

Ain't Gonna Study
War No More: Biblical
Ambiguity and the
Abolition of War

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Aint Gonna Study War No More Biblical Ambiguity And The Abolition Of War

Simon J. Joseph



Aint Gonna Study War No More Biblical Ambiguity And The Abolition Of War:

Ain't Gonna Study War No More Albert Curry Winn,1993 While some Biblical passages condemn violence and long for peace others tell of the wars of God's people and picture God as commanding war Winn examines the ambiguity that is faithful to Scripture yet contributes to the peril posed on our planet by continuing to rely on war to settle international conflicts *Mitzvoth Ethics and the Jewish Bible* Gershom M. H. Ratheiser,2007-03-01 Ratheiser's study provides the

framework for a non confessional mitzvot ethics centered and historical philological approach to the Jewish bible and deals with the basic steps of an alternative paradigmatic perspective on the biblical text The author seeks to demonstrate the ineptness of confessional and ahistorical approaches to the Jewish bible Based on his observations and his survey of the history of interpretation of the Jewish bible Ratheiser introduces an alternative hermeneutical exegetical approach to the Jewish bible the paradigm of examples His study concludes that the biblical text is a collection of writings designed and formed from a specifically ethical ethnic outlook In other words he regards the Jewish bible to be written as an etiology of ancient instruction by ancient Jews to Jews and for Jews As such it serves as a religious ethical identity marker that provides ancient Jews and their descendants with an etiology of Jewish life Ratheiser regards this religious ethical agenda to have been the driving force in the minds of the final editors compilers of the biblical text as we have it today *Blind Spot*

Dorothy Garrity Ranaghan,Dorothy Ranaghan,2011 Dorothy Ranaghan is the author of several books and writes for various Christian magazines She co authored *Catholic Pentecostals* the first book detailing the history of this renewal movement and articulating its theological implications Dorothy holds an MA in Theology from the University of Notre Dame and was a founding member of the People of Praise a charismatic ecumenical Christian covenant community Covenant of Peace

Willard M. Swartley,2006 One would think that peace a term that occurs as many as one hundred times in the New Testament would enjoy a prominent place in theology and ethics textbooks Yet it is surprisingly absent Willard Swartley's *Covenant of Peace* remedies this deficiency restoring to New Testament theology and ethics the peace that many works have missed In this comprehensive yet accessible book Swartley explicates virtually all of the New Testament relating peace and the associated emphases of love for enemies and reconciliation to core theological themes such as salvation christology and the reign of God No other work in English makes such a contribution Swartley concludes by considering specific practices that lead to peacemaking and their place in our contemporary world Retrieving a historically neglected element in the Christian message *Covenant of Peace* confronts readers anew with the compelling New Testament witness to peace

Coping with Violence in the New Testament Pieter G.R. de Villiers,Jan Willem van Henten,2012-01-20 The present publication aims to contribute to the recent scholarly debate about the interconnections between violence and monotheistic religions by analysing the role of violence in the New Testament as well as by offering some hermeneutical perspectives on violence as it is articulated in the earliest Christian writings **Joshua** Gordon H. Matties,2012-05-02 In an age of fear and

insecurity in which ethnic nationalism continues to give rise to conflict and war we dare not avoid critical engagement with biblical texts that have been used to justify colonialism conquest occupation and ethnic cleansing Building on the idea of Scripture as dialogue partner Matties advocates for the book of Joshua even as he engages in a difficult conversation with it In his commentary the twenty fifth volume in the Believers Church Bible Commentary series Matties calls for an openness to the unexpected in the book of Joshua He suggests that reading Joshua carefully will open windows into how and why we read Scripture at all

Encyclopedia of Early Christianity Everett Ferguson, 2013-10-08 First published in 1997 What's new in the Second Edition Some 250 new entries twenty five percent more than in the first edition plus twenty five new expert contributors Bibliographies are greatly expanded and updated throughout More focus on biblical books and philosophical schools their influence on early Christianity and their use by patristic writers More information about the Jewish and pagan environment of early Christianity Greatly enlarged coverage of the eastern expansion of the faith throughout Asia including persons and literature More extensive treatment of saints monasticism worship practices and modern scholars Greater emphasis on social history and more theme articles More illustrations maps and plans Additional articles on geographical regions Expanded chronological table Also includes maps

