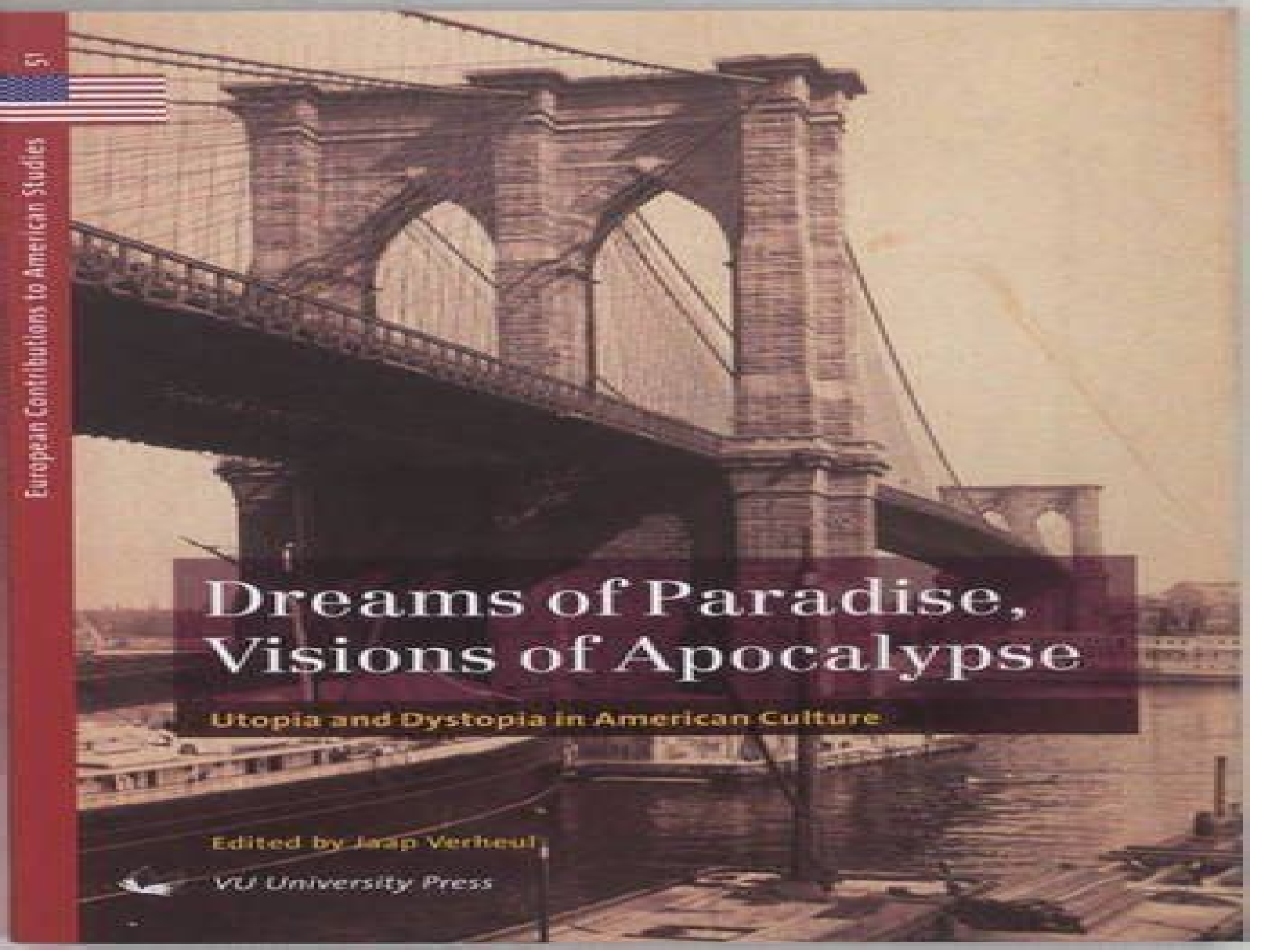




Dreams of Paradise, Visions of Apocalypse

Utopia and Dystopia in American Culture

Edited by Jaap Verheul

VU University Press

Dreams Of Paradise Visions Of Apocalypse Utopia And Dystopia In American

Andreas Heyer



Dreams Of Paradise Visions Of Apocalypse Utopia And Dystopia In American:

