

universities and congregations. As in *Theologia*, Farley portrays faith as a hermeneutical activity involving the interpretation of life in its various dimensions in relation to God. He defines theology as this interpretive activity carried on in a self-conscious and reflective fashion. It is not the exclusive prerogative of scholars but is open to all persons of faith. Accordingly, theological education should not be seen as confined to clergy education but as taking place in a variety of educational settings, including universities and congregations.

Viewing universities as settings for theological education runs counter to the widespread perception that religion should be taught in such institutions in an objective, nontheological fashion. Farley establishes a place for theology in the university in two ways: first, by expanding the view of critical reason as it is used in this setting to include a role for the imagination, tradition, and ideology; and second, by pointing to the unique place of religion within this richer understanding of reason. If the study of religion has a legitimate place in the university, then it must include an honest encounter with the question of truth as posed by each religion, something which cannot avoid theology. Similarly, establishing congregations as a seat of theological education involves overcoming a number of widespread perceptions to the effect that theology is to be reserved for the scholars and ordained leaders of the church and that church education cannot and should not follow an orderly, formal sequence of learning. In contrast, Farley argues convincingly that ordered learning must take place in congregations if theology is to play a significant role in the contemporary church.

There is much to commend in this book. Farley's attempt to reground theol-

ogy in the faith of ordinary believers and his call for an educational deepening and disciplining of theological reflection in a variety of settings is a brilliant engagement of some of the most important issues facing the church. How one evaluates his constructive proposals will largely depend upon one's response to the liberal theological tradition, for Farley carries on Schleiermacher's legacy by making contemporary faith his primary point of reference. In my view, this does not adequately engage the most important problem bequeathed by the Reformation to contemporary theology: the postcritical reaffirmation of the authority of the gospel and Scripture as unique sources of theological truth. Theological education which engages this issue may well take place in congregations and universities, but it will not define itself primarily as a disciplining of the interpretive modes of faith, as Farley does in this book.

RICHARD R. OSMER

*Union Theological Seminary in Virginia*

- *Theology and the Justification of Faith: Constructing Theories in Systematic Theology*, by WENTZEL VAN HUYSSTEEN. Translated by H. F. SNIJDERS. Wm. B. Eerdmans Publ. Co., Grand Rapids, 1989. 205 pp. \$18.95 (paper).

IN THIS BOOK, a rather uninviting title yields a persuasive account of the significance for theology of recent developments in the philosophy of science. Van Huyssteen argues that post-Kuhnian "scientific realism" not only signals a broadening of the concept of rationality but also suggests new ways of conceiving and demonstrating the rationality of theology. It must now be asked of both scientific theories and theological statements: To what extent do they refer, and to what

# Aids God And Faith Continuing The Dialogue On Constructing Gay Theology

**Wolfgang Guggemos**



## **Aids God And Faith Continuing The Dialogue On Constructing Gay Theology:**

**AIDS, God, and Faith** Ronald Edwin Long, John Michael Clark, 1992-01-01      Doing the Work of Love John Michael Clark, 1999 Clark's critique of the objectification that occurs in the sexual delivery system in the gay male subculture and his description of his and his partner's emergence from that subculture into a committed ongoing day to day relationship contribute significantly to the literature that is stretching toward new ways of creating more just and satisfying intimate relationships outside of sexist and heterosexual consciousness Stephen B Boyd Wake Forest University      **Defying the Darkness** J. Michael Clark, 2010-01-01 Clark's work is original in that he has inserted himself precisely as a gay scholar in the midst of an ongoing conversation far larger than that of the gay world including ecofeminism Judaism and Native American and shows especially how queer theory and ecofeminism can illuminate each other Richard L Smith author of AIDS Gays and the American Catholic Church The Pilgrim Press      **Gifted by Otherness** L. William Countryman, M. R. Ritley, 2001-09 As outsiders gay men and lesbians challenge the church to be inclusive of all God's children the central message of the gospel God has drawn us to this difficult place they write in order to reveal God's grace to us and in us and through us Basing their book on retreats they have presented to churches and seminaries Countryman and Ritley explore what it means to affirm not merely accept being gay or lesbian as well as Christian Written primarily for the lesbian gay community and for their families and communities they explore the ways in which the gay and lesbian community can appropriate and re tell the biblical story and find confidence in their unique spiritual journey and gifts This pro active and self affirming book provides new hope for those who feel that it is impossible to be gay or lesbian as well as Christian

**Journal of American Culture** , 1999      *Spirituality and the Secular Quest* Peter Higbie Van Ness, 1996 Eminent scholars shed light on the beliefs and practices of large numbers of people who describe themselves as spiritual even though they acknowledge no strong bond of doctrine or community with any historical religion Topics covered include feminism environmentalism gay liberation 12 step programs therapy mountain climbing chiropractic painting nature study playing computer games      Spirituality and Religion in Counseling and Psychotherapy Eugene W. Kelly, 1995 The goal of this book is to help counselors move from a respectful but hesitant neutrality to a skilled and action oriented sensitivity toward their clients spirituality The primary audience is professional counselors and psychotherapists social workers counselor and therapist educators and counselors in training in college programs The book presents and discusses recent theory and research on spirituality and religion with regard to counseling and psychotherapy It builds on the premise that spirituality and religion deserve counselors sensitive regard informed understanding and as ethically and therapeutically appropriate skillful integration into effective counseling treatment The first two chapters present information concepts and background knowledge that undergird counseling approaches skills and techniques Chapter Three focuses on the relationship dimension of counseling and discusses principles and practices for relating the spiritual religious dimension of the counseling

