

# Arthurian and Other Studies

presented to Shunichi Noguchi

Edited by  
Takashi Sawada and Tetsuyoshi Miki

# Arthurian And Other Studies Presented To Shunichi Noguchi

**Nina Kane,Jude Woods**



## **Arthurian And Other Studies Presented To Shunichi Noguchi:**

*Arthurian and Other Studies* Takashi Suzuki, Tsuyoshi Mukai, 1993 Essays on Arthurian themes on Beowulf Chaucer and Shakespeare and textual studies of Gower and others These essays for Shunichi Noguchi by scholars from Britain the USA and Japan reflect his approach to English studies and his wide range of interests from Beowulf to Ulysses The principal focus however is on medieval and renaissance studies nine of the essays are on Arthurian themes to which Professor Noguchi has devoted his academic life There are also essays on Beowulf Chaucer the York miracle plays and Shakespeare as well as textual studies of Gower Wulfstan Wycliffe and Caxton Contributors SHUICHI AITA SHINSUKE ANDO DEREK BREWER ANTONY DICKINSON P J C FIELD KAZUO FUKUDA EIICHI HAYAKAWA TADAHIRO IKEGAMI MIKIKO ISHII SOUJI IWASAKI GREGORY K JEMBER TOMOMI KATO EDWARD DONALD KENNEDY TADAO KUBOUCHI JOHN LAWLOR KIYOKAZU MIZOBATA GEORGE MOOR TSUYOSHI MUKAI YUJI NAKAO FUMIKO OKA YUZUYO OKUMURA ISAMU SAITO SHIRO SHIBA JAN SIMKO JUN SUDO TAKASHI SUZUKI TOSHIYUKI TAKAMIYA RAYMOND P TRIPP **Arthurian Studies in**

**Honour of P.J.C. Field** Bonnie Wheeler, 2004 Studies range over the whole field of Arthurian literature in Europe and North America with special focus on Malory and Morte Darthur **Medieval Arthurian Literature** Norris Lacy, 2014-10-17 The focus of this book is medieval vernacular literature in Western Europe Chapters are written by experts in the area and present the current scholarship at the time this book was originally published in 1996 Each chapter has a bibliography of important works in that area as well This is a thorough and reliable guide to trends in research on medieval Arthuriana

*King Arthur* Edward Donald Kennedy, 2013-10-18 Examining the origins of the Arthurian legend and major trends in the portrayal of Arthur from the Middle Ages to the present this collection focuses on discussion of literature written in English French Latin and German Its 16 essays four published here for the first time deal with such matters as the search for the historical Arthur the depiction of Arthur in the romances Erec and Iwein of Hartmann von Aue the way Arthur is depicted in 19th century art and the Victorian view of manhood and conceptions of King Arthur in 20th century literature Six of the essays originally published in French and German are translated into English especially for this book Two essays have been substantially revised An introduction offers a general discussion of the development of the legends in the countries of Europe Works discussed include medieval and Renaissance chronicles Geoffrey of Monmouth's *Historia Regum Britanniae* Wace's *Roman de Brut* Polydore Vergil's *Anglica Historia* Scottish vernacular and Latin chronicles medieval romances the *Lancelot en prose* the *Mort Artu* the *Post Vulgate Roman du Graal* and works of Chrétien de Troyes Hartmann von Aue and Sir Thomas Malory Spenser's *Faerie Queene* Tennyson's *Idylls of the King* and T.H. White's *Once and Future King* A bibliography lists selected major secondary studies of King Arthur as well as major reference works **Arthurian Literature XL** Megan G. Leitch, Kevin S. Whetter, 2025-04-08 Arthurian Literature has established its position as the home for a great diversity of new research into Arthurian matters It delivers fascinating material across genres periods and theoretical issues TIMES

LITERARY SUPPLEMENT Appropriately for the journal's fortieth milestone this volume of Arthurian Literature offers an especially wide range of topics from printers' modifications in early Arthurian books to a study of archetypal characters in several linguistic traditions. It begins with the winner of the Derek Brewer Essay Prize which has this year been awarded to an original and intriguing investigation of how and why Wynkyn de Worde or various of his staff working under his direction modified his 1529 printing of Sir Thomas Malory's *Le Morte Darthur*. Thereafter literary critical explorations range across French, Welsh and Middle English Arthurian literatures including examinations of marriage in Chrétien's *Chevalier au Lion*, Peredur in the Welsh Grail texts, fairies and cosmic providence in *Sir Gawain and the Green Knight* and the shifting degrees of agency possessed by Malory's *Gwenyvere*. The volume also features a lively reconsideration of the Arthurian tomb at Glastonbury from the point of view of material culture and an examination of Arthur's hagiographical characterisation in Latin Breton Saints' Lives. It closes with a survey of twentieth-century English language retellings of Arthurian fiction that highlights female authors' many contributions to the genre.