US American Expressions of Utopian and Dystopian Visions Saskia Fürst, Yvonne Kaisinger, Ralph Poole, 2017 This collection takes stock of current discourses in American studies on the political valence of American utopias be they as religious diasporas or as socialist experiments fantastic or realist successful or failed The included essays take into account the spatiality of utopias especially in their visionary scope analyze currents in literary utopias and look at dystopian visions in literature This volume strives to keep alive the long tradition of writers artists and scholars who warned against imminent disasters and envisioned ways to counter such ruinous bearings Series American Studies in Austria Vol 17 Subject Sociology Literary Studies *Utopia/Dystopia* Michael D. Gordin, Helen Tilley, Gyan Prakash, 2010-08-23 The concepts of utopia and dystopia have received much historical attention Utopias have traditionally signified the ideal future large scale social political ethical and religious spaces that have yet to be realized Utopia Dystopia offers a fresh approach to these ideas Rather than locate utopias in grandiose programs of future totality the book treats these concepts as historically grounded categories and examines how individuals and groups throughout time have interpreted utopian visions in their daily present with an eye toward the future From colonial and postcolonial Africa to pre Marxist and Stalinist Eastern Europe from the social life of fossil fuels to dreams of nuclear power and from everyday politics in contemporary India to imagined architectures of postwar Britain this interdisciplinary collection provides new understandings of the utopian dystopian experience The essays look at such issues as imaginary utopian perspectives leading to the 1856 57 Xhosa Cattle Killing in South Africa the functioning racist utopia behind the Rhodesian independence movement the utopia of the peaceful atom and its global dissemination in the mid 1950s the possibilities for an everyday utopia in modern cities and how the Stalinist purges of the 1930s served as an extension of the utopian dystopian relationship The contributors are Dipesh Chakrabarty Igal Halfin Fredric Jameson John Krige Timothy Mitchell Aditya Nigam David Pinder Marci Shore Jennifer Wenzel and Luise White *Dreams of Paradise, Visions of Apocalypse* J. Verheul, 2004 The book explores the fundamental and multifaceted dialectic between utopian dreams and dystopian nightmares within American culture The utopian mindset in constructing and imagining different futures for society is reflected in a wide range of differential cultural texts and narratives such as novels short stories political discourses and treatises journalism and scholarly and intellectual debates Often these combine social criticism and satire political rhetoric religious belief systems and biblical metaphors Approaching the topic from various angles and throughout different historical periods the essays in this volume collectively show how fascinating and rewarding the exploration of this utopian discourse of for an understanding of American culture **The Cambridge Companion to the Literature of Los Angeles** Kevin R. McNamara, 2010-05-06 Diverse vibrant and challenging as the city itself this Companion is the definitive guide to LA in literature **The Trans-Mississippi and International Expositions of 1898-1899** Wendy Jean Katz, 2018 The Trans Mississippi Exposition of 1898 celebrated Omaha s key economic role as a

center of industry west of the Mississippi River and its arrival as a progressive metropolis after the Panic of 1893 The exposition also promoted the rise of the United States as an imperial power at the time on the brink of the Spanish American War and the nation's place in bringing civilization to Indigenous populations both overseas and at the conclusion of the recent Plains Indian Wars The Omaha World's Fair however is one of the least studied American expositions Wendy Jean Katz brings together leading scholars to better understand the event's place in the larger history of both Victorian era America and the American West The interdisciplinary essays in this volume cover an array of topics from competing commercial visions of the cities of the Great West to the role of women in the promotion of City Beautiful ideals of public art and urban planning and the constructions of Indigenous and national identities through exhibition display and popular culture Leading scholars T J Boisseau Bonnie M Miller Sarah J Moore Nancy Parezo Akim Reinhardt and Robert Rydell among others discuss this often misunderstood world's fair and its place in the Victorian era ascension of the United States as a world power

