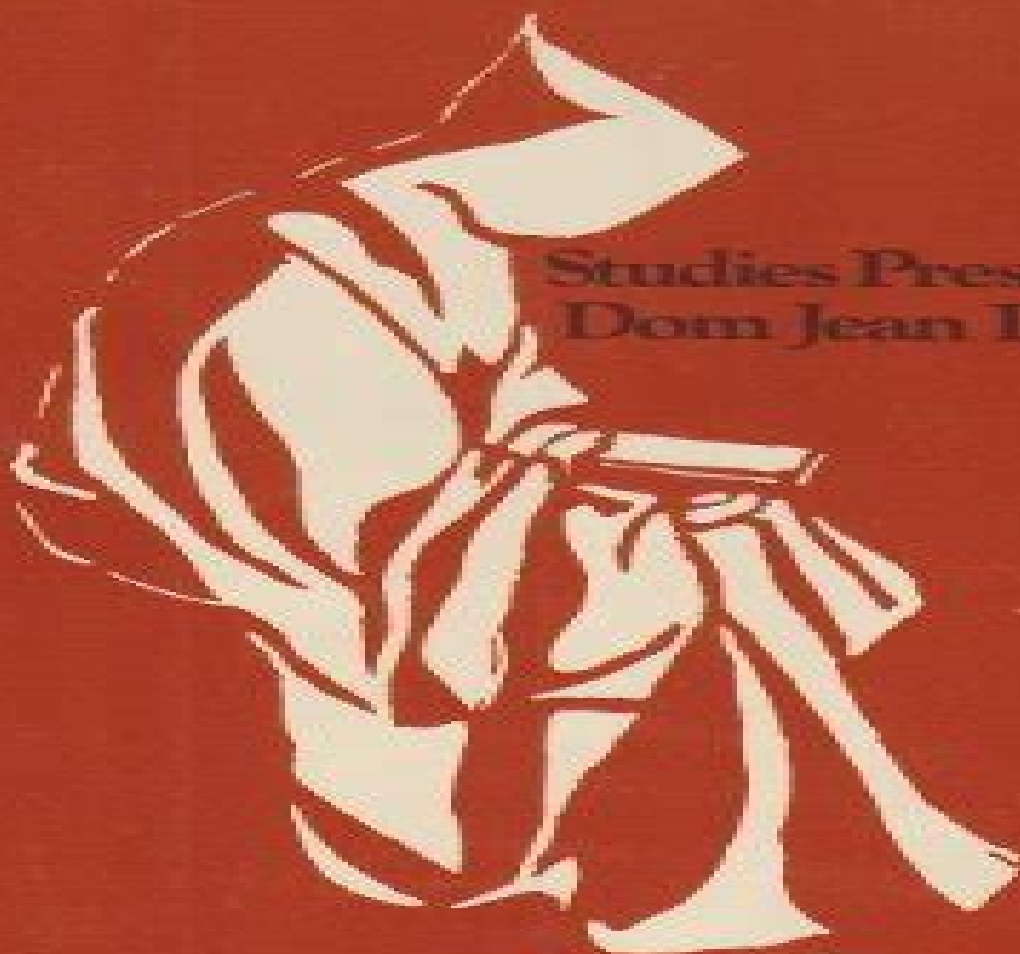


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charismatic pedagogy was the master's personality his physical presence radiating a transforming force to his students In *The Envy of Angels* Jaeger explores this intriguing chapter in the history of ideas and higher learning and opens a new view of intellectual and social life in eleventh and early twelfth century Europe

[The Antifraternal Tradition in Medieval Literature](#) Penn R. Szittya, 2014-07-14 This book is a history of a medieval literary tradition that grew out of opposition to the mendicant fraternal orders Penn R Szittya argues that the widespread attacks on the friars in late medieval poetry especially in Ricardian England drew on an established tradition that originated in the polemical theology eschatology and Biblical exegesis of the friars ecclesiastical enemies secular clergy theologians polemicists archbishops canon lawyers monks and rival orders Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Cistercian Fathers and Their Monastic Theology Thomas Merton, 2016-05-12 These conferences presented by Thomas Merton to the novices at the Abbey of Gethsemani in 1963 1964 focus mainly on the life and writings of his great Cistercian predecessor St Bernard of Clairvaux 1090 1153 Guiding his students through Bernard's Marian sermons his treatise *On the Love of God* his controversy with Peter Abelard and above all his great series of sermons on the Song of Songs Merton reveals why Bernard was the major religious and cultural figure in Europe during the first half of the twelfth century and why he has remained one of the most influential spiritual theologians of Western Christianity from his own day until the present As James Finley writes in his preface to this volume Merton is teaching us in these notes how to be grateful and amazed that the ancient wisdom that shimmers and shines in the eloquent and beautiful things that mystics say is now flowing in our sincere desire to learn from God how to find our way to God

