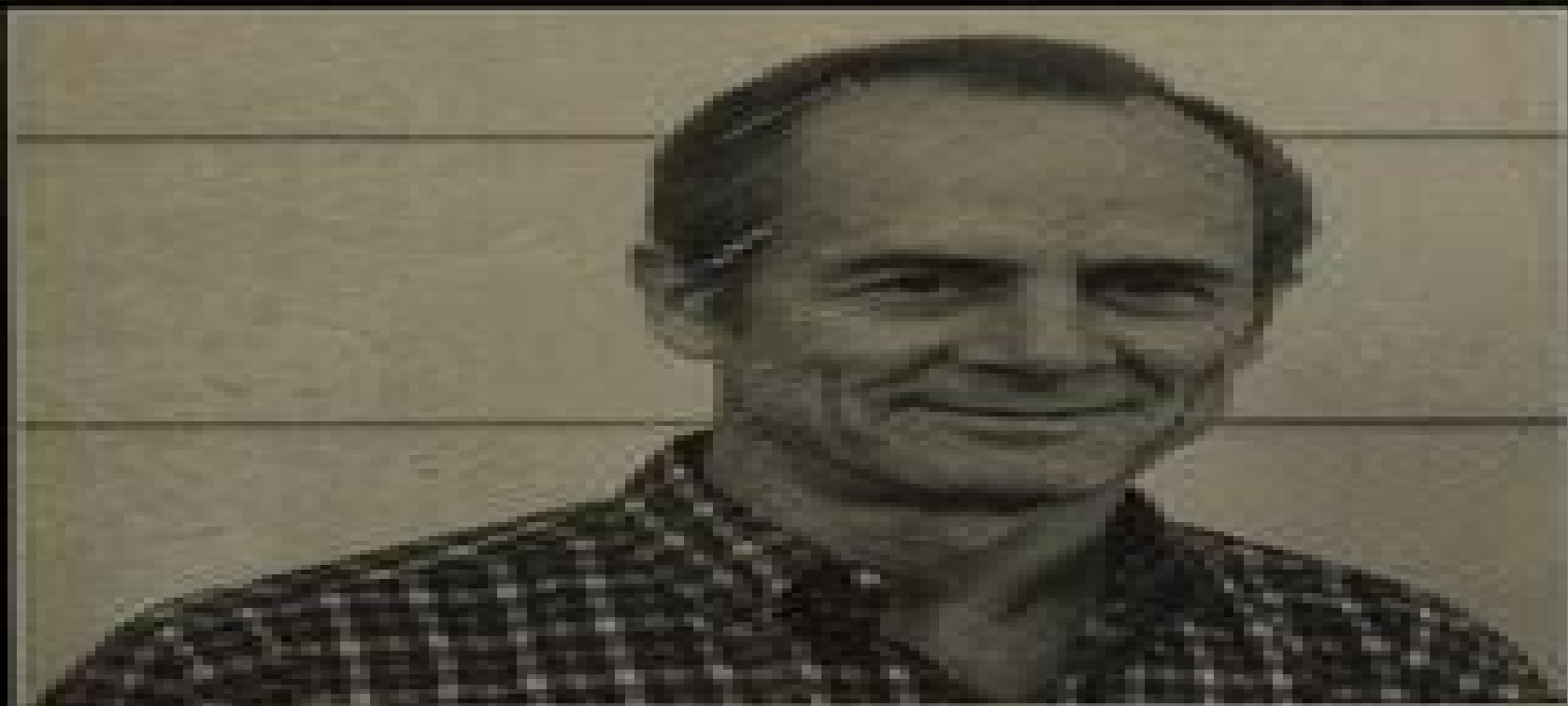


DRETSKE AND HIS CRITICS



Edited by
BRIAN McLAUGHLIN

Dretske And His Critics

Joshua DiPaolo, Luis R.G. Oliveira



Dretske And His Critics:

Dretske and His Critics Brian P. McLaughlin, 1991 Frederick Dretske's views on the nature of seeing the possibility of knowledge the nature of content or non natural meaning the nature of behavior and the role of content in the causal explanation of behavior have been profoundly important Dretske and His Critics contains original discussions of these issues by Joh Heil Stuart Cohen David H Sanford Jaegwon Kim Fred Adams Daniel Dennett Robert Cummins Terence Horgan and Brian McLaughlin Each chapter is responded to by Dretske himself *Dretske and His Critics* McLaughlin, **A**

Companion to the Philosophy of Action Timothy O'Connor, Constantine Sandis, 2012-08-02 A Companion to the Philosophy of Action offers a comprehensive overview of the issues and problems central to the philosophy of action The first volume to survey the entire field of philosophy of action the central issues and processes relating to human actions Brings together specially commissioned chapters from international experts Discusses a range of ideas and doctrines including rationality free will and determinism virtuous action criminal responsibility Attribution Theory and rational agency in evolutionary perspective Individual chapters also cover prominent historic figures from Plato to Ricoeur Can be approached as a complete narrative but also serves as a work of reference Offers rich insights into an area of philosophical thought that has attracted thinkers since the time of the ancient Greeks [Dictionary of Modern American Philosophers](#) John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

Grazer Philosophische Studien, 2002 **Contextualisms in Epistemology** Elke Brendel, Christoph Jäger, 2005-03-02 Contextualism has become one of the leading paradigms in contemporary epistemology According to this view there is no context independent standard of knowledge and as a result all knowledge ascriptions are context sensitive Contextualists contend that their account of this analysis allows us to resolve some major epistemological problems such as skeptical paradoxes and the lottery paradox and that it helps us explain various other linguistic data about knowledge ascriptions The apparent ease with which contextualism seems to solve numerous epistemological quandaries has inspired the burgeoning interest in it This comprehensive anthology collects twenty original essays and critical commentaries on different aspects of

contextualism written by leading philosophers on the topic The editors introduction sketches the historical development of the contextualist movement and provides a survey and analysis of its arguments and major positions The papers explore inter alia the central problems and prospects of semantic or conversational contextualism and its main alternative approaches such as inferential or issue contextualism epistemic contextualism and virtue contextualism They also investigate the connections between contextualism and epistemic particularism and between contextualism and stability accounts of knowledge Elke Brendel is Professor of Philosophy at the Johannes Gutenberg University in Mainz Germany She has published numerous articles on logic epistemology the philosophy of science and the philosophy of language She is the author of *Die Wahrheit ber den L gner* The Truth About the Liar 1992 *Grundz ge der Logik II Klassen Relationen Zahlen* Foundations of Logic II Sets Relations Numbers with Wilhelm K Essler 1993 and *Wahrheit und Wissen* Truth and Knowledge 1999 Christoph J ger is Lecturer in Philosophy at Aberdeen University United Kingdom and Privatdozent of Philosophy honorary office at the University of Leipzig Germany He has published numerous articles on epistemology the philosophy of mind and the philosophy of religion Books *Selbstreferenz und Selbstbewusstsein* Self reference and Self knowledge 1999 *Analytische Religionsphilosophie* Analytic Philosophy of Religion ed 1998 *Kunst und Erkenntnis* Art and Knowledge ed with Georg Meggle 2004 *Religion und Rationalit t* Religion and Rationality forthcoming

The Skeptical Tradition Around 1800 J. van der Zande, R.H. Popkin, 2013-03-14 In the early 1800s the late Charles B Schmitt and I discussed the fact that so much new research and new interpretations were taking place concerning various areas of modern skepticism that we as pioneers ought to organize a conference where these new findings and outlooks could be presented and discussed Charles and I had both visited the great library at Wolfenbiittel and were most happy when the Herzog August Bibliothek agreed to host the first conference on the history of skepticism in 1984 published as *Skepticism from the Renaissance to the Enlightenment* ed R H Popkin and Charles B Schmitt Wiesbaden 1987 *Wolfenbiitteler For schungen* vol 35 Charles and I projected a series of later conferences the first of which would deal with skepticism and irreligion in the seventeenth and eighteenth centuries Unfortunately however Charles died suddenly in 1986 while lecturing in Padua Subsequent to his death Constance Blackwell his companion of many years established the Foundation for Intellectual History to support research and publica tion on topics in the history of ideas that continued Schmitt s interests One of the first ventures was to arrange and fund the already planned conference on skepticism and irreligion in the seventeenth and eighteenth centuries After many difficulties and problems the conference was sponsored and funded by the Foundation for Intel lectual History one of its first public activities It was held at the lovely facilities of the Netherlands Institute for Advanced Studies in Wassenaar in 1990