The Bible in History David W. Kling, 2004-08-12 No one can doubt that the Bible has exerted a tremendous influence on Western civilization since the dawn of Christianity But few of us have considered the precise nature of that influence in particular historical contexts In this book David Kling traces the fascinating story of how specific biblical texts have at different times emerged to be the inspiration of movements that have changed the course of history By examining eight such pivotal texts Kling elucidates the ways in which sacred texts continue to shape our lives as well as our history Among the passages he discusses are Upon this rock I will build my church Matthew 16 18 which inspired the formation of the papacy and has served as its foundation for centuries The righteous will live by faith Romans 1 17 which caught the imagination of Martin Luther and sparked the Protestant Reformation Go to Pharaoh and say to him Thus says the Lord Let my people go so that they may worship me Exodus 8 1 which has played an important and diverse role in African American history from early slave spirituals through the modern civil rights movement and beyond There is no longer Jew or Greek there is no longer slave or free there is no longer male and female for all of you are one in Christ Jesus Galatians 3 28 which has been adopted by feminists as a rallying cry in the battle for women's ordination Each of the historical episodes he explores from the beginning of Christian monasticism to the emergence of Pentecostalism is evidence of the dynamic interplay between Scripture and the social and cultural context in which it is interpreted Kling's innovative study of this process shows how sacred texts can give life to social movements and how powerful social forces can give new meaning to Scripture

Struggles for Shalom Laura Brenneman, Brad D. Schantz, 2014-04-23 Struggles for Shalom is a collection of essays by biblical scholars about peace justice and violence in ancient Jewish and Christian texts written to honor the life work of Mennonite scholars Perry B Yoder and Willard M Swartley In this volume twenty three

authors colleagues former students friends and others influenced by Yoder's and Swartley's scholarship add to the honorees work in appreciation for their shared focus on biblical texts lessons of peace Specific texts and topics include Eccl 3 1 9 and time for war Ezek 14 12 23 and God's retribution Luke 22 31 61 and Peter's sword the temple cleansing episodes in John 2 and Mark 11 sectarianism and violence in manuscripts from the Dead Sea violence in creation in the Hebrew Bible Chronicles as utopian literature peace and violence in Paul's writings and globalization in biblical studies This collection is diverse and ambitious For church and academy and for anyone curious about what Scripture has to say about peace and violence this book delivers focused study of peace and violence across the Testaments Contributors Include Wilma Ann Bailey Jo Ann A Brant Laura L Brenneman Jacob W Elias Reta Halteman Finger Michael J Gorman Nancy R Heisey Paul Keim Christopher Marshall Safwat Marzouk Douglas B Miller Ben C Ollenburger Dorothy M Peters David Rensberger Andrea Dalton Saner Brad D Schantz Mary H Schertz Steven Schweitzer Willard M Swartley Jackie Wyse Rhodes Joshua Yoder Perry B Yoder Thomas R Yoder Neufeld Paul Yokota Gordon Zerbe Other volumes in the series include A Peaceable Hope vol 11 Baker Academic 2013 Atonement Justice and Peace vol 10 Eerdmans 2011 Covenant of Peace vol 9 Eerdmans 2006 The Sound of Sheer Silence and the Killing State vol 8 Cascadia Publishing House and Herald Press 2004 Beautiful upon the Mountains vol 7 Institute of Mennonite Studies and Herald Press 2003 Crowned with Glory and Honor vol 6 Pandora Press US 2002 Beyond Retribution vol 5 Eerdmans 2001 Violence Renounced vol 4 Herald Press and Pandora Press US 2000 The Love of Enemy and Nonretaliation in the New Testament vol 3 Westminster John Knox 1992 The Meaning of Peace vol 2 Westminster John Knox 1992 The Gospel of Peace vol 1 Westminster John Knox 1992 A Christian Primer Albert Curry Winn, 1990-01-01 Provides an in depth discussion of the Lord's Prayer the Apostles Creed and the Ten Commandments

The Princeton Seminary Bulletin Princeton Theological Seminary, 1994 Vols for 1907 1908 1936 1937 no 1 Commencement issue no 2 Necrology report no 3 News no 4 Catalogue v for 1937 1938 1938 1939 no 1 3 News no 2 Bulletin of courses no 4 Catalogue v for 1939 1940 1944 1945 no 1 4 News no 2 Bulletin of courses no 3 Catalogue v for 1945 1946 no 1 Bulletin of courses no 2 4 News no 3 Catalogue v for 1946 1947 1952 1953 no 1 3 4 News no 2 Catalogue Christian Social Action , 1993 **Qumran Studies** Michael Thomas Davis, Brent A. Strawn, 2007-08-28 In Qumran Studies the texts considered are old but the questions are new standard positions are revisited and issues are reopened with fresh results The Dead Sea Scrolls have undeniably revolutionized scholarly understanding on a number of fronts This revolution has been ongoing for over fifty years and shows no signs of letting up especially as full publication of the Scrolls is now complete With that publication the important work of interpretation and analysis can continue with a rethinking of earlier analyses in light of the full evidence This volume makes a signal scholarly contribution toward that end Contributors Shane A Berg Carsten Claussen Michael A Daise Michael Thomas Davis C D Elledge Loren L Johns John B Faulkenberry Miller Lidija Novakovic Henry W Morisada Rietz Brent A Strawn Loren T Stuckenbruck *Violence, Otherness and Identity in Isaiah 63:1-6* Dominic

