres within the expanding marketplace for printed matter during the eighteenth century receive special attention and emphasis The volume's guiding purpose is to examine the social and historical circumstances within which literary production and imaginative writing take place in the period and to evaluate the enduring verbal complexity and cultural insights they articulate so powerfully

The Reformation Joseph Arrowsmith, Juan A. Prieto Pablos, 2003 The Reformation 1673 attributed to Joseph Arrowsmith is an amusing satire on the libertine manners of the Stuart court A group of young men in Venice set up a society to reform sexual mores la mode d'Angleterre and liberate women from the tyranny of fathers and husbands Described by a contemporary critic as the Reverse to the Laws of Morality and Virtue the play was quickly withdrawn from the stage The comedy also offers a burlesque portrait of Poet Laureate John Dryden poking fun at his critical opinions and dramatic production This is the first critical edition of the play The editors place it in its social and cultural context and present a fully annotated text which enables today's reader to enjoy and understand Arrowsmith's lively picture of Restoration life

The Social Life of Coffee Brian Cowan, 2008-10-01 What induced the British to adopt foreign coffee drinking customs in the seventeenth century Why did an entirely new social institution the coffeehouse emerge as the primary place for consumption of this new drink In this lively book Brian Cowan locates the answers to these questions in the particularly British combination of curiosity commerce and civil society Cowan provides the definitive account of the origins of coffee drinking and coffeehouse society and in so doing he reshapes our understanding of the commercial and consumer revolutions in Britain during the long Stuart century Britain's virtuosi gentlemanly patrons of the arts and sciences were profoundly interested in things strange and exotic Cowan explores how such virtuosi spurred initial consumer interest in coffee and invented the social template for the first coffeehouses As the coffeehouse evolved rising to take a central role in British commercial and civil society the virtuosi were also transformed by their own invention

The Golden and the Brazen World John M. Wallace, 2023-11-15 The Golden and the Brazen World Papers in Literature and History 1650 1800

examines the evolving relationship between literature and history inspired by Sir Philip Sidney's *Defence of Poetry*. Sidney's distinction between poetry's golden world which idealizes and conveys moral truths and history's brazen world focused on detailed but often confusing facts frames the central theme. By the 18th century this rivalry had softened into a collaborative exchange with poets drawing on historical subjects for inspiration and historians using narrative techniques to enhance their work. This interdisciplinary dialogue reflects their shared roots in moral philosophy and their complementary efforts to illuminate human experience. The essays in this collection based on lectures from the Clark Library showcase this intersection through specific case studies. Topics range from Andrew Marvell's *The First Anniversary* and its political poetic implications to re-evaluations of John Dryden's *Absalom and Achitophel*. Contributions also include Susan Staves exploration of legal history in 18th century marriage and James Chandler's analysis of Edmund Burke's influence on Wordsworth. Together these essays reveal how literature and history shape and inform each other highlighting their combined potential to enrich intellectual and cultural understanding. This title is part of UC Press's *Voices Revived* program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact. Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology. This title was originally published in 1985. *Transforming the Word* Margery A. Kingsley, 2001-10. The radical prophets of the English civil wars were fascinating figures living at the very margins of seventeenth century English society. Combining a devout belief in the power of divine inspiration with a passionate desire for social change and a distinctly eccentric rhetorical style these men and women brazenly challenged civil and religious authority and flouted social decorum unnerving their contemporaries and fanning fears of social anarchy. Unfortunately far too little is known about the fate of their ideas their writings and their successors between the restoration of Charles II and the rise of the poetry of sensibility in the mid eighteenth century. Too often they are assumed merely to have disappeared soon after 1660 snuffed out by a restored monarchy and an Augustan culture antithetical to their aims and lost to sight until they were rediscovered in the late 1720s by a new generation of poets intrigued by vatic inspiration. The purpose of this study is to suggest a rather different legacy for the radical prophets of the mid seventeenth century. It contends first of all that prophecy was a significant genre for the writers of the Restoration and early eighteenth century far more prevalent more pervasive and more influential in the decades following 1660 than has traditionally been acknowledged. From Butler's *Hudibras* to Dryden's *Mac Flecknoe* to the portrayal of Settle in Pope's first version of *The Dunciad* prophets rant rage and wreak havoc through even the most canonical of Augustan texts revealing the period's obsession with the figure of the radical prophet. BOOK JACKET Title Summary field provided by Blackwell North America Inc. All Rights Reserved.

