

# AGENCY AND ACTION IN COLONIAL AFRICA

Edited by  
Chris Yorke and Tim Stapleton



# Agency And Action In Colonial Africa Essays For John E Flint

**Bekeh Utietiang Ukelina**



## **Agency And Action In Colonial Africa Essays For John E Flint:**

Agency and Action in Colonial Africa C. Youé, T. Stapleton, 2001-06-17 The coming of colonialism to Sub-Saharan Africa generated many forces that historians often describe in abstract terms: peasantization, leadership, nationalism, and even colonialism. Such terms often hide or overwhelm the individual experiences of those who in some way contributed to the development and demise of colonial Africa. These agents of empire: intellectuals and peasants, chiefs and ex-slaves, nationalists and colonial officials, symbolise the ambiguities of and limitations on colonial power. *Agency and Action in Colonial Africa* attempts to capture their role.

Politics and higher education in East Africa from the 1920s to 1970 Bhekithemba R. Mngomezulu, 2012-01-01 The main objective of this book is to establish the salient reasons why higher education was developed in East Africa and specifically why the Federal University of East Africa was constituted. The book will identify the factors responsible for the collapse of this regional institution in June 1970. Another objective of this book is to demonstrate how the history of the University of East Africa sheds light on colonial and post-colonial policies on education, especially higher education as a contribution to educational planning in contemporary Africa.

**Canadian Journal of African Studies**, 2003

*African Voices on Slavery and the Slave Trade: Volume 1, The Sources* Alice Bellagamba, Sandra E. Greene, Martin A. Klein, 2013-05-13 This book uses primary sources to capture the ways Africans experienced and were influenced by the slave trade.

*Political Culture and Nationalism in Malawi* Joey Power, 2010 Malawi's political culture is examined as it emerged in the colonial and early post-colonial periods, particularly in light of anti-colonial protest. Inspired by the events leading up to the overthrow of Dr Hastings Kamuzu Banda's Life Presidency, this book explores the deep logic of Malawi's political culture as it emerged in the colonial and early post-colonial periods. It draws on archival sources from three continents and oral testimonies gathered over a ten-year period provided by those who lived these events. Power narrates how anti-colonial protest was made relevant to the African majority through the painstaking engagement of politicians in local grievances and struggles which they then linked to the fight against white settler domination in the guise of the Central African Federation. She also explores how Dr Banda, leader of independent Malawi for thirty years, the Nyasaland African Congress and its successor, the Malawi Congress Party, functioned within this political culture and how the MCP became a formidable political machine. Central to this process was the deployment of women and youth to cut across parochial politics and consolidate a broad base of support. No less important was the deliberate manipulation of history and the use of rumor and innuendo, symbol and pageantry, persecution and reward. It was this mix that made people both accept and reject the MCP regime, sometimes simultaneously.

Joey Power is Professor of History at Ryerson University, Toronto, Ontario.

*African Women Legends and the Spirituality of Resistance* Musa W. Dube, Telesia K. Musili, Sylvia Owusu-Ansah, 2024-03-11 This volume focuses on African indigenous women legends and their potential to serve as midwives for gender empowerment and for contributing towards African feminist theories. It considers the intersection of gender and spirituality in subverting

patriarchy colonialism anthropocentricism and capitalism as well as elevating African women to the social space of speaking as empowered subjects with public influence The chapters examine historical cultural and religious African women legends who became champions of liberation and their approach to social justice The authors suggest that their stories of resistance hold great potential for building justice loving Earth Communities This book will be of interest to scholars of religion gender studies indigenous studies African studies African indigenous knowledges postcolonial studies among others

**Landscapes, Sources and Intellectual Projects of the West African Past** ,2018-08-13 Landscapes Sources and Intellectual Projects of the West African Past offers a comprehensive assessment of new directions in the historiography of West Africa With twenty four chapters by leading researchers in the study of West African history and cultures the volume examines the main trends in multiple fields including the critical interpretation of Arabic sources new archaeological surveys of trans Saharan trade the discovery of sources in Latin America relating to pan Atlantic histories and the continuing analysis of oral histories The volume is dedicated to Paulo Fernando de Moraes Farias whose work inspired the intellectual reorientations discussed in its chapters and stands as the clearest formulation of the book s central focus on the relationship between political conjunctures and the production of sources Contributors are Benjamin Acloque Karin Barber Seydou Camara Mamadou Diawara Paulo Fernando de Moraes Farias Fran ois Xavier Fauvelle Nikolas Gestrinch Toby Green Bruce Hall Jan Jansen Shamil Jeppie Daouda Keita Murray Last Robin Law Camille Lefebvre Paul Lovejoy Ghislaine Lydon Carlos Magnavita Sonja Magnavita Kevin MacDonald Thomas McCaskie Ann McDougall Daniela Moreau Mauro Nobili Insa Nolte Abel Wedoud Ould Cheikh Benedetta Rossi Charles Stewart **Black Death, White Medicine** Myron J. Echenberg,2002 The bubonic plague took over 50 000 lives in colonial Senegal between 1914 and 1945 The Africans tenaciously resisted coercive and punitive plague control measures This text examines how colonizer and colonized changed their perceptions of the epidemic over time North America Heinemann **African Modernities and Mobilities** Nkwi, Walter Gam,2015-05-10 In this book Walter Gam Nkwi documents the complexities and nuances embedded in African modernities and mobilities which have been overlooked in historical discourses in Africa and Cameroon Using an ethnographic historical approach and drawing on the intricacies of what it has meant to be and belong in Kom an ethnic community in the Northwest Region of Cameroon since 1800 he explores the discourses and practices of kfaang as central to any understanding of mobility and modernity in Kom Cameroon and Africa at large The book unveils the emic understanding of modernity through the history and ethnography of kfaang and its technologies and illustrates how these terminologies were conceived and perceived by the Kom people in their social and physical mobilities It documents and analyzes the historical processes involved in bringing about and making kfaang a defining feature of everyday life in Kom and among Kom subjects **Democracy, Transformation, Conflict and Public Policy in Swaziland** ,2003 **Nigeria's University Age** Tim Livsey,2017-11-13 This book explores the world of Nigerian universities to offer an innovative perspective on the history of development and

