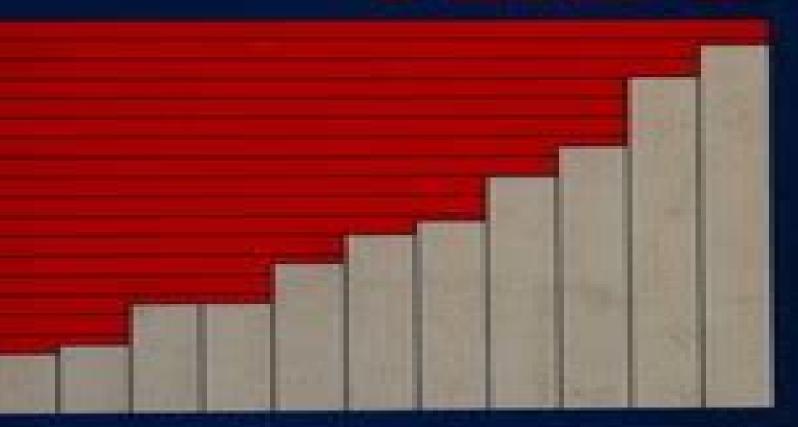
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Aids Papers From Science 1982 1985

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How to Have Theory in an Epidemic Paula A. Treichler, 1999 A collection of essays AIDS Ruth Kulstad, 1986-01-01 on the AIDS epidemic by a leading feminist cultural theorist of science AIDS at 30 Victoria A. Harden, Anthony Fauci, MD,2012-01-01 Society was not prepared in 1981 for the appearance of a new infectious disease but we have since learned that emerging and reemerging diseases will continue to challenge humanity AIDS at 30 is the first history of HIV AIDS written for a general audience that emphasizes the medical response to the epidemic Award winning medical historian Victoria A Harden approaches the AIDS virus from philosophical and intellectual perspectives in the history of medical science discussing the process of scientific discovery scientific evidence and how laboratories found the cause of AIDS and developed therapeutic interventions Similarly her book places AIDS as the first infectious disease to be recognized simultaneously worldwide as a single phenomenon After years of believing that vaccines and antibiotics would keep deadly epidemics away researchers doctors patients and the public were forced to abandon the arrogant assumption that they had conquered infectious diseases By presenting an accessible discussion of the history of HIV AIDS and analyzing how aspects of society advanced or hindered the response to the disease AIDS at 30 illustrates for both medical professionals and general readers how medicine identifies and evaluates new infectious diseases guickly and what political and cultural factors limit the medical community s response AIDS Elizabeth Fee, Daniel M. Fox, 2023-09-01 When AIDS was first recognized in 1981 most experts believed that it was a plague a virulent unexpected disease They thought AIDS as a plague would resemble the great epidemics of the past it would be devastating but would soon subside perhaps never to return By the middle 1980s however it became increasingly clear that AIDS was a chronic infection not a classic plague In this follow up to AIDS The Burdens of History editors Elizabeth Fee and Daniel M Fox present essays that describe how AIDS has come to be regarded as a chronic disease Representing diverse fields and professions the twenty three contributors to this work use historical methods to analyze politics and public policy human rights issues and the changing populations with HIV infection They examine the federal government s testing of drugs for cancer and HIV and show how the policy makers choice of a specific historical model chronic disease versus plaque affected their decisions A powerful photo essay reveals the strengths of women from various backgrounds and lifestyles who are coping with HIV A sensitive account of the complex relationships of the gay community to AIDS is included Finally several contributors provide a sampling of international perspectives on the impact of AIDS in other nations When AIDS was first recognized in 1981 most experts believed that it was a plague a virulent unexpected disease They thought AIDS as a plague would resemble the great epidemics of the past it would be devastating but would soon subside perhaps neve Mending Bodies, Saving Souls Guenter B. Risse, 1999-04-15 By chronicling the transformations of hospitals from houses of mercy to tools of confinement from dwellings of rehabilitation to spaces for clinical teaching and research from rooms for birthing and dying to institutions of science and technology this book provides

a historical approach to understanding of today s hospitals The story is told in a dozen episodes which illustrate hospitals in particular times and places covering important themes and developments in the history of medicine and therapeutics from ancient Greece to the era of AIDS This book furnishes a unique insight into the world of meanings and emotions associated with hospital life and patienthood by including narratives by both patients and care givers By conceiving of hospitals as houses of order capable of taming the chaos associated with suffering illness and death we can better understand the significance of their ritualized routines and rules From their beginnings hospitals were places of spiritual and physical recovery They should continue to respond to all human needs As traditional testimonials to human empathy and benevolence hospitals must endure as spaces of healing **Cultural Studies** ,2005 **New Scientist and Science Journal** ,1986-11

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