Gender, Theatre, and the Origins of Criticism Marcie Frank, 2002-11-28. In *Gender Theatre and the Origins of Criticism* Marcie Frank explores the theoretical and literary legacy of John Dryden to a number of prominent women writers.

of the time Frank examines the pre eminence of gender sexuality and the theatre in Dryden s critical texts that are predominantly rewritings of the work of his own literary precursors Ben Jonson Shakespeare and Milton She proposes that Dryden develops a native literary tradition that is passed on as an inheritance to his heirs Aphra Behn Catharine Trotter and Delarivier Manley as well as their male contemporaries Frank describes the development of criticism in the transition from a court sponsored theatrical culture to one oriented toward a consuming public with very different attitudes to gender and sexuality This study also sets out to trace the historical origins of certain aspects of current criticism the practices of paraphrase critical self consciousness and performativity

Shakespeare's Troilus and Cressida Roger Apfelbaum,2004 Theater history and bibliography exist on the fringes of dramatic criticism rarely influencing studies outside their fields and even less often combined with each other There is however much to be gained from a dialogue between theatrical choices and textual problems There are nearly five hundred substantive differences between the 1609 Quarto and 1623 Folio versions of Shakespeare s Troilus and Cressida and many more instances where editors rewrote the dialogue and stage directions This book studies a selection of variants and emendations in Troilus and Cressida with extensive reference to the theater history of the passages showing how production decisions can provide a valuable commentary on editorial questions

Interpreting SAMSON AGONISTES Joseph Anthony Wittreich,2014-07-14 Joseph Wittreich reveals Samson to be an intensely political work that reflects the heroic ambitions and failings of the Puritan Revolution and the tragic ambiguities of the era He sees in the work not the purveyance of Medieval and early Renaissance typological associations but an interrogation of them and a consequent movement away from them Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Dryden and Enthusiasm John West,2018 This book explores ideas of enthusiasm or divine inspiration in the works of the poet dramatist and literary critic John Dryden It offers a new view of a major seventeenth century writer and also examines the complex political and religious tensions implicit in Dryden s interest in enthusiasm

Secular Chains Philip Connell,2016 Secular Chains offers an original and richly contextualized account of the relationship between poetry and religious controversy between 1649 and 1745 This was a period of political conflict and intellectual upheaval in which traditional sources of spiritual authority were variously challenged and transformed This study reveals the importance of English literary culture for our understanding of this process and sheds new light on the dynamics of change and continuity between the puritan revolution and the early Enlightenment Based on extensive research in both printed and manuscript sources the book combines detailed case studies of major literary figures with a sustained historical narrative

linking the republican moment of the 1650s the conflicts and crises of the Restoration and the ecclesiastical politics of the early eighteenth century Milton and Dryden provide the principal focus of the first three chapters which explore the divisive issue of church settlement in the work of both writers together with the increasingly prominent rhetoric of anti clericalism and irreligion in the poetry and polemics of the later seventeenth century Subsequent chapters extend the book s argument to the embattled condition of the Church of England in the decades after 1688 and the significant contribution of contemporary literary culture to a range of religious and philosophical argument from heterodox free thinking to Newtonian natural theology *Secular Chains* demonstrates the close and continued relationship between poetry and religious politics in the age of Milton and Pope and provides a new framework for understanding this complex and turbulent period in English literary history

Plots and Counterplots Richard Braverman,1993-07-29 A study of sexual politics in literary and political plots in the seventeenth and eighteenth centuries

The Arms of the Family John T. Shawcross,2021-10-21 John T Shawcross s groundbreaking new study of John Milton is an essential work of scholarship for those who seek a greater understanding of Milton his family and his social and political world Shawcross uses extensive new archival research to scrutinize several misunderstood elements of Milton s life including his first marriage and his relationship with his brother brother in law and nephews Shawcross examines Milton s numerous royalist connections complicating the conventional view of Milton as eminent Puritan and raising questions about the role his connections played in his relatively mild punishment after the Restoration Unique in its methodology *The Arms of the Family* is required reading not only for students of Milton but also for students of biography in general Entire chapters dedicated to Milton s brother Christopher his brother in law Thomas Agar and his nephews Edward and John Phillips illuminate the domestic forces that helped shape Milton s point of view The final chapters reconsider Milton s political and sociological ideology in the light of these domestic forces and in the religious context of his three major poetic works *Paradise Lost* *Paradise Regain d* and *Samson Agonistes* *The Arms of the Family* is a seminal work by a preeminent Miltonist marking a major advance in Milton studies and serving as a model for those engaged in family history social history and the early modern period

Daniel Defoe and Diplomacy William James Roosen,1986 Daniel Defoe s ideas on international relations and diplomacy show that he was a diplomatic realist who was concerned with such topics as the dangers of universal monarchy the balance of power just wars the rights and responsibilities of diplomatic agents and the operations of alliances

Sociable Criticism in England, 1625-1725 Paul Trolander,Zeynep Tenger,2007 *Sociable Criticism in England* explores how from 1625 to 1725 cultural practices and discourses of sociability rules for small group discussion friendship discourse and patron client relationships determined the venues within which critical judgments were rendered disseminated and received It establishes how individuals operating in small groups were authorized to circulate critical judgments and commentary why certain modes of critical exchange were treated as beyond the ken of good social manners and how such expectations were subverted or manipulated to avoid the

imputation that individuals had violated the standards for offering public criticism Philips George Villiers John Dryden Lady Margaret Cavendish John Dennis and Joseph Addison this study argues that seventeenth and early eighteenth century criticism could circulate either orally in manuscript or in print so long as it appeared to originate in interpersonal encounters considered appropriate to critical discussion

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