decolonisation from the 1930s to the 1960s Using political cultural and spatial approaches the book shows that Nigerians and foreign donors alike saw the nation s new universities as vital institutions a means to educate future national leaders drive economic growth and make a modern Nigeria Universities were vibrant places centres of nightlife dance and the construction of spectacular buildings as well as teaching and research At universities students scholars visionaries and rebels considered and contested colonialism the global Cold War and the future of Nigeria University life was shaped by and formative to experiences of development and decolonisation The book will be of interest to historians of Africa empire education architecture and the Cold War **ALA Bulletin** ,2002 Historical Dictionary of Malawi Owen J. M.

Kalinga,2011-12-09 Malawi established as the British protectorate of Nyasaland in 1891 gained its independence in 1964 and moved immediately into three decades of one party rule Since the mid 1990s however the country has held multi party elections as directed by its constitution and President Bingu wa Mutharika is currently serving his second term The fourth edition of the Historical Dictionary of Malawi now newly expanded and updated covers a wide range of areas in Malawi history including the rise and fall of state systems religious and socio political movements the economy environment transportation war disease and natural sciences Author Owen J M Kalinga charts developments from pre history to the post Banda Malawi from Tom Bokwito to James Sangala and from the UMCA mission at Magomero to the second term of Bingu wa Mutharika s presidency paying particular attention to the individuals groups communities and forces that have molded this South African country The dictionary itself contains over 1 000 cross referenced entries on crucial aspects of Malawi history and it is the most extensive single volume reference work on Malawi available In addition to the dictionary entries Kalinga provides a chronology containing important dates and events and an informative bibliographical section organized by subject The final part of the bibliography gives the reader a list of current and obsolete newspapers and periodicals related to Malawi an ideal resource for further research This newly updated edition is an excellent access point for students researchers and anyone wanting to know more about Malawi *Historical Dictionary of Women in Sub-Saharan Africa*

Kathleen Sheldon,2016-03-04 African women s history is a vast topic that embraces a wide variety of societies in over 50 countries with different geographies social customs religions and historical situations Africa is a predominantly agricultural continent and a major factor in African agriculture is the central role of women as farmers It is estimated that between 65 and 80 percent of African women are engaged in cultivating food for their families and in the past that percentage was likely even higher Thus one common thread across much of the continent is women s daily work in their family plot This second edition of Historical Dictionary of Women in Sub Saharan Africa contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on individual African women in history politics religion and the arts on important events organizations and publications and on topics important to women in general marriage fertility employment and to African women in particular market women child marriage queen mothers This book is

