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—Eric Foner, *New York Times Book Review*

AHEAD OF HER TIME

*Abby Kelley
and
The Politics
of
Antislavery*



DOROTHY STERLING

Ahead Of Her Time Abby Kelley And The Politics Of Antislavery

Manisha Sinha



Ahead Of Her Time Abby Kelley And The Politics Of Antislavery:

Ahead of Her Time Dorothy Sterling,1991 Biography of Abby Kelly who in preCivil War America fought to eliminate slavery and racism *Ahead of Her Time* Dorothy Sterling,1994 Ahead of Her Time: Abby Kelley and the Politics of Antislavery Dorothy Sterling,1994-06-17 The author tells this remarkable story with honesty and compassion Readers will find a wealth of new information not only about Kelley s outstanding contribution to abolitionism but about the movements to bring about the end of slavery and to advance the cause of women Mari Jo Buhle Brown University In the tumultuous years before the Civil War a young white woman from a Quaker background came to embody commitment to the cause of antislavery and equal rights for black people Abby Kelley became the abolitionist movement s chief money raiser and organizer and its most radial member She traveled hundreds of miles to awaken the country to the evils of slavery braving hardship and prejudice as well as opening the way for other women black and white to take leadership roles Now the full story of this principled woman has been told in Dorothy Sterling s compelling biography **The Religious World of Antislavery Women** Anna M. Speicher,2000-02-01 Nineteenth century women reformers such as the radical abolitionists have frequently been seen as having abandoned the constraints of religion in order to pursue their personal and political goals The subjects of this book Angelina Grimke Sarah Grimke Sallie Holley Abby Kelley and Lucretia Mott did indeed reject what they found to be the repressive features of the Christianity of their day Their religiosity however remained fundamental to their world view In this book Anna M Speicher explores the dimentions of this evolving faith which was critical in shaping their decisions and actions throughout their lives *Women's Rights Emerges Within the Anti-Slavery Movement, 1830-1870* NA NA,2016-09-27 Combining documents with an interpretive essay this book is the first to offer a much needed guide to the emergence of the women s rights movement within the anti slavery activism of the 1830s A 60 page introductory essay traces the cause of women s rights from Angelina and Sarah Grimk s campaign against slavery through the development of a full fledged women s rights movement in the 1840s and 1850s A rich collection of over 50 documents includes diary entries letters and speeches from the Grimk s Maria Stewart Lucretia Mott Elizabeth Cady Stanton Theodore Weld Frances Harper Sojourner Truth and others **The Fight for Interracial Marriage Rights in Antebellum Massachusetts** Amber D. Moulton,2015-04-06 Though Massachusetts banned slavery in 1780 prior to the Civil War a law prohibiting marriage between whites and blacks reinforced the state s racial caste system Amber Moulton recreates an unlikely collaboration of reformers who sought to rectify what they saw as an indefensible injustice leading to the legalization of interracial marriage *Antebellum Women* Carol Lasser,Stacey Roberttson,2023-06-14 How did diverse women in America understand explain and act upon their varied constraints positions responsibilities and worldviews in changing American society between the end of the Revolution and the beginning of the Civil War *Antebellum Women* Private Public Partisan answers the question by going beyond previous works in the field The authors identify three phases in the changing

relationship of women to civic and political activities They first situate women as deferential domestics in a world of conservative gender expectations then map out the development of an ideology that allowed women to leverage their familial responsibilities into participation as companionate co workers in movements of religion reform and social welfare and finally trace the path of those who followed their causes into the world of politics as passionate partisans The book includes a selection of primary documents that encompasses both well known works and previously unpublished texts from a variety of genre