The Blackwell Guide to the Philosophy of Language Michael Devitt, Richard Hanley, 2008-04-15 The Blackwell Guide to Philosophy of Language is a collection of twenty new essays in a cutting edge and wide ranging field Surveys central issues in contemporary philosophy of language while examining foundational topics Provides pedagogical tools such as

abstracts and suggestions for further readings Topics addressed include the nature of meaning speech acts and pragmatics figurative language and naturalistic theories of reference **Kornblith and His Critics** Joshua DiPaolo,Luis R.G.

Oliveira,2025-11-04 A wide ranging engagement with one of contemporary epistemology s most influential thinkers Hilary Kornblith is one of the world s leading philosophers theorizing about knowledge and related issues A key figure in the naturalized epistemology tradition Kornblith integrates traditional empiricism with contemporary cognitive science rejecting inward looking first person approaches in favor of a third person scientifically grounded perspective on mind and knowledge Kornblith s contributions have reshaped debates about the nature and structure of knowledge justification and epistemic normativity he has challenged the legitimacy of conceptual analysis and the reliability of reflection and reasoning besides charting and defending a mature and self consciously naturalistic philosophical methodology By exploring this terrain Kornblith and His Critics offers an in depth examination of some of the most unique and innovative work in the last 40 years of anglophone epistemology This volume brings together fifteen original essays by leading philosophers engaging with Kornblith s work each written specifically for this collection Organized into three main thematic sections Knowledge and Justification Reflection and Inference and Naturalism and Methodology the collection systematically traces and tests the implications of Kornblith s work across key debates The volume also includes a substantial reply from Kornblith offering his own response to the critical challenges raised by the incisive contributions Kornblith and His Critics is ideal for graduate and advanced undergraduate philosophy students especially those taking a variety of courses on epistemology and philosophical methodology Key features include A complete and detailed overview of how Kornblith s work compares with and contributes to key debates in epistemology Cutting edge engagement with the foundations nature and future of naturalized epistemology Thorough discussion of core issues in epistemology from the nature of knowledge justification and inference to the epistemic value of reflection and conceptual analysis A lengthy and unique reply by Hilary Kornblith directly addressing the critical challenges raised by the incisive contributions A systematic and thematic structure for easy integration into graduate and upper level undergraduate courses Kornblith and His Critics is a vital resource for researchers and instructors within philosophy programs in both MA and PhD curricula as well as general readers interested in post analytic and empirically informed philosophy Biographical Dictionary of Twentieth-Century Philosophers Stuart Brown,Diane Collinson,Robert

Wilkinson,2012-09-10 This Biographical Dictionary provides detailed accounts of the lives works influence and reception of thinkers from all the major philosophical schools and traditions of the twentieth century This unique volume covers the lives and careers of thinkers from all areas of philosophy from analytic philosophy to Zen and from formal logic to aesthetics All the major figures of philosophy such as Nietzsche Wittgenstein and Russell are examined and analysed The scope of the work is not merely restricted to the major figures in western philosophy but also covers in depth a significant number of thinkers from the near and far east and from the non European Hispanic language communities The Biographical Dictionary also

includes a number of general entries dealing with important schools of philosophy such as the Vienna Circle or currents of thought such as vitalism. These allow the reader to set the individual biographies in the context of the philosophical history of the period. With entries written by over 100 leading philosophy scholars, the Biographical Dictionary is the most comprehensive survey of twentieth century thinkers to date.

Structure The book is structured alphabetically by philosopher. Each entry is identically structured for ease of access and covers nationality, dates and places of birth and death, philosophical style or school, areas of interest, higher education, significant influences, main appointments, main publications, secondary literature, account of intellectual development and main ideas, critical reception and impact. At the end of the book, a glossary gives accounts of the schools, movements and traditions to which these philosophers belonged, and thorough indexes enable the reader to access the information in several ways: by nationality, by major areas of contribution to philosophy (e.g. aesthetics), by major influences on the thinker concerned (e.g. Plato, Kant, Wittgenstein).

