# Arthur Symons

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**Jay Fox** 

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AEB, Analytical & Enumerative Bibliography ,1991 Vol for Oct 1977 contains Index to reviews of bibliographical publications 1976 Aesthetes and Decadents of the 1890s Karl Beckson,2005-08-30 The Aesthetic and Decadent Movement of the late 19th century spawned the idea of Art for Art s Sake challenged aesthetic standards and shocked the bourgeosie From Walter Pater s study The Renaissance to Salome the truly decadent collaboration between Oscar Wilde and Aubrey Beardsley Karl Beckson has chosen a full spectrum of works that chronicle the British artistic achievement of the 1890s In this revised edition of a classic anthology The Ballad of Reading Gaol has been included in its entirety the bibliography has been completely updated Professor Beckson s notes and commentary have been expanded from the first edition published in 1966 The so called Decadent or Aesthetic period remains one of the most interesting in the history of the arts The poetry and prose of such writers as Yeats Wilde Symons Johnson Dowson Barlas Pater and others are included in this collection along with sixteen of Aubrey Beardsley s drawings

The Cambridge Bibliography of English Literature Frederick Wilse Bateson,1941

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ASense of Shock Adam Parkes, 2011-08-19 A Sense of Shock examines the various complex relations between impressionist texts and contexts in modern British and Irish works by Bowen Conrad Ford James Wilde Woolf and others to argue that literary impressionism was an emphatically historical phenomenon Critical Companion to William Butler **Yeats** David A. Ross, 2014-05-14 Examines the life and writings of William Butler Yeats including a biographical sketch detailed synopses of his works social and historical influences and more Decadence and Orientalism in England and Germany, 1880-1920 Katharina Herold-Zanker, 2024-04-05 Decadence and Orientalism in England and Germany 1880 1920 examines the Orientalist portrayal of Middle Eastern cultures in Decadent Literatures in England and Germany at the turn of the century This book argues that the role of Orientalism in literary Decadence uniquely exposes its paradoxical engagement with other cultures In bringing together two fin de si cle European literatures this comparative study makes a case for the transnational if not imperial nature of Decadence The East emerges as an indispensable mediator between various versions of European Decadence The book examines the role of the East with specific reference to selected English and German authors starting from Oscar Wilde s Victorian vision of Egypt and Arthur Symons s and Violet Fane s image of Constantinople it moves to Paul Scheerbart's and Else Lasker Sch ler's Decadent Babylon and Assyria and concludes by turning to Stefan George's exclusion of the East from his poetic practice. The geographical reach of the East focuses on regions of the Eastern

Mediterranean and Northern Africa The cultural translation of specifically the Middle East into different European national contexts gains new sometimes oppositional meanings avoiding a one sided representation of both the East and the two national literatures that absorbed it In arguing for a Decadent cosmopolitanism as a model of heterogeneous inclusivity that reaches beyond the binaries established by Edward Said's Orientalism the present book brings twenty first century theories of cosmopolitanism into dialogue with art history and literature to uncover striking synergies and interdependences between the different manifestations of Decadence in England and Germany Strangeness and Beauty: Volume 1, Ruskin to Swinburne Eric Warner, Graham Hough, 1983-04-07 This is a two volume anthology of criticism of art and literature from approximately 1840 to 1910 The central purpose of the anthology is to show how Romantic ideas of art and imagination were transformed by a number of writers in the nineteenth century and became the fundamental premisses of modernist aesthetics Volume 1 begins with the development of the Romantic idea of the artist critic as preacher in the work of Ruskin whose aim was very much that of this Romantic forebears Blake and Wordsworth to awaken humanity to a greater spiritual perception The volume also concerns itself with the transformation of this in works such as Arthur Hallam's essay on his friend Tennyson which is central to the writing of the Pre Raphaelite Brotherhood and with the development of French Romanticism into the influential aesthetic movement of Symbolism in the work of Gautier and Baudelaire The volumes comprise general introductions and introduction to individual extracts full annotation and helpful guides to further reading

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