S. Irudayaraj, 2018-09-20 Violence disturbs And violent depictions when encountered in the biblical texts are all the more disconcerting Isaiah 63 1 6 is an illustrative instance The prophetic text presents the Arriving One in gory details trampling down people pouring out their lifeblood v 6 Further the introductory note that the Arriving One is coming from Edom cf v 1 may suggest Israel s unrelenting animosity towards Edom These two themes the gory depiction and coming from Edom are addressed in this book Irudayaraj uses a social identity reading to show how Edom is consistently pictured as Israel s proximate and yet other ed entity Approaching Edom as such thus helps situate the animosity within a larger prophetic vision of identity construction in the postexilic Third Isaian context By adopting an iconographic reading of Isaiah 63 1 6 Irudayaraj shows how the prophetic portrayal of the Arriving One in descriptions where it is clear that the Arriving One is a marginalised identity correlates with the experiences of the stooped exiles cf 51 14 He also demonstrates that the text leaves behind emphatic affirmations mighty and splendidly robed cf v 1 alone cf v 3 by which the relegated voice of the divine reasserts itself It is in this divine reassertion that the hope of the Isaian community s reclamation of its own identity rests

The Morality of Self-Defense and Military Action David B. Kopel, 2017-02-16 Shedding new light on a controversial and intriguing issue this book will reshape the debate on how the Judeo Christian tradition views the morality of personal and national self defense Are self defense national warfare and revolts against tyranny holy duties or violations of God s will Pacifists insist these actions are the latter forbidden by Judeo Christian morality This book maintains that the pacifists are wrong To make his case the author analyzes the full sweep of Judeo Christian history from earliest times to the present combining history scriptural analysis and philosophy to describe the changes and continuity of Jewish and Christian doctrine about the use of lethal force He reveals the shifting patterns of thought in both religions and presents the strongest arguments on both sides of the issue The book begins with the ancient Hebrews and Genesis and covers Jewish history through the Holocaust and beyond The analysis then shifts to the story of Christianity from its origins through the Middle Ages and the Reformation up the present day Based on this scrutiny the author concludes that contrary to popular belief the legitimacy of self defense is strongly supported by Judeo Christian scripture and commentary by philosophical analysis and by the respect for human dignity and human rights on which both Judaism and Christianity are based *Friends Journal*

, 1993 **The Nonviolent Messiah** Simon J. Joseph, 2014-06-02 When scholars have set Jesus against various conceptions of the messiah and other redemptive figures in early Jewish expectation those questions have been bound up with the problem of violence whether the political violence of a militant messiah or the divine violence carried out by a heavenly or angelic figure Missing from those discussions Simon J Joseph contends are the unique conceptions of an Adamic redeemer figure in the Enochic material conceptions that informed the Q tradition and he argues Jesus own self understanding **Peace**

Psychology Review, 1994 **Surviving Terror** Victoria Lee Erickson, Michelle Lim Jones, 2002 Theologians from around the world explore the causes and effects of violent terror and suggest religious resources for preventing and overcoming

terror *Disturbing Divine Behavior* Eric A. Seibert, How should we understand biblical texts where God is depicted as acting irrationally violently or destructively If we distance ourselves from disturbing portrayals of God how should we understand the authority of Scripture How does the often wrathful God portrayed in the Old Testament relate to the God of love proclaimed in the New Testament Is that contrast even accurate *Disturbing Divine Behavior* addresses these perennially vexing questions for the student of the Bible Eric A Seibert calls for an engaged and discerning reading of the Old Testament that distinguishes the particular literary and theological goals achieved through narrative characterizations of God from the rich understanding of the divine to which the Old Testament as a whole points Providing illuminating reflections on theological reading as well this book will be a welcome resource for any readers who puzzle over disturbing representations of God in the Bible

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