Human Action, Deliberation and Causation

J.A.M. Bransen, S.E. Cuypers, 2012-12-06

There is an interesting and far reaching disagreement between Smith and Frederick Stoutland. In his *The Real Reasons*, Stoutland argues that one of the mistakes that turned the belief-desire model of action into the received view is the underlying commitment to the idea that there is an underlying unity to all action explanations. According to Stoutland, the unity is no deeper than the superficial fact that actions are responses of agents to the world, and the challenge for the philosophy of action is to make sense of that fact without falling victim to the unfruitful assumption that reasons should be understood as the normative content of determinate representational inner states of agents. Stoutland suggests an alternative according to which reasonable agents possess the know-how to respond appropriately to the normative import of the external situations they find themselves in. These situations are, Stoutland claims, the real reasons. Stoutland raises an important issue. If beliefs and desires should be understood as reasons, as introducing normative constraints that deserve respect, it seems we are bound to distinguish between, on the one hand, the content of our beliefs and desires, and on the other hand, their objects. Moreover, it seems we have good reasons to believe that the content of our beliefs and desires derives its normative import qua normative import from the objects of our beliefs and desires.

Contemporary Skepticism: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-06-01

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subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

Structure and the Metaphysics of Mind William Jaworski, 2016 *Structure and the Metaphysics of Mind* is the first book to show how hylomorphism can be used to solve mind body problems persistent problems understanding how thought feeling perception and other mental phenomena fit into the physical world described by our best science Hylomorphism claims that structure is a basic ontological and explanatory principle Some individuals paradigmatically living things consist of materials that are structured or organized in various ways Those structures are responsible for individuals being the kinds of things they are and having the kinds of powers or capacities they have From a hylomorphic perspective mind body problems are byproducts of a worldview that rejects structure Hylomorphic structure carves out distinctive individuals from the otherwise undifferentiated sea of matter and energy described by our best physics and it confers on those individuals distinctive powers including the powers to think feel and perceive A worldview that rejects hylomorphic structure lacks a basic principle which distinguishes the parts of the physical universe that can think feel and perceive from those that can't and without such a principle the existence of those powers in the physical world can start to look inexplicable and mysterious But if mental phenomena are structural phenomena as hylomorphism claims then they are uncontroversially part of the physical world for on the hylomorphic view structure is uncontroversially part of the physical world Hylomorphism thus provides an elegant way of solving mind body problems

Awareness and the Substructure of Knowledge Paul Silva, Paul Silva Jr, 2023 We often talk about someone being aware of a fact perhaps in order to criticize excuse admonish or inform Paul Silva presents a comprehensive case against the view that factual awareness is knowledge or even essentially related to knowledge arguing that knowledge is just one species of factual awareness which is a more basic type of state

Folk Psychological Narratives Daniel D. Hutto, 2012-08-24 An argument that challenges the dominant theory theory and simulation theory approaches to folk psychology by claiming that our everyday understanding of intentional actions done for reasons is acquired by exposure to and engaging in specific kinds of narratives Established wisdom in cognitive science holds that the everyday folk psychological abilities of humans our capacity to understand intentional actions performed for reasons are inherited from our evolutionary forebears In *Folk Psychological Narratives* Daniel Hutto challenges this view held in somewhat different forms by the two dominant approaches theory theory and simulation theory and argues for the sociocultural basis of this familiar ability He makes a detailed case for the idea that the way we make sense of intentional actions essentially involves the construction of narratives about particular persons Moreover he argues that children acquire this practical skill only by being exposed to and engaging in a distinctive kind of narrative practice Hutto calls this developmental proposal the narrative practice hypothesis NPH Its core claim is that direct encounters with stories about persons who act for reasons that is folk psychological narratives supply children with both the basic structure of folk psychology and the norm governed possibilities for wielding it in practice In making a strong case for the as yet

underexamined idea that our understanding of reasons may be socioculturally grounded Hutto not only advances and explicates the claims of the NPH but he also challenges certain widely held assumptions In this way Folk Psychological Narratives both clears conceptual space around the dominant approaches for an alternative and offers a groundbreaking proposal

