BERNARD SHAW, THE MAN AND THE MASK [1916]

Bernard Shaw The Man And The Mask

David Wiles

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alive and relevant Bernard Shaw the Man and the Mask (Classic Reprint) Richard Burton, 2017-09-17 Excerpt from Bernard Shaw the Man and the Mask The following pages attempt to give within limits somewhat sharply drawn a definite idea of the personality the work and the meaning of a dramatist of our day who has gained distinction invited abuse and secured in excess the dubious compliment of misrepresentation SO far as the book can claim to be a contribution to the subject it may base it on the succinctness of the presentation the analyses of the plays in chronologic sequence technic as well as teaching and literary quality in mind and upon the chapters in which respectively Shaw s craft as an artist of the thea tre and his intellectual significance as publicist and philosopher are studied No one can write a book on Bernard Shaw with out acknowledging the inevitable obligation to Dr Archibald Henderson the authoritative biographer Of the playwright and the man best fitted to de cide any question pertaining to him The present writer renders grateful thanks to Dr Henderson for his quick and generous giving of information not otherwise to be secured a debt as pleasant as it is imperative to pay in this preface About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works BERNARD SHAW THE MAN & THE MAS Richard 1861-1940 Burton.Bernard 1856-1950 Shaw, 2016-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Modern Drama in Theory and Practice: Volume 1, Realism and Naturalism J. L. Styan, 1981 This 1981 volume begins with the French revolt against naturalism in theatre and then covers the European realist movement Guide to the Plays of Bernard Shaw C. B. Purdom, 2023-06-09 First Published in 1963 A Guide to the Plays of Bernard Shaw is a descriptive and critical account of Bernard Shaw's work as a playwright The leading ideas contained in the plays are discussed because they are relevant to the work of the dramatist and the author has also commented on their original

production as they were mostly done under Shaw's direction Author argues that if Shaw were to be reincarnated as a dramatic critic he would only too often be as scathing of the treatment of his plays upon the stage today as was G B S when writing of the Shakespeare productions in the London theatre This book is a must read for students of English literature

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Bernard Shaw, 2024-01-04 The Collected Works of George Bernard Shaw presents a comprehensive anthology of the playwright's vast literary oeuvre encompassing his iconic plays insightful essays and fervent correspondence Shaw's wit infused style characterized by sharp dialogue and lively debates on social issues reflects the intellectual ferment of the late 19th and early 20th centuries a period ripe with upheaval and transformation The compilation not only highlights his dramatic masterpieces like Pygmalion and Saint Joan but also delves into his critiques of capitalism feminism and morality showcasing his role as both a playwright and a progressive thinker George Bernard Shaw was a multifaceted figure whose experiences as a social reformer music critic and ardent advocate for education deeply informed his writing Born in Dublin in 1856 Shaw's formative years were steeped in the artistic and political movements of his time His passion for challenging societal norms and his dedication to using the stage as a platform for social critique are foundational elements of his work as he sought not only to entertain but to provoke thought and inspire change This collection is essential for readers and scholars alike offering an unparalleled insight into Shaw s genius and his enduring relevance Whether you are a seasoned theatre goer or new to Shaw s work this anthology invites you to explore the vibrant tapestry of ideas that continues to resonate in contemporary discourse making it a vital addition to any literary library In this enriched edition we have carefully created added value for your reading experience A comprehensive Introduction outlines these selected works unifying features themes or stylistic evolutions The Author Biography highlights personal milestones and literary influences that shape the entire body of writing A Historical Context section situates the works in their broader era social currents cultural trends and key events that underpin their creation A concise Synopsis Selection offers an accessible overview of the included texts helping readers navigate plotlines and main ideas without revealing critical twists A unified Analysis examines recurring motifs and stylistic hallmarks across the collection tying the stories together while spotlighting the different work s strengths Reflection guestions inspire deeper contemplation of the author's overarching message inviting readers to draw connections among different texts and relate them to modern contexts Lastly our hand picked Memorable Quotes distill pivotal lines and turning points serving as touchstones for the collection's central themes Madness, Masks, and Laughter Rupert D. V. Glasgow, 1995 Madness Masks and Laughter An Essay on Comedy is an exploration of narrative and dramatic comedy as a laughter inducing phenomenon The theatrical metaphors of mask appearance and illusion are used as structural linchpins in an attempt to categorize the many and extremely varied manifestations of comedy and to find out what they may have in common with one another As this reliance on metaphor suggests the purpose is less to produce The Truth about comedy than to look at how it is related to our understanding of the world and to ways of understanding our understanding Previous theories of comedy or laughter such as those advanced by Hobbes Kant Hegel Schopenhauer Bergson Freud and Bakhtin as well as more general philosophical considerations are discussed insofar as they shed light on this approach The limitations of the metaphors themselves mean that sight is never lost of the deep seated ambiguity that has made laughter so notoriously