Going Dutch, 2008-01-31 This volume investigates the place of Dutch history and Dutch derived culture in America over the last four centuries It considers how the Dutch have fared in America and it explores how American conceptions of Dutchness have developed from Henry Hudson's historic voyage to Manhattan in 1609 through the rise of Dutch design at the turn of the twenty first century Essays probe a rich array of topics Dutch themes in American arts and letters the place of Dutch paintings in American collections shifting American interests in Dutch art literature and architecture the experience of Dutch immigrants in America and the Dutch Reformed Church in America Going Dutch presents a much needed overview of the Dutch American experience from its beginnings to the present Contributors include Julie Berger Hochstrasser Willem Frijhoff Joyce D Goodfriend Hans Krabbendam Joseph Manca Nancy T Minty Mark A Peterson Christopher Pierce Judith Richardson Louisa Wood Ruby Benjamin Schmidt Robert Schoone Jongen Annette Stott Tity de Vries and Dennis P Weller

Unruly Narrative Samira Spatzek, 2022-09-06 This study deals with the formative powers of modern liberal ideas of private property The liberal subject emerged with the formations of European liberalism Atlantic slavery and settler colonial expansion in the New World Toni Morrison's *A Mercy* is thus identified as a key literary text that generates a fundamental critique of the connections between self making and private property at its 17th century scene Canadian Science Fiction, Fantasy, and Horror Amy J. Ransom, Dominick Grace, 2019-05-27 Canadian Science Fiction Fantasy and Horror Bridging the Solitudes exposes the limitations of the solitudes concept so often applied uncritically to the Canadian experience This volume examines Canadian and Québécois literature of the fantastic across its genres such as science fiction fantasy horror indigenous futurism and others and considers how its interrogation of colonialism nationalism race and gender works to bridge multiple solitudes Utilizing a transnational lens this volume reveals how the fantastic is ready made for exploring in non literal terms the complex and problematic nature of intercultural engagement **Fulfilling God's Mission** Willem Frijhoff, 2007 This biography recalls the fascinating life of the second Reformed minister of New Amsterdam New York from

his mystical experience as a 15 year old orphan in Holland until his tragic death as a spokesman of the opposition during Kieft's War

Empire of Love Matt K. Matsuda, 2005-01-20 In this broad ranging survey of Paris Tahiti Indochina Japan New Caledonia and the South Pacific generally Matt Matsuda illustrates the fascinating interplay that shaped the imaginations of both colonizer and colonized Drawing on a wealth of primary sources Matsuda describes the constitution of a French Pacific through the eyes of Tahitian monarchs Kanak warriors French politicians and prisoners Asian revolutionaries and Central American laborers among others He argues that French imperialism in the Pacific both real and imagined was registered most forcefully in languages of desire and love for lost islands promised wealth and riches carnal and spiritual pleasures and political affinities Exploring the conflicting engagements with love for and against the empire in the Pacific this book is an imaginative and ground breaking work in global imperial and colonial histories as well as Pacific histories

The Future Imaginary in Indigenous North American Arts and Literatures Kristina Baudemann, 2021-12-30 This book examines the future in Indigenous North American speculative literature and digital arts Asking how different Indigenous works imagine the future and how they negotiate settler colonial visions of what is to come the chapters illustrate that the future is not an immutable entity but a malleable textual digital product that can function as both a colonial tool and a catalyst for decolonization Central to this study is the development of a methodology that helps unearth the signifying structures producing the future in selected works by Darcie Little Badger Gerald Vizenor Stephen Graham Jones Skawennati Danis Goulet Scott Benesiinaabandan Postcommodity Kite Jeff Barnaby and Ryan Singer Drawing on Jason Lewis's future imaginary as the theoretical core the book describes the various forms of textual representation and virtual simulation through which notions of Indigenous continuation are expressed in literary and new media works Arguing that Indigenous authors and artists apply the aesthetics of the future as a strategy in their works the volume conceptualizes its multimedia corpus as a continuously growing archive of and for Indigenous futures