What is Misrepresentation? Krystyna Bielecka, 2025-05-23 This book aims to justify and systematize the desiderata that a satisfying philosophical account of mental representations should meet which is consistent with common sense practice and scientific research According to the author the most important aspect of any satisfactory account of mental representation is the ability to determine that a given representation is incorrect and to identify the nature of the error The book analyzes selected contemporary theories of mental representations with respect to major desiderata as well as the minor desiderata that they subsume discussing the requirements for the philosophical accounts of particular types of mental representations Since none of the previously proposed concepts meet this requirement satisfactorily the author proposes an alternative theory of misrepresentation which is based on the idea that epistemic accuracy is what minds care about According to the author's findings cognitive systems rely on complex devices to check for coherence between these representations In turn the ideas presented here support the active role of mental representation in practice as an error checking device in agreement with previous teleosemantics accounts

Philosophy of Information, 2008-11-10 Information is a recognized fundamental notion across the sciences and humanities which is crucial to understanding physical computation communication and human cognition The Philosophy of Information brings together the most important perspectives on information It includes major technical approaches while also setting out the historical backgrounds of information as well as its contemporary role in many academic fields Also special unifying topics are highlighted that play across many fields while we also aim at identifying relevant themes for philosophical reflection There is no established area yet of Philosophy of Information and this Handbook can help shape one making sure it is well grounded in scientific expertise As a side benefit a book like this can facilitate contacts and collaboration among diverse academic milieus sharing a common interest in information First overview of the formal and technical issues involved in the philosophy of information Integrated presentation of major mathematical approaches to information from computer science information theory and logic

Interdisciplinary themes across the traditional boundaries of natural sciences social sciences and humanities [Content and](#)

[Consciousness Revisited](#) Carlos Muñoz-Suárez, Felipe De Brigard, 2015-07-10 What are the grounds for the distinction between the mental and the physical What is the relation between ascribing mental states to an organism and understanding its behavior Are animals and complex systems vehicles of inner evolutionary environments Is there a difference between personal and sub personal level processes in the brain Answers to these and other questions were developed in Daniel Dennett's first book *Content and Consciousness* 1969 where he sketched a unified theoretical framework for views that are now considered foundational in cognitive science and philosophy of mind *Content and Consciousness*

Revisited is devoted to reconsider the ideas and ideals introduced in Dennett's seminal book by covering its fundamental concepts, hypotheses and approaches and taking into account the findings and progress which have taken place during more than four decades. This book includes original and critical contributions about the relations between science and philosophy, the personal/sub-personal level distinction, intelligence, learning, intentionality, rationality, propositional attitudes among other issues of scientific and philosophical interest. Each chapter embraces an updated approach to several disciplines like cognitive science, cognitive psychology, philosophy of mind and cognitive psychiatry. *Epistemology: The Key Thinkers* Stephen Hetherington, Stephen Cade Hetherington, 2012-04-26 From Plato through Descartes to W. V. Quine and Edmund Gettier, this concise introduction and reference guide explores the history of thinking about knowledge. **Themes from Klein** Branden Fitelson, Rodrigo Borges, Cherie Braden, 2019-03-22 This volume features more than fifteen essays written in honor of Peter D. Klein. It explores the work and legacy of this prominent philosopher who has had and continues to have a tremendous influence in the development of epistemology. The essays reflect the breadth and depth of Klein's work. They engage directly with his views and with the views of his interlocutors. In addition, a comprehensive introduction discusses the overall impact of Klein's philosophical work. It also explains how each of the essays in the book fits within that legacy. Coverage includes such topics as a knowledge-first account of defeasible reasoning, felicitous falsehoods, the possibility of foundationalist justification, the many formal faces of defeat, radical scepticism and more. Overall, the book provides readers with an overview of Klein's contributions to epistemology, his importance to twentieth and twenty-first century philosophy and a survey of his philosophical ideas and accomplishments. It's not only a celebration of the work of an important philosopher. It also offers readers an insightful journey into the nature of knowledge, scepticism and justification.

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