difficult to pin down in the past The first half of the volume focuses in particular on traditional comic masks and the pleasures of repetition and recognition on the comedy of imposture disguise and deception on dramatic and verbal irony on social and theatrical role playing and the comic possibilities of plays within plays and metatheatre as well as on the cliches puns witticisms and torrents of gibberish which betray that language itself may be understood as a sort of mask The second half of the book moves to the other side of the footlights to show how the spectators themselves identifying with the comic spectacle may be induced to drop their own roles and postures laughter here operating as something akin to a ventilatory release from the pressures of social or cognitive performance Here the essay examines the subversive madness inherent in comedy its displaced anti authoritarianism as well as the violence sexuality and bodily grotesqueness it may bring to light The structural tensions in this broadly Hobbesian or Freudian model of a social mask concealing an anti social self are reflected in comedy s own ambivalences and emerge especially in the ambiguous concepts of madness and folly which may be either celebrated as festive fun or derided as sinfulness. The study concludes by considering the ways in which nonsense and the grotesque may infringe our cognitive limitations here extending the distinction between appearance and reality to a metaphysical level which is nonetheless prey to unresolvable ambiguities. The scope of the comic material ranges over time from Aristophanes to Martin Amis from Boccaccio Chaucer Rabelais and Shakespeare to Oscar Wilde Joe Orton John Barth and Philip Roth Alongside mainly Old Greek Italian French Irish English and American examples a number of relatively little known German plays by Grabbe Tieck Buchner and others are also taken into consideration BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved <u>Iconoclasts</u> James Huneker, 2015-02-12 Example in this ebook I HENRIK IBSEN I THE INDIVIDUALIST The Kingdom of God is within you Ferdinand Bruneti re has declared that there can be no tragedy without a struggle nor can there be genuine emotion for the spectator unless something other and greater than life is at stake This so exactly defines the dramas of Henrik Ibsen that it might have been specifically written to describe their dramatic and ethical content Whatever else Ibsen s works may be they are first soul dramas the human soul is not only their shadowy protagonist but it is the stake for which his characters breathlessly game throughout the vast halls of his poetic and historic plays and within those modern middle class apartments where the atmosphere seems rarefied by the intensity of the struggle Greater than life means for Ibsen the immortal soul immortal not in the theologic but generic sense the soul of the species which never had a beginning and never can have an end With this precious entity as pawn on Ibsen's dramatic chess board the Bruneti re dictum is perfectly fulfilled Let us apply to him and his plays a symbol let us symbolize the arch symbolist Ibsen is an open door The door enacts an important r le with him Nora Helmer in A Doll s House goes out of the door to her new life and in The Master Builder Hilda Wangel typifying the younger generation enters to Solness An open door on the chamber of the spirit is Ibsen Through it we view the struggle of souls in pain and doubt and wrath He himself has said that the stage should be considered as a room with the fourth wall knocked down so that the spectators

could see what is going on within the enclosure A tragic wall is this missing one for between the listener and the actor there is interposed the soul of the playwright the soul of Ibsen which prism like permits us to witness the refractions of his art This open door this absent barrier is it not a symbol What does Henrik Ibsen mean to his century Is he dramatist symbolist idealist optimist pessimist poet or realist Or is he a destructive a corroding force Has he constructive gifts aside from his technical genius He has been called an anarchic preacher He has been described as a debaser of the moral coin He has been ranged far from the angels and his very poetic gifts have been challenged Yet the surface pessimism of his plays conceals a mighty belief in the ultimate goodness of mankind Realist as he is his dramas are shot through with a highly imaginative symbolism A Pegasus was killed early under him as Georg Brandes says but there remains a rich remnant of poesy And may there not be deduced from his complete compositions a constructive philosophy that makes for the ennoblement of his fellow beings Ibsen is a reflective poet one to whom the idea presents itself before the picture with Shakespeare and Goethe the idea and form were simultaneously born His art is great and varied yet it is never exercised as a sheer play of form or colour or wit A Romantic originally he pays the tax to Beauty by his vivid symbolism and his rare formal perfections And a Romantic is always a revolutionist Embittered in youth proud self contained reticent he waged war with life for over a half century fought for his artistic ideals as did Richard Wagner and like Wagner he has swept the younger generation along with him He the greatest moral artist of his century Tolstoy not excepted was reviled for what he had not said or done so difficult was it to apprehend his new elusive method A polemist he is as were Byron and Shelley Tolstoy and Dickens Turgenev and Dosto evsky To be continue in this ebook Dramatic Bibliography, 1933 The Masks of Menander David Wiles, 2004-06-03 An examination of the conventions and techniques of the Greek theatre of Menander and subsequent Roman theatre Cambridge bibliography of English literature, edited by F.W. ... F.W. Bateson, 1941 The Story of Shaw's Saint Joan Brian Tyson, 1982 The literary genetics of Shaw's most famous play are here examined for the first time. The sources of Saint Joan are closely compared with the original shorthand manuscript and that is compared with its subsequent revisions This evidence is supplemented by facts drawn from Shaw's correspondence in print in the British Library and in private collections and by accounts both in print and in the correspondence of people who knew Shaw at the time of his writing Saint Joan The manuscript and its revisions are examined in the light of all that has been written about the play since it first appeared in 1923 Tyson examines the events that led Shaw to write Saint Joan establishes the times and places of its composition and speculates on the models upon which Shaw may have based his heroine The scene by scene investigation of the original manuscript accounts as far as possible for later alterations and revisions and discusses passages of critical or historical interest The concluding chapters survey the circumstances surrounding the first production of the play in the United States Great Britain France and Germany and reflect on the impact that Saint Joan has had on drama for more than Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1962 Includes Part 1 half a century

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