Encyclopedia of African American History, 1619-1895 Paul Finkelman, 2006-04-06 It is impossible to understand America without understanding the history of African Americans In nearly seven hundred entries the Encyclopedia of African American History 1619 1895 documents the full range of the African American experience during that period from the arrival of the first slave ship to the death of Frederick Douglass and shows how all aspects of American culture history and national identity have been profoundly influenced by the experience of African Americans The Encyclopedia covers an extraordinary range of subjects Major topics such as Abolitionism Black Nationalism the Civil War the Dred Scott case Reconstruction Slave Rebellions and Insurrections the Underground Railroad and Voting Rights are given the in depth treatment one would expect But the encyclopedia also contains hundreds of fascinating entries on less obvious subjects such as the African Grove Theatre Black Seafarers Buffalo Soldiers the Catholic Church and African Americans Cemeteries and Burials Gender Midwifery New York African Free Schools Oratory and Verbal Arts Religion and Slavery the Secret Six and much more In addition the Encyclopedia offers brief biographies of important African Americans as well as white Americans who have played a significant role in African American history from Crispus Attucks John Brown and Henry Ward Beecher to Olaudah Equiano Frederick Douglass Sarah Grimke Sojourner Truth Nat Turner Phillis Wheatley and many others All of the Encyclopedia s alphabetically arranged entries are accessibly written and free of jargon and technical terms To facilitate ease of use many composite entries gather similar topics under one headword The entry for Slave Narratives for example includes three subentries The Slave Narrative in America from the Colonial Period to the Civil War Interpreting Slave Narratives and African and British Slave Narratives A headnote detailing the various subentries introduces each composite entry Selective bibliographies and cross references appear at the end of each article to direct readers to related articles within the Encyclopedia and to primary sources and scholarly works beyond it A topical outline chronology of major events nearly 300 black and white illustrations and comprehensive index further enhance the work s usefulness

Quaker

Carpenterbagger Max Longley, 2020-01-21 J Williams Thorne 1816 1897 was an outspoken farmer who spent the first half century of his remarkable life in Chester County Pennsylvania where he took part in political debates helped fugitive slaves in the Underground Railroad and was active in the Progressive Friends Meeting a national group of activist Quakers and allied reformers who met annually in Chester County Williams and his associates discussed vital matters of the day from slavery to prohibition to women s rights These issues sometimes came to Thorne s doorstep he met with nationally prominent reformers

and thwarted kidnappers seeking to enslave one of his free black tenants After the Civil War Williams became a carpetbagger moving to North Carolina to pursue farming and politics An infidel Quaker anti Christian he was opposed by Democrats who sought to keep him out of the legislature on account of his religious beliefs Today a little known figure in history Williams made his mark through his outspokenness and persistent battling for what he believed **American Creed** Kathleen D. McCarthy,2003-05-15 Drawing on extensive research of archives historical journals and newspapers letters and academic studies McCarthy history the Graduate Center of the State U of New York she s director of its Center for the Study of Philanthropy has written a detailed and thoughtful analysis of philanthropy in the US up to the Civil War In the process she defines the mores and trends in American society during eras marked by the struggle for abolition fights against racism and efforts to institute social justice Annotation c 2003 Book News Inc Portland OR booknews com **Disunion!** Elizabeth R. Varon,2008 The author of We Mean to Be Counted blends political history with intellectual and cultural history to examine the ongoing debates over disunion that long preceded the secession crisis in a study that brings together the voices of competing interests including fugitive slaves white Southern dissenters free black activists abolitionists and other outsiders