an excellent access point for students researchers and anyone wanting to know more about the Women in Africa *African Women* Kathleen Sheldon, 2017-04-24 African women's history is a topic as vast as the continent itself embracing an array of societies in over fifty countries with different geographies social customs religions and historical situations In *African Women Early History to the 21st Century* Kathleen Sheldon masterfully delivers a comprehensive study of this expansive story from before the time of records to the present day She provides rich background on descent systems and the roles of women in matrilineal and patrilineal systems Sheldon's work profiles elite women as well as those in leadership roles traders and market women religious women slave women women in resistance movements and women in politics and development The rich case studies and biographies in this thorough survey establish a grand narrative about women's roles in the history of Africa *African Military Geosciences* Jacques Bezuidenhout, 2018-12-19 This eight chapter volume *African Military Geosciences Military History and the Physical Environment* is a tour de force covering nearly 500 years of African military geosciences It is a truly global book that reveals keen insights into regional national and international military forces activities centered in Africa and how the understanding of geosciences plays important roles It is written for the specialist but also attractive to the general military buff well referenced and illustrated with figures from primary sources historical catalogues and compendia The publication explores the e age of sail harbour defenses the trafficability of desert environments and marshes as well as climate controls on sailing or land battles There is even insight into an elite artillery unit staffed by women during Second World War essentially covering the whole gamut Ultimately the reader explores a nearly 500 year journey around the African continent and beyond **Anxiety in and about Africa** Andrea Mariko Grant, Yolana Pringle, 2020-12-01 How does anxiety impact narratives about African history culture and society This volume demonstrates the richness of anxiety as an analytical lens within African studies Contributors call attention to ways of thinking about African spaces physical visceral somatic and imagined as well as about time and temporality Through a multidisciplinary approach the volume also brings histories of anxiety in colonial settings into conversation with work on the so called negative emotions in disciplines beyond history While anxiety has long been acknowledged for its ability to unsettle colonial narratives to reveal the vulnerability of the colonial enterprise this volume shows it can equally complicate contemporary narratives such as those of sustainable development migration sexuality and democracy These essays therefore highlight the need to take emotions seriously as contemporary realities with particular histories that must be carefully mapped out *Spiritual and Mental Health Crisis in Globalizing Senegal* Alice Bullard, 2022-05-18 *Spiritual and Mental Health Crisis in Globalizing Senegal* explores the history of mental health in Senegal and how psychological difficulties were expressed in the terms of spiritualism magic witchcraft spirit possession and ancestor worship Focused on the effervescent and fruitful early post colonial years at the Fann Hospital situated at the famed University of Dakar Cheikh Anta Diop this book reveals provocative treatment innovations via case studies of individuals struggling for health and

healing and thus operates as a suspension bridge between scholarship on witchcraft and magic on the one side and the history psychiatry and psychoanalysis on the other Through these case studies this book creates a new route of exchange for healing knowledge for a broad array of West African spiritual troubles mental illness magic soul cannibalism witchcraft spirit possession and psychosis     *The Discourse of HIV/AIDS in Africa* ,2003     *Who Owns Africa?* Bekeh Utietiang Ukelina ,2022-11-03 The independence of African countries from their European colonizers in the late 1950s and 1960s marked a shift in the continent s political leadership Nevertheless the economies of African nations remained tied to those of their former colonies raising questions of resource control and the sovereignty of these nation states Who Owns Africa addresses the role of foreign actors in Africa and their competing interests in exploiting the resources of Africa and its people An interdisciplinary team of scholars examines the concept of colonialism from a historical and socio political perspective They show how the language of investment development aid mutual interest or philanthropy is used to cloak the virulent forms of exploitation on the continent thereby perpetuating a state of neocolonialism that has left many African people poor and in the margins

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## **Table of Contents Agency And Action In Colonial Africa Essays For John E Flint**

1. Understanding the eBook Agency And Action In Colonial Africa Essays For John E Flint
  - The Rise of Digital Reading Agency And Action In Colonial Africa Essays For John E Flint
  - Advantages of eBooks Over Traditional Books
2. Identifying Agency And Action In Colonial Africa Essays For John E Flint
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Agency And Action In Colonial Africa Essays For John E Flint
  - User-Friendly Interface
4. Exploring eBook Recommendations from Agency And Action In Colonial Africa Essays For John E Flint
  - Personalized Recommendations
  - Agency And Action In Colonial Africa Essays For John E Flint User Reviews and Ratings
  - Agency And Action In Colonial Africa Essays For John E Flint and Bestseller Lists
5. Accessing Agency And Action In Colonial Africa Essays For John E Flint Free and Paid eBooks
  - Agency And Action In Colonial Africa Essays For John E Flint Public Domain eBooks
  - Agency And Action In Colonial Africa Essays For John E Flint eBook Subscription Services
  - Agency And Action In Colonial Africa Essays For John E Flint Budget-Friendly Options
6. Navigating Agency And Action In Colonial Africa Essays For John E Flint eBook Formats



- ePub, PDF, MOBI, and More
  - Agency And Action In Colonial Africa Essays For John E Flint Compatibility with Devices
  - Agency And Action In Colonial Africa Essays For John E Flint Enhanced eBook Features
7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Agency And Action In Colonial Africa Essays For John E Flint
    - Highlighting and Note-Taking Agency And Action In Colonial Africa Essays For John E Flint
    - Interactive Elements Agency And Action In Colonial Africa Essays For John E Flint
  8. Staying Engaged with Agency And Action In Colonial Africa Essays For John E Flint
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Agency And Action In Colonial Africa Essays For John E Flint
  9. Balancing eBooks and Physical Books Agency And Action In Colonial Africa Essays For John E Flint
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Agency And Action In Colonial Africa Essays For John E Flint
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Agency And Action In Colonial Africa Essays For John E Flint
    - Setting Reading Goals Agency And Action In Colonial Africa Essays For John E Flint
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Agency And Action In Colonial Africa Essays For John E Flint
    - Fact-Checking eBook Content of Agency And Action In Colonial Africa Essays For John E Flint
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

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