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The Best of Davie Napier B. Davie Napier.1992 Forthcoming Books Rose Arny, 1993 The Cumulative Book **Index**, 1994 A world list of books in the English language The Publishers Weekly ,1898 Reflections Over the Long Haul Robert McAfee Brown, 2005-01-01 Robert McAfee Brown d 2001 was a renowned Presbyterian theologian teacher and social activist This is his memoir the story of a modest man who lived life according to his conscience and his faith and who was a model for responsible social activism within and outside the church The Living Church, 1955 Carry the Rock Jay Jennings, 2023-03-20 In 2007 as the fiftieth anniversary of the fight to integrate Little Rock Central High School approached veteran sportswriter and native son of Little Rock Jay Jennings returned to his hometown to take the pulse of the city and the school He found a compelling story in Central High's football team where Black and white students toiled under longtime coach Bernie Cox whose philosophy of discipline and responsibility and punishing brand of physical football had led the team to win seven state championships Carry the Rock tells the story of the dramatic ups and downs of a high school football season and reveals a city struggling with its legacy of racial discrimination and the complex issues of contemporary segregation In the season Jennings masterfully chronicles Cox finds his ideas sorely tested in his attempts to unify the team and the result is an account brimming with humor compassion frustration and honesty What Friday Night Lights did for small town Texas Carry the Rock does for the urban South and for any place like Little Rock where sports race and community Planting and Reaping Albright Burke O. Long, 2010-11 This book examines the social formation and ideological intersect practices of William Foxwell Albright the gifted Johns Hopkins linguist and archaeologist who along with a fiercely loyal and organized group of former students exerted uncommon influence on the substance and direction of mid twentieth century biblical studies Albright and these devoted students such as G Ernest Wright Frank Moore Cross Jr David Noel Freedman John Bright George E Mendenhall came to be known as the Albright School Burke Long here treats the field of biblical studies not as a repository of objective knowledge but as a culture created by like minded people whose knowledge is mediated through the ideologically charged give and take of social interactions A first of its kind for biblical studies Planting and Reaping Albright draws on private letters interviews and published work to expose ideological presuppositions and political machinations embedded in historical knowledge about the Bible that this group of scholars constructed and disseminated through its various activities Long investigates Albright's many assumptions about the way things really are and the ways in which his students describing themselves as sons of Albright embarked on a crusade to secure political and ideological dominance of the landscape of American biblical scholarship The Albright School constituted a sociological phenomenon that had lasting consequences for American intellectual history and scholarship Accordingly this book suggests ways in which Albright or a social realization of Albright was present in and presented to a culture of generational and ideological solidarity **Keeping Faith at Princeton** Frederick Houk Borsch, 2012-02-26 An inside look at how religious

diversity came to Princeton In 1981 Frederick Houk Borsch returned to Princeton University his alma mater to serve as dean of the chapel at the Ivy League school In Keeping Faith at Princeton Borsch tells the story of Princeton's journey from its founding in 1746 as a college for Presbyterian ministers to the religiously diverse institution it is today He sets this landmark narrative history against the backdrop of his own quest for spiritual illumination first as a student at Princeton in the 1950s and later as campus minister amid the turmoil and uncertainty of 1980s America Borsch traces how the trauma of the Depression and two world wars challenged the idea of progress through education and religion the very idea on which Princeton was founded Even as the numbers of students gaining access to higher education grew exponentially after World War II student demographics at Princeton and other elite schools remained all male predominantly white and Protestant Then came the 1960s Campuses across America became battlegrounds for the antiwar movement civil rights and gender equality By the dawn of the Reagan era women and blacks were being admitted to Princeton So were greater numbers of Jews Catholics and others Borsch gives an electrifying insider s account of this era of upheaval and great promise With warmth clarity and penetrating firsthand insights Keeping Faith at Princeton demonstrates how Princeton and other major American universities learned to promote religious diversity among their students teachers and administrators NACLA Report on the Americas, 2001 **Tracks in the Straw** Ted Loder, 2004-06-03 A collection of stories **Print** ,1994 centering on the birth of Jesus Theology of the Old Testament Walter Brueggemann, 2012-06-01 In this powerful book Walter Bruggemann moves the discussion of Old Testament theology beyond the dominant models of previous generations Brueggemann focuses on the metaphor and imagery of the courtroom trial in order to regard the theological substance of the Old Testament as a series of claims asserted for Yahweh the God of Israel This provides a context that attends to pluralism in every dimension of the interpretive process and suggests links to the plurality of voices of our time **Isaiah** William L. Holladay, 2012-04-04 To the unstructured reader the book of Isaiah can be rather confusing it seems to be composed of poems and narratives combined haphazardly not by one but by several authors Even scholars disagree on its authorship dating structure and meaning William Holladay intends this book to be a study guide for lay people and students In an attempt to answer the perplexing questions raised by reading Isaiah Throughout the book Professor Holladay affirms the theological unity within Isaiah while discerning and emphasizing the variety of voices found there Although there were several Isaiahs each writing with his specific world situation in mind the total picture is of a prophetic tradition which recognizes that God was king of Israel The Book Buyer's Guide, 1955 Paperbound Books in Print ,1992 Organizing Justice Church Paul Kittlaus, 2023-09-28 Called to work on social justice in the church in the early 1960s Paul

Organizing Justice Church Paul Kittlaus, 2023-09-28 Called to work on social justice in the church in the early 1960s Paul Kittlaus tells his story of defining the issues for his time finding colleagues who would be trusty companions on a rather rough path learning and teaching skills for social change and empowering both clergy and laity to define their faith in terms of justice for those who are poor and marginalized He also calls to the church of today to place social change and justice at

the center of its ministry **The army list**, 1870-07 **Whitaker's Books in Print**, 1998 **Summer Sermons, Winter Thoughts** Peter C. Hodgson, 2018-05-31 The summer sermons have been delivered in the Presbyterian Church of Eagles Mere Pennsylvania over a period of fifteen years When someone first arrives in Eagles Mere for the summer people ask how their winter has been winter meaning the whole time that has elapsed since the previous summer In the author's case winter means Nashville Tennessee where he has lived since 1965 when he joined the faculty of Vanderbilt Divinity School retiring after thirty eight years Winter Thoughts consists of autobiographical reflections on three topics lives theologies and politics. The lives are those of Peter and Eva Hodgson The longest section Theologies describes the various influences and directions the author's work has taken in systematic and historical theology Politics reflects on the decline of the liberal democratic consensus. The whole is loosely held together by an underlying question How is God efficaciously present in history without violating the fabric of history.

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