The Saint's Life and the Senses of Scripture Ann W. Astell, 2024-07-15 Through close examination of ancient medieval and modern Lives of the saints Ann W Astell demonstrates how the historical transformation of hagiography as a genre correlates with similar changes in biblical studies Christian hagiography flourished from the fourth to the fifteenth centuries illuminating the gospel through the overlapping forms of exempla and vita Originally the Lives of the saints were understood as hermeneutical extensions of the Bible God authors the saint just as God authors the divinely inspired scriptures During the medieval period a sense of dual authorship between God and the cooperating saint developed paralleling the Scholastic impulse to assign greater agency to the human writers of scripture Then in the sixteenth century powerful new anxieties about historical truth pushed hagiography aside for biography its successor Drawing on her expertise in the history of Christianity and biblical exegesis Astell convincingly shows how this radical shift in hagiography's status the loss of the literal allegorical tropological and anagogical senses of the Lives serves as a bellwether for modern biblical

reception Peter Lombard (2 vols.) Marcia L. Colish,1993-12-01 The first general study of Peter Lombard c 1100 1160 in a century this book places Peter s thought in the context of the intellectual debates of his time in the effort to understand the substance of Lombardian theology and the reasons why his principal work the Sentences immediately became a classic of early scholastic theology with a durable influence doing more to shape the education of university theologians and philosophers than any other work of systematic theology for the next four centuries Attention is paid to the sentence collection as a genre of theological literature the problem of theological language with which Peter and his contemporaries wrestled and his contribution to early scholastic biblical exegesis as well as to the development of his systematic theology in the Sentences Touched by Christ: The Sacramental Economy Lawrence Feingold,2021-05-07 The sacramental economy was instituted by Christ and entrusted to His Church in order to build up the Body of Christ in a twofold communion binding the members together with God and one another Touched by Christ The Sacramental Economy is an introductory course on Sacramental Theology suitable for all who seek a deeper understanding of how the Church s sacraments constitute channels of grace nurture supernatural life and heal us from our sins Lawrence Feingold expertly describes the nature of the sacraments their purpose fittingness and relationship with Christ and the New Covenant their relationship with the Old Covenant rites that prefigured them the character and grace that they communicate and the nature of their causality Touched by Christ shows that the sacraments of the New Covenant should be understood as instruments of Christ s humanity that are used as words of power to communicate the sanctification that they signify infuse grace communicate the Holy Spirit and build up ecclesial communion in those who receive them with the right dispositions **The New Cambridge Medieval History: c. 1024-c. 1198. Pt. 1 and 2** Rosamond McKitterick,Paul Fouracre,Timothy Reuter,David Edward Luscombe,David Abulafia,Jonathan Riley-Smith,Christopher Allmand,Michael Jones,1995 **The Transformation of the Irish Church in the Twelfth and Thirteenth Centuries** Marie Therese Flanagan,2010 The twelfth century saw a wide ranging transformation of the Irish church a regional manifestation of a wider pan European reform movement This book the first to offer a full account of this change moves away from the previous concentration on the restructuring of Irish dioceses and episcopal authority and the introduction of Continental monastic observances to widen the discussion It charts changes in the religious culture experienced by the laity as well as the clergy and takes account of the particular Irish experience within the wider European context The universal ideals that were defined with increasing clarity by Continental advocates of reform generated a series of initiatives from Irish churchmen aimed at disseminating reform ideology within clerical circles and transmitting it also to lay society even if as elsewhere it often proved difficult to implement in practice Whatever the obstacles faced by reformist clergy their genuine concern to transform the Irish church and society cannot be doubted and is attested in a range of hitherto unexploited sources this volume draws upon Marie Therese Flanagan is Professor of Medieval History at the Queen s University of Belfast *The Cleansing of the Heart* Reginald M. Lynch,2017 Recalling the Biblical