Laughing at the Darkness: Postmodernism and Optimism in American Humour Paul McDonald, 2010-01-01 Paul McDonald's book is the second in our Contemporary American Literature series edited by Christopher Gair and Aliki Varvogli Given that postmodernism has been associated with doubt chaos relativism and the disappearance of reality it may appear difficult to reconcile with American optimism Laughing at the Darkness demonstrates that this is not always the case In examining the work of among others Sherman Alexie Woody Allen Douglas Coupland Jonathan Safran Foer Bill Hicks David Mamet and Philip Roth McDonald shows how American humorists bring their comedy to bear on some of the negative implications of philosophical postmodernism and in so doing explore ways of reclaiming value

Post-Cold War Europe, Post-Cold War America Ruud Janssens, Rob Kroes, 2004 This volume explores how we can meaningfully relate today's world to the end of the Cold War The overall picture is one of flux Many changes will be the outcome of longer term trends eg Internet Undeniably though many other changes are direct consequences of the end of the Cold War An important aspect is the way Europeans and Americans have begun to redefine

each other in response to a creeping alienation that has affected public opinion and public discourse on both sides of the Atlantic Time to restore a more balanced view "América te lo he dado todo y ahora no soy nada" Adelaida Caro Martín,2007 *Annual Report on English and American Studies* ,2004 **The Net Delusion** Evgeny Morozov,2012 Evgeny Morozov offers a rare note of wisdom and common sense on an issue overwhelmed by digital utopians Malcolm Gladwell

American Mobilities Julia Leyda,2016-02-15 American Mobilities investigates representations of mobility social economic geographic in American film and literature during the Depression WWII and the early Cold War With an emphasis on the dual meaning of domestic referring to both the family home and the nation this study traces the important trope of mobility that runs through the American century Juxtaposing canonical fiction with popular and low budget independent films with Classical Hollywood Leyda brings the analytic tools of American cultural and literary studies to bear on an eclectic array of primary texts as she builds a case for the significance of mobility in the study of the United States **Sozialutopien der Neuzeit** Andreas Heyer,2008 *Understanding Bharati Mukherjee* Ruth Maxey,2019-09-06 2021 Choice Outstanding Academic Title Bharati Mukherjee was the first major South Asian American writer and the first naturalized American citizen to win the National Book Critics Circle Award Born in Kolkata India she immigrated to the United States in 1961 and went on to publish eight novels two short story collections two long works of nonfiction and numerous essays book reviews and newspaper articles She was professor emerita in the Department of English at the University of California Berkeley until her death in 2017 In *Understanding Bharati Mukherjee* Ruth Maxey discusses Mukherjee s influence on younger South Asian American women writers such as Jhumpa Lahiri and Chitra Divakaruni Mukherjee s powerful writing also enjoyed popular appeal with some novels achieving best seller status and international acclaim her 1989 novel *Jasmine* was translated into multiple languages One of the earliest writers to feature South Asian Americans in literary form Mukherjee reflected upon the influence of non European immigrants to the United States following passage of the Immigration and Nationality Act of 1965 which abolished the quota system Her vision of a globalized interconnected world has been regarded as prophetic and when Mukherjee died diverse North American writers Margaret Atwood Joyce Carol Oates Russell Banks Michael Ondaatje Ann Beattie Amy Tan and Richard Ford came forward to praise her work and its importance *Understanding Bharati Mukherjee* is the first book to examine this pioneering author s complete oeuvre and to identify its legacy Maxey offers new insights into widely discussed texts and recuperates overlooked works such as Mukherjee s first and last published short stories her neglected nonfiction and her many essays Critically situating both well known and under discussed texts this study analyzes the aesthetic and ideological complexity of Mukherjee s writing considering her sophisticated erudite multilayered use of intertextuality especially her debt to cinema Maxey argues that understanding the range of formal and stylistic strategies in play is crucial to grasping Mukherjee s work **Annual Bibliography of English Language and Literature** Modern Humanities Research Association,2005 Includes both books and articles

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