**The Malory Debate** Bonnie Wheeler, Robert L. Kindrick, Michael Norman Salda, 2000 Seminal essays on one of the most crucial issues in Arthurian studies *Malory's Library* Ralph C. Norris, 2008 Ralph Norris collects the results of over 100 years of scholarship providing new discussions of the major sources of the eight tales recognised in the standard edition of Sir Thomas Malory's *Morte d'Arthur*. He reveals much about how the work was created and about Malory himself.

**Arthurian Bibliography IV** Elaine Barber, 2002 This fourth volume of entries culled in the main from BBSIA covers the years 1933 to 1998 inclusive. The cumulative volumes of the Bibliography offer an exhaustive author and title database of the burgeoning scholarship in this field.

**Romance and Its Contexts in Fifteenth-century England** Raluca L. Radulescu, 2013 Although the anonymous pious Middle English romances and Sir Thomas Malory's *Morte Darthur* have rarely been studied in relation to each other they in fact share at least two thematic concerns: vocabularies of suffering and genealogical concerns as this book demonstrates. By examining a broad cultural and political framework stretching from Richard II's deposition to the end of the Wars of the Roses through the prism of piety, politics and penitence, the author draws attention to the specific circumstances in which Sir Isumbras, Sir Gowther, Roberd of Cisely, Henry Lovelich's *History of the Holy Grail* and Malory's *Morte* were read in fifteenth-century England. In the case of the pious romances this implies a study of their reception long after their original composition or translation; centuries earlier in Lovelich's case an examination of metropolitan culture leads to an opening of the discussion to French romance models as well as English chronicle writing.

**Vision and Gender in Malory's Morte Darthur** Dr. Molly Martin, Molly Anne Martin, 2010 This study of vision in *Morte Darthur* examines the role played by sight, seeing and being seen in its construction of gender, highlighting also the influence of the romance genre in this process.

**Comedy in Arthurian Literature** Keith Busby, Roger Dalrymple, 2002-12 Articles on comedy in Arthurian romance: French, Dutch, Italian, Scottish and English. The texts analyzed underline the wide dissemination of the Arthurian story in medieval and post-

medieval Europe from Scotland to Italy while the various analyses of the manifestations of comedy refute the notion of romance as a humourless genre. Indeed the comic treatment of conventional themes and motifs appears to be not only characteristic of later romance but an essential element of the genre from its beginnings and from its earliest development. Authors of Arthurian romance from Chrétien de Troyes to Malory writing in French, Italian, Middle Dutch and Middle English and the creators of an Irish prose tale all question the fundamental assumptions of romance and romance values through the medium of comedy. The theme of comedy in Arthurian romance has been developed from the original session at the Arthurian Congress in Toulouse. Contributors: ELIZABETH ARCHIBALD, FRANK BRANDSMA, CHRISTINE FERLAMPIN, ACHER LINDA GOWANS, DONALD L. HOFFMAN, MARGOLEIN HOGENBIRK, NORRIS J. LACY, MARILYN LAWRENCE, BENEDICTE MILLAND BOVE, PETER S. NOBLE, KAREN PRATT, ANGELICA RIEGER, ELIZABETH S. SKLAR, FRANCESCO ZAMBON.

A Companion to Malory Elizabeth Archibald, Anthony Stockwell, Garfield Edwards, 1996. Malory's *Morte Darthur* text, history and reception expertly appraised by international scholars.

*Reflections on Female and Trans\* Masculinities and Other Queer Crossings* Nina Kane, Jude Woods, 2017-06-23. This collection of essays emerged out of the Agender conference and various queer cultural activities associated with the PoMoGaze project. Leeds Art Gallery 2013. 2015 PoMoGaze was a term created to promote queer co-curatorial projects held at the gallery as part of Community Engagement activities and references PoMo as a shortening of Postmodern combined with Gaze as a play on words linking the act of looking with LGBT IQ activities. The book presents many voices exploring themes of female and trans masculinities, gender equality and the lives, work and activism of LGBT IQ artists and thinkers. It includes discussion of arts making, cultural materials, diverse identities, contemporary queer politics and social histories and travels across time telling gender crossing stories of creative resistance. Readers with an interest in the performing and visual arts, literature, philosophy and queer and gendered cultural readings with an intersectional emphasis will be stimulated by this eclectic and thought provoking collection.