"Circumstances are Destiny" Tina Stewart Brakebill,2006 Celestia Rice Colby born in Ohio in 1827 had lifestyle options that were relatively straightforward for the typical white female child born in the first half of the nineteenth century she married in 1848 had five children spent much of her life working as a dairy farmer and housewife and died in 1900 Her rich legacy however extended beyond her children and grandchildren and survived in the form of detailed and reflective diaries and writings Her private and published writings show that despite the appearances of the quintessential normal life Colby struggled to reconcile her personal hopes and ambitions with the expectations and obligations placed on her by society Author Tina Stewart Brakebill has woven original research with secondary material to form the fabric of Colby s life from her days as the daughter of an Ohio dairy farmer to her relationship with her daughter a pioneering university professor **The SAGE Handbook of Performance Studies** D. Soyini Madison,Judith Hamera,2006 Publisher description **Encyclopedia of Emancipation and Abolition in the Transatlantic World** Junius P. Rodriguez,2015-03-26 The struggle to abolish slavery is one of the grandest quests and central themes of modern history These movements for freedom have taken many forms from individual escapes violent rebellions and official proclamations to mass organizations decisive social actions and major wars Every emancipation movement whether in Europe Africa or the Americas has profoundly transformed the country and society in which it existed This unique A Z encyclopedia examines every effort to end slavery in the United States and the transatlantic world It focuses on massive broad based movements as well as specific incidents events and developments and pulls together in one place information previously available only in a wide variety of sources While it centers on the United States the set also includes authoritative accounts of emancipation and abolition in Europe Africa the Caribbean and Latin America The Encyclopedia of Emancipation and Abolition provides definitive coverage of one of the most significant

experiences in human history It features primary source documents maps illustrations cross references a comprehensive chronology and bibliography and specialized indexes in each volume and covers a wide range of individuals and the major themes and ideas that motivated them to confront and abolish slavery **All Bound Up Together** Martha S.

Jones,2009-11-30 The place of women s rights in African American public culture has been an enduring question one that has long engaged activists commentators and scholars All Bound Up Together explores the roles black women played in their communities social movements and the consequences of elevating women into positions of visibility and leadership Martha Jones reveals how through the nineteenth century the woman question was at the core of movements against slavery and for civil rights Unlike white women activists who often created their own institutions separate from men black women Jones explains often organized within already existing institutions churches political organizations mutual aid societies and schools Covering three generations of black women activists Jones demonstrates that their approach was not unanimous or monolithic but changed over time and took a variety of forms from a woman s right to control her body to her right to vote Through a far ranging look at politics church and social life Jones demonstrates how women have helped shape the course of black public culture **The Abolitionist Sisterhood** Jean Fagan Yellin,John C. Van Horne,2018-05-31 A small group of

black and white American women who banded together in the 1830s and 1840s to remedy the evils of slavery and racism the antislavery females included many who ultimately struggled for equal rights for women as well Organizing fundraising fairs writing pamphlets and giftbooks circulating petitions even speaking before promiscuous audiences including men and women the antislavery women energetically created a diverse and dynamic political culture A lively exploration of this nineteenth century reform movement The Abolitionist Sisterhood includes chapters on the principal female antislavery societies discussions of black women s political culture in the antebellum North articles on the strategies and tactics the antislavery women devised a pictorial essay presenting rare graphics from both sides of abolitionist debates and a final chapter comparing the experiences of the American and British women who attended the 1840 World Anti Slavery Convention in London **The Slave's Cause** Manisha Sinha,2016-02-23 Traces the history of abolition from the 1600s to the 1860s a

valuable addition to our understanding of the role of race and racism in America Florida Courier Received historical wisdom casts abolitionists as bourgeois mostly white reformers burdened by racial paternalism and economic conservatism Manisha Sinha overturns this image broadening her scope beyond the antebellum period usually associated with abolitionism and recasting it as a radical social movement in which men and women black and white free and enslaved found common ground in causes ranging from feminism and utopian socialism to anti imperialism and efforts to defend the rights of labor Drawing on extensive archival research including newly discovered letters and pamphlets Sinha documents the influence of the Haitian Revolution and the centrality of slave resistance in shaping the ideology and tactics of abolition This book is a comprehensive history of the abolition movement in a transnational context It illustrates how the abolitionist vision ultimately

linked the slave s cause to the struggle to redefine American democracy and human rights across the globe A full history of the men and women who truly made us free Ira Berlin The New York Times Book Review A stunning new history of abolitionism Sinha plugs abolitionism back into the history of anticapitalist protest The Atlantic Will deservedly take its place alongside the equally magisterial works of Ira Berlin on slavery and Eric Foner on the Reconstruction Era The Wall Street Journal A powerfully unfamiliar look at the struggle to end slavery in the United States as multifaceted as the movement it chronicles The Boston Globe