and Patristic roots of the Church's sacramental identity the Second Vatican Council calls the Church the visible sacrament of that unity offered through Christ LG 9 Sacrament in this sense not only describes who the Church is but what she does In this regard the Council Fathers were careful to establish a strong connection between the symbolic nature of the Church's sacraments and their effect on those who received them Reginald Lynch is concerned with the cleansing of the heart a phrase borrowed from St Augustine and employed by Aquinas which describes the effects that natural elements such as water or bread have on the human person when taken up by the Church as sacramental signs Aquinas approach to sacramental efficacy is unique for its integration of diverse theological topics such as Christology merit grace creation and instrumentality While all of these topics will be considered to some extent the primary focus of *The Cleansing of the Heart* is the sacraments understood as instrumental causes of grace This volume provides the historical context for understanding the development of sacramental causality as a theological topic in the scholastic period emphasizing the unique features of Aquinas response to this question Following this relevant texts from Aquinas early and later work are examined noting Aquinas development and integration of the idea of sacramental causality in his later work *The Cleansing of the Heart* concludes by contrasting alternatives to Aquinas theory of sacramental causality that subsequently emerged The rise of humanism introduced many changes within rhetoric and philosophy of language that had a profound effect on some theologians during the Modern period This book provides historical context for understanding the most prominent of these theories in contrast to Aquinas and examines some of their theological implications

The Implications of Literacy Brian Stock, 2021-05-11 This book explores the influence of literacy on eleventh and twelfth century life and thought on social organization on the criticism of ritual and symbol on the rise of empirical attitudes on the relationship between language and reality and on the broad interaction between ideas and society Medieval and early modern literacy Brian Stock argues did not simply supersede oral discourse but created a new type of interdependence between the oral and the written If on the surface medieval culture was largely oral texts nonetheless emerged as a reference system both for everyday activities and for giving shape to larger vehicles of interpretation Even when texts were not actually present people often acted and behaved as if they were The book uses methods derived from anthropology from literary theory and from historical research and is divided into five chapters The first treats the growth and shape of medieval literacy itself The other four look afresh at some of the period's major issues heresy reform the Eucharistic controversy the thought of Anselm Abelard and St Bernard together with the interpretation of contemporary experience in the light of literacy's development The study concludes that written language was the chief integrating instrument for diverse cultural achievements

The Visual Culture of Baptism in the Middle Ages Harriet M. Sonnet-Torrens, 2017-07-05 Under the guidance of the leading experts on baptismal fonts and the co-directors of the *Baptisteria Sacra* Index the world's only iconographical inventory of baptismal fonts a research project at the University of Toronto this collection of essays by a group of European and North American

scholars extends the traditional boundaries associated with the study of baptismal fonts. The visual is privileged whether it is in the metaphysical literary or empirical realms of scholarship offering a rich understanding of the powerful role of baptism played in medieval and renaissance society. In the quest for a holistic understanding of the vessels, the settings and contexts, the rituals and the spiritual significance of the font itself, the contributors have turned to a range of sources: folkloric tales, baptismal records, liturgical sermons, civic records, literary accounts, hagiographies and historical documents about local families, communities and ecclesiastical developments. Previous scholarship about baptismal fonts has often focused on the purely stylistic, iconographical and liturgical perspectives using primarily ecclesiastical and liturgical documentation. This collection of essays shows the wealth of new information that baptismal fonts can offer when scholars adopt interdisciplinary approaches and engage in readings that question traditional assumptions inherited in scholarship.

She, this in Blak
Thomas Hill, 2013-10-18

She, this in Blak takes a fresh look at Chaucer's great Trojan romance *Troilus and Criseyde* in light of recent scholarship on late scholastic discourses on representation and causality as they pertain to human perception and judgment. This study also contributes to a growing literature on the impact of scholastic psychological theory upon contemporary cultural forms by examining the way in which late medieval accounts of perception and cognition can illuminate the construction of the poem's subjects, including one of the most compelling and controversial figures in medieval literature, Chaucer's *Criseyde*. By examining Chaucer's depiction of *Troilus*, *Pandarus* and *Criseyde* within this contemporary cultural context, *She, this in Blak* offers a better grounded and more historically illuminating view of the poem than is provided by psychological readings based on modern constructions of intentionality.

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