

Ashes Of The Moon Environment And Evil In The Amazon

Charlie Fox, Tobi Haslett, Dominic Johnson, Jennifer Krasinski, Nick Mauss, Elizabeth Wiet

Ashes Of The Moon Environment And Evil In The Amazon:

Ashes of the Moon C. Fred Alford, 2000-07-27 If the Indian Wolan hadn t talked with the trees or if the trees hadn t talked back my cousin Bebe would be safely nestled in her New York City apartment instead of hiding out with her child Wolan's son deep in the Amazonian rainforest I m Bebe's cousin Like Bebe I m an anthropologist sent by our relatives to fetch Bebe back after she was charged with murder It was true Together with Wolan she had murdered four gold miners who were polluting the Amazon I thought I could slip her out of the country if she wanted to return But did she C Fred Alford is a Professor of Government and Distinguished Scholar Teacher at the University of Maryland College Park He is the author of ten books regarding moral psychology and this is his first novel Several years ago Mr Alford won fifth prize in Story magazine s short story contest He has never been to the Amazon Whistleblowers C. Fred Alford, 2016-11-15 In a dark departure from our standard picture of whistleblowers C Fred Alford offers a chilling account of the world of people who have come forward to protest organizational malfeasance in government agencies and in the private sector The conventional story high minded individual fights soulless organization is persecuted yet triumphs in the end is seductive and pervasive In speaking with whistleblowers and their families lawyers and therapists Alford discovers that the reality of whistleblowing is grim Few whistleblowers succeed in effecting change even fewer are regarded as heroes or martyrs Alford mixes narrative analysis with political insight to offer a frank picture of whistleblowing and a controversial view of organizations According to Alford the organization as an institution is dedicated to the destruction of the moral individualist Frequently he claims the organization succeeds which means that the whistleblowers are broken unable to reconcile their actions and beliefs with the responses they receive from others In addition to being mistreated by organizations whistleblowers often do not receive support from their families and communities In order to make sense of their stories Alford claims some whistleblowers must set aside the things they have always believed that loyalty is larger than the herd instinct that someone in charge will do the right thing that the family is a haven from a heartless world Alford argues that few whistleblowers recover from their experience and that even then they live in a world very different from the one they knew before their confrontation with the organization Narrative, Nature, and the Natural Law C. Alford, 2010-05-10 Beginning with Saint Thomas Aguinas and ending with the latest developments in international human rights Narrative Nature and the Natural Law From Aguinas to International Human Rights brings a fairly traditional interpretation of the natural law to some rather untraditional problems and areas including evolutionary natural law Wild Earth, 1993 Our Living Legacy M. A. Fenger, Royal British Columbia Museum, British Columbia. Ministry of Environment, Lands, and Parks, 1993 Proceedings of the symposium covering the global values of biodiversity diversity in ecosystems of British Columbia diversity at risk strategies for protection measures that can be taken and public expectations Reza Abdoh Charlie Fox, Tobi Haslett, Dominic Johnson, Jennifer Krasinski, Nick Mauss, Elizabeth Wiet, 2021-01-01 In seinem nur zw lf Jahre umfassenden Schaffen brach der iranische

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