Prophetic Encounters Dan McKanan, 2011-11-01 A broad definitive history of the profound relationship between religion and movements for social change in America Though in recent years the religious right has been a powerful political force making religion and conservatism synonymous in the minds of many the United States has always had an active vibrant and influential religious Left In every period of our history people of faith have envisioned a society of peace and justice and their tireless efforts have made an indelible mark on our nation s history In Prophetic Encounters Dan McKanan challenges simple distinctions between religious and secular activism showing that religious beliefs and practices have been integral to every movement promoting liberty equality and solidarity From Frederick Douglass John Brown and Elizabeth Cady Stanton in the nineteenth century to Dorothy Day Martin Luther King Jr and Starhawk in the twentieth American radicals have maintained a deep faith in the human capacity to transform the world This radical faith has always been intertwined with the religious practices of Christians and Jews pagans and Buddhists orthodox believers and humanist heretics Their vision and energies powered the social movements that have defined America s progress the abolition of slavery feminism the New Deal civil rights and others In this groundbreaking definitive work McKanan treats the histories of religion and the Left as a single history showing that American radicalism is a continuous tradition rather than a collection of disparate movements Emphasizing the power of encounter encounters between whites and former slaves between the middle classes and the immigrant masses and among activists themselves McKanan shows that the coming together of people of different perspectives and beliefs has been transformative for centuries uniting those whose faith is a source of activist commitment with those whose activism is a source of faith Offering a history of the diverse religious dimensions of radical movements from the American Revolution to the present day Prophetic Encounters invites contemporary activists to stand proudly in a tradition of prophetic power

Women, Gays, and the Constitution David A. J. Richards, 1998-07-20 In this remarkable study David A J Richards combines an interpretive history of culture and law political philosophy and constitutional analysis to explain the background development and growing impact of two of the most important and challenging human rights movements of our time feminism and gay rights Richards argues that both movements are extensions of rights based dissent rooted in antebellum abolitionist feminism that condemned both American racism and sexism He sees the progressive role of such radical dissent as an emancipated moral voice in the American constitutional tradition He examines the role of dissident African Americans Jews women and homosexuals in forging

alternative visions of rights based democracy He also draws special attention to Walt Whitman s visionary poetry showing how it made space for the silenced and subjugated voices of homosexuals in public and private culture According to Richards contemporary feminism rediscovers and elaborates this earlier tradition And similarly the movement for gay rights builds upon an interpretation of abolitionist feminism developed by Whitman in his defense both in poetry and prose of love between men Richards explores Whitman s impact on pro gay advocates including John Addington Symonds Havelock Ellis Edward Carpenter Oscar Wilde and Andr Gide He also discusses other diverse writers and reformers such as Margaret Sanger Franz Boas Elizabeth Stanton W E B DuBois and Adrienne Rich Richards addresses current controversies such as the exclusion of homosexuals from the military and from the right to marriage and concludes with a powerful defense of the struggle for such constitutional rights in terms of the principles of rights based feminism

The Woman as Slave in Nineteenth-Century American Social Movements Ana Stevenson, 2020-02-03 This book is the first to develop a history of the analogy between woman and slave charting its changing meanings and enduring implications across the social movements of the long nineteenth century Looking beyond its foundations in the antislavery and women s rights movements this book examines the influence of the woman slave analogy in popular culture along with its use across the dress reform labor suffrage free love racial uplift and anti vice movements At once provocative and commonplace the woman slave analogy was used to exceptionally varied ends in the era of chattel slavery and slave emancipation Yet as this book reveals a more diverse assembly of reformers both accepted and embraced a woman as slave worldview than has previously been appreciated One of the most significant yet controversial rhetorical strategies in the history of feminism the legacy of the woman slave analogy continues to underpin the debates that shape feminist theory today

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Ahead Of Her Time Abby Kelley And The Politics Of Antislavery Introduction

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