Lollards and Their Influence in Late Medieval England Fiona Somerset, Jill C. Havens, Derrick G. Pitard, 2003. Who were the Lollards? What did Lollards believe? What can the manuscript record of Lollard works teach us about the textual dissemination of Lollard beliefs and the audience for Lollard writings? What did Lollards have in common with other reformist or dissident thinkers in late medieval England and how were their views distinctive? These questions have been fundamental to the modern study of Lollardy, also known as Wycliffism. The essays in this book reveal their broader implications for the study of English literature and history through a series of closely focused studies that demonstrate the wide ranging influence of Lollard writings and ideas on later medieval English culture. Introductions to previous scholarship and an extensive Bibliography of printed resources for the study of Wyclif and Wycliffites provide an entry to scholarship for those new to the field. Contributors: DAVID AERS, MARGARET ASTON, HELEN BARR, MISHTOONI BOSE, LAWRENCE M. CLOPPER, ANDREW COLE, RALPH HANNA III, MAUREEN JURKOWSKI, ANDREW LARSEN, GEOFFREY H. MARTIN, WENDY SCASE, FIONA SOMERSET, EMILY

STEINER FIONA SOMERSET is at Duke University Durham NC JILL C HAVENS is at Texas Christian University DERRICK G PITARD is at Slippery Rock University PA     The Manuscript and Meaning of Malory's Morte Darthur Kevin Sean Whetter, 2017 An examination of the rubricated letters in the Morte makes a convincing case for the design being by Malory himself The red ink names that decorate the Winchester manuscript of Malory's Morte Darthur are striking yet until now no one has asked why the rubrication exists This book explores the uniqueness and thematic significance of the physical layout of the Morte in its manuscript context arguing that the layout suggests and the correlations between manuscript design and narrative theme confirm that the striking arrangement is likely to have been the product of authorial design rather than something unusual dreamed up by patron scribe reader or printer The introduction offers a thorough account of not only the textual tradition of the Morte but also the ways in which scholarship to date has not done enough with the manuscript contexts of Malory's Arthuriad The book then goes on to establish the singularity and likely provenance of Winchester's rubrication of names In the second half of the study the author elucidates the narrative significance of this rubrication pattern outlining striking connections between manuscript layout and major narrative events characters and themes He suggests that the manuscript mise en page underscores Malory's interest in human character and knighthood creating a memorializing function similar to the many inscribed tombs that dominate the landscape of the Morte's narrative pages In short Winchester's design creates a memorializing tomb for Arthurian chivalry K S WHETTER is Professor of English at Acadia University Canada     *Texts in Transit* Lotte Hellinga, 2014-08-12 After Gutenberg's Bible had appeared in print in 1455 other early printers found different ways to solve problems set by the new technique Survival of printer's copy or proofs permits rare views of compositors and printers manipulating a text before it emerged in its new form Versions were corrected to be fit for purpose and might be adapted for a much enlarged readership especially if the language was vernacular The printing press itself required careful measuring and fitting of texts In twelve case studies Lotte Hellinga explores what is revealed in printer's copy and proofs used in diverse printing houses covering the period from 1459 to the 1490s and ranging from Rome and Venice to Mainz and Westminster See also the companion volume by the same author *Incunabula in Transit* Brill 2017     **Middle English Texts in Transition** Simon Horobin, Linne R. Mooney, 2014 Chaucer Gower and Langland Lyrics and romances Devotional writings Owners and users of medieval books A tribute to Professor Takamiya     **Middle English Word Studies** Louise Sylvester, Jane Roberts, 2000 A bibliography of studies of individual Middle English words and groups of words offering evidence for word meanings Although detailed and full bibliographies exist for Old English word studies this is the first specifically on Middle English lexicography focussing on studies of individual Middle English words and groups of words which offer evidence for word meanings ante and post datings for the Oxford English Dictionary and the Middle English Dictionary missing entries and ghost words possible proverbs proposals for etymologies wordplay punning new readings in manuscripts and the reinterpretations of textual cruxes It first presents an

annotated bibliography arranged alphabetically by author's name and date of publication the annotations include notes on the contents and approach of each article cross references to related work and references to reviews Two indexes follow the Index of Words an alphabetical listing of words that have attracted significant discussion with references to the author's publication date and notes of pages on which the words are discussed and an Index of Authors The introductory section offers critical analyses of the word studies Professor JANE ROBERTS and Dr LOUISE SYLVESTER teach at King's College London

**Language and Function** Josef Hladký, 2003 The present volume originally prepared to celebrate Jan Firbas 80th birthday unfortunately is presented only belatedly to commemorate one of the most outstanding personalities of functional and structural linguistics Its contributors have been inspired by the richness and penetrating invention of Firbas contained in his analysis of functional sentence perspective and of many other aspects of sentence and discourse

**From Wulfstan to Richard Rolle** Tadao Kubouchi, 1999 This collection of papers examine the continuity of English prose The volume begins with an investigation of word order in the Ancrene Wisse and Richard Rolle's English epistles followed by studies of prose rhythm in Wulfstan's De Falsis Dies the relationship between punctuation and rhythmical unit markers and syntax in Late Old English orally delivered prose Scandinavian elements in Rolle's Form of Living and the texts of Be Cynestole in Wulfstan's Institutes of Polity and the problem of word order in the Ancrene Wisse is then reconsidered The text concludes with papers discussing manuscript punctuation as evidence for linguistic change and an electronic corpus of diplomatic parallel manuscript texts as a research tool for Early English scholars

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