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Jan Knopf



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Bertolt Brechts "Kalendergeschichten" Detlef Ignasiak, 1982 **"Verwisch die Spuren!": Bertolt Brecht's Work and**

Legacy, 2015-06-29 This volume presents a cross section of current Brecht studies reflecting a variety of approaches and perspectives ranging from detailed exegesis of particular texts to cultural criticism in the broadest sense It provides analyses of Brecht's work and investigates his pervasive influence in 20th century literature The studies collected here cover the whole of Brecht's career from the early one-acter Kleinbürgerhochzeit of 1919 to the Sinn und Form years immediately preceding his death as well as his use of tradition and his legacy By way of redressing a tendency in Brecht reception to regard him mainly as a dramatist the volume covers novels poetry film photography journalism and theory as well as plays

Bertolt Brecht's Dramatic Theory John J. White, 2004 In concert with his work as a politically charged playwright and dramaturge Bertolt Brecht concerned himself extensively with the theory of drama He was convinced that the Aristotelian ideal of audience catharsis through identification with a hero and the resultant experience of terror and pity worked against his goal of bettering society He did not want his audiences to feel but to think and his main theoretical thrusts Verfremdungseffekte de-familiarization effects and epic theater among others were conceived in pursuit of this goal This is the first detailed study in English of Brecht's writings on the theater to take account of works first made available in the recent German edition of his collected works It offers in-depth analyses of Brecht's canonical essays on the theater from 1930 to the late 1940s and early GDR years Close readings of the individual essays are supplemented by surveys of the changing connotations within Brecht's dramaturgical oeuvre of key theoretical terms including epic and anti-Aristotelian theater de-familiarization historicization and dialectical theater Brecht's distinct contribution to the theorizing of acting and audience response is examined in detail and each theoretical essay and concept is placed in the context of the aesthetic debates of the time subjected to a critical assessment and considered in light of subsequent scholarly thinking In many cases the playwright's theoretical discourse is shown to employ methods of epic presentation and techniques of de-familiarization that are corollaries of the dramatic techniques for which his plays are justly famous John J. White is Professor of German and Comparative Literature at King's College London Erläuterungen zu Bertolt Brecht, Kalendergeschichten Karl

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