relationship Chapter Four looks at systematic approaches for evaluating the appropriateness of including spiritual and religious issues in counseling and Chapter Five addresses a variety of treatment approaches and techniques for working with clients spiritual and religious concerns Contains over 400 references and an index RJM      **Beyond Our Ghettos** John Michael Clark,1993 Taking valuable lessons the shortcomings as well as the strengths from ecofeminism liberation theology and other philosophies Clark brilliantly demonstrates the singular contribution that the gay perspective can make in terms of pulling together a unified whole and issues a call to all of us to share an equal responsibility and an equal love for the world and all its people      *Forthcoming Books* Rose Arny,2004      *There is Hope* Jill Schwendeman,1997 All kinds of information about living with AIDS infection including basic information inspirational writings suggested steps available treatments telling others support systems insurance and financial issues preparation for the future      **Gay and Lesbian Theologies** Elizabeth Stuart,2017-09-08 Gay and lesbian theology has been one of the most distinctive voices to have emerged in Christian theology in the last 30 years It has placed lesbian and gay experience at the heart of the theological process Elizabeth Stuart one of the most prominent theologians in this field presents the first critical survey of gay and lesbian theology arguing that its emergence was nothing short of miraculous Gay and lesbian theologians managed to take a dominant Christian discourse which rendered them sinful sick and harmful to the common good and transform it into a theology which argued that a person's sexuality provided the point of contact between God and themselves Stuart argues that miraculous though this was gay and lesbian theology has revealed itself to be bankrupt incapable of providing universally convincing reasons for the inclusion of lesbian and gay people and their relationships in the Church and unable to deal with the defining experience of lesbian and gay communities in the late twentieth century AIDS Stuart concludes that lesbian and gay people and their opponents in the Church have too easily bought into modern constructions of sexual identity and cut themselves off from a Christian tradition which is far more queer in that it refuses to accept the stability of gender and sexual desire Stuart argues that the only way out of the current deadlock on the issue of homosexuality in the Churches is for both sides to embrace this ancient queer tradition a Christian tradition which teaches that in the end gender and sexual identities have no ultimate importance      **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff,R R Bowker Publishing,1996-09      **After the Wrath of God** Anthony M. Petro,2015-06-01 On a cold February morning in 1987 amidst freezing rain and driving winds a group of protesters stood outside of the Unitarian Universalist Church in Amherst Massachusetts The target of their protest was the minister inside who was handing out condoms to his congregation while delivering a sermon about AIDS dramatizing the need for the church to confront the seemingly ever expanding crisis The minister's words and actions were met with a standing ovation from the overflowing audience but he could not linger to enjoy their applause Having received threats in advance of the service he dashed out of the sanctuary immediately upon finishing his sermon Such was the climate for religious AIDS activism in the 1980s In *After the Wrath of God* Anthony Petro vividly

narrates the religious history of AIDS in America Delving into the culture wars over sex morality and the future of the American nation he demonstrates how religious leaders and AIDS activists have shaped debates over sexual morality and public health from the 1980s to the present day While most attention to religion and AIDS foregrounds the role of the Religious Right Petro takes a much broader view encompassing the range of mainline Protestant evangelical and Catholic groups alongside AIDS activist organizations that shaped public discussions of AIDS prevention and care in the U S Petro analyzes how the AIDS crisis prompted American Christians across denominations and political persuasions to speak publicly about sexuality especially homosexuality and to foster a moral discourse on sex that spoke not only to personal concerns but to anxieties about the health of the nation He reveals how the epidemic increased efforts to advance a moral agenda regarding the health benefits of abstinence and monogamy a legacy glimpsed as much in the traction gained by abstinence education campaigns as in the more recent cultural purchase of gay marriage The first book to detail the history of religion and the AIDS epidemic in the U S *After the Wrath of God* is essential reading for anyone concerned with the intersection of religion and public health     *Masculine Socialization & Gay Liberation* John Michael Clark,1992     **American Book Publishing Record** ,2005     **The Palgrave Handbook of Queer and Trans Studies in Religion** Melissa M. Wilcox,2025-09-26 This Handbook is a first of its kind high quality reference resource guiding readers through the burgeoning fields of queer and trans studies in religion and pointing them toward the newest directions these fields are taking or should take The chapters cover both theoretical and methodological considerations and also highlight the histories perspectives and ongoing activism of queer and trans people in a wide array of religious contexts Written by a team of both established senior scholars and emerging scholars all working on the leading edges of the field and edited by a senior scholar who also authored the first ever introduction to the field this handbook aims to play a role in defining queer and trans studies in religion for years to come     **Subject Guide to Books in Print** ,1997     **Revista portuguesa de filosofia** ,2001     *Books in Print* ,1994     **Neuerwerbungen Theologie und allgemeine Religionswissenschaft** Universität Tübingen. Universitätsbibliothek. Theologische Abteilung,1993

## Whispering the Techniques of Language: An Emotional Quest through **Aids God And Faith Continuing The Dialogue On Constructing Gay Theology**

In a digitally-driven world wherever monitors reign great and immediate connection drowns out the subtleties of language, the profound secrets and psychological subtleties concealed within words often get unheard. Yet, set within the pages of **Aids God And Faith Continuing The Dialogue On Constructing Gay Theology** a captivating literary treasure pulsating with organic thoughts, lies a fantastic journey waiting to be undertaken. Published by an experienced wordsmith, this enchanting opus invites visitors on an introspective trip, gently unraveling the veiled truths and profound influence resonating within the fabric of every word. Within the psychological depths with this emotional evaluation, we will embark upon a genuine exploration of the book's core styles, dissect its fascinating writing type, and fail to the powerful resonance it evokes strong within the recesses of readers' hearts.

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