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CLASS & SOCIAL STRATIFICATION IN POST-REVOLUTION CHINA

Edited by James L. Watson

Class And Social Stratification In Post Revolution China

Dong Jinxia

Class And Social Stratification In Post Revolution China:

Class and Social Stratification in Post-Revolution China James L. Watson, 2010-06-24 This 1984 book deals with those social transformations which occurred in Chinese society since the revolution in 1949 During the 1950s the Chinese Communist Party introduced a rigid system of class labels eq landlord rich peasant middle peasant landless labourer based on pre revolutionary notions of exploitation and property ownership The class label system was a source of much social discontent during the 1960s and mid 1970s the official use of labels ceased by the time of this book s publication but the effects of the system are still felt by millions of Chinese The book will be of interest to a wide range of readers not just those who specialise in Chinese social history Contributors include two anthropologists one historian three political scientists and three sociologists Class and Social Stratification in Postrevolution China James L. Watson, 1984 Class and Social Stratification in China Yingjie Guo, 2016-01-29 This comprehensive and interdisciplinary Handbook illustrates the patterns of class transformation in China since 1949 situating them in their historical context Presenting detailed case studies of social stratification and class formation in a wide range of settings the expert international contributors provide invaluable insights into multiple aspects of China's economy polity and society The Handbook on Class and Social Stratification in China explores critical contemporary topics which are rarely put in perspective or schematized therefore placing it at the forefront of progressive scholarship These include state power as a determinant of life chances women's social mobility in relation to marriage the high school entrance exam as a class sorter class stratification in relation to health China's rural migrant workers and labour politics Eminently readable this systematic exploration of class and stratification will appeal to scholars and researchers with an interest in class formation status attainment social inequality mobility development social policy and politics in China and Asia Perspectives on Modern China Kenneth Lieberthal, Joyce Kallgren, Roderick MacFarguhar, Frederic Wakeman, 2016-09-16 The conveners the editors of this book of the September 1989 Four Anniversaries China Conference in Annapolis asked the contributors to look back from that point in time to consider four major events in modern Chinese history in the perspective of the rapid changes that were shaping the Chinese society economy polity and sense of place in the world in the 1980s a time when China was making rapid strides toward becoming more integrated with the outside world With contributions by distinguished scholars in the field the four anniversaries considered are the High Qing the May Fourth Movement forty years of communism in China and ten years of Handbook on the Family and Marriage in China Xiaowei Zang, Lucy Xia Zhao, 2017-12-29 This the Deng era Handbook advances research on the family and marriage in China by providing readers with a multidisciplinary and multifaceted coverage of major issues in one single volume It addresses the major conceptual theoretical and methodological issues of marriage and family in China and offers critical reflections on both the history and likely progression of the field **Reworking China's Proletariat** Sally Sargeson, 2016-01-18 China's workers have been transformed by the transition to

capitalism Sally Sargeson presents a new theoretical analysis of the impact of capitalism and state power on social identities employment conditions and workplace organization Her study draws upon an unprecedented level of empirical research from case studies of the labour market and employment conditions in Hangzhou the capital of Zhejiang province The book will interest students of Chinese political economy socialist transition working class formation and the representation of **Contemporary Chinese Print Media** Zheng Yi,2013-10-01 This book examines the transformations in form genre and content of contemporary Chinese print media It describes and analyses the role of post reform social stratification in the media focusing particularly on how the changing practices and institutions of the industry correspond to and accelerate the emergence of a relatively affluent urban leisure reading market It argues that this reinvention of Chinese print media vis vis the creation of a post socialist taste class culture is an essential part of the cultural and affective transformations in contemporary Chinese society and demonstrates how the reinvention of such taste culture effectively creates through new kinds of reading materials and carefully demarcated target audiences a middle class civility that serves as the locus of the new niche media market **Linguistic Engineering** Ji Fengyuan, 2003-11-30 When Mao and the Chinese Communist Party won power in 1949 they were determined to create new revolutionary human beings Their most precise instrument of ideological transformation was a massive program of linguistic engineering They taught everyone a new political vocabulary gave old words new meanings converted traditional terms to revolutionary purposes suppressed words that expressed incorrect thought and required the whole population to recite slogans stock phrases and scripts that gave correct linguistic form to correct thought They assumed that constant repetition would cause the revolutionary formulae to penetrate people's minds engendering revolutionary beliefs and values In an introductory chapter Dr Ji assesses the potential of linguistic engineering by examining research on the relationship between language and thought In subsequent chapters she traces the origins of linguistic engineering in China describes its development during the early years of communist rule then explores in detail the unprecedented manipulation of language during the Cultural Revolution of 1966 1976 Along the way she analyzes the forms of linguistic engineering associated with land reform class struggle personal relationships the Great Leap Forward Mao worship Red Guard activism revolutionary violence Public Criticism Meetings the model revolutionary operas and foreign language teaching She also reinterprets Mao s strategy during the early stages of the Cultural Revolution showing how he manipulated exegetical principles and contexts of judgment to frame his alleged opponents The work concludes with an assessment of the successes and failures of linguistic engineering and an account of how the Chinese Communist Party relaxed its control of language after Mao s death *Understanding Inequality in China* Xiaoqang Wu, Jia Miao, 2024-11-11 This edited volume provides an overview of inequality and stratification in contemporary China A rare and timely resource it presents key research on the topic published in Chinese Sociological Review from 2011 to 2023 using one or multiple waves of Chinese General Social Survey CGSS data reflecting the advancement of the field over

the past decade The CGSS launched in 2003 and modelled after the US General Social Survey is an annual or biennial cross sectional survey of a nationally representative sample of the population from all provinces except for Tibet Certain waves of CGSS data e g 2003 and 2008 contain detailed retrospective information about education and job history which can be analysed to address various issues related to educational stratification and career mobility in both the pre reform and reform eras At the junction of the 20th anniversary of the CGSS 2003 2023 this volume draws on CGSS data to uncover dynamic and evolving inequality in China by examining topics such as education stratification income inequality career and intergeneration mobility and how they are shaped by the socialist post socialist institutional structure such as the household registration hukou system the work unit danwei system This collection significantly advances the understanding of Chinese social stratification extending far beyond scholars initial interests in the social consequences of the market transition This volume invites social scientists to think more deeply about how politics and economics interplay with other social and demographic trends in shaping the pattern of inequality and provides a rich source and foundation for understanding inequality dynamics in contemporary China Myth of the Social Volcano Martin Whyte, 2010-02-24 This book reports the results of the first systematic nationwide survey in China of the attitudes that ordinary Chinese citizens have toward increased inequalities generated by the market reform program launched in 1978 Postsocialism C.M. Hann, 2003-09 Social scientist did not predict the collapse of the socialist system in 1989 91 Their attempts to explain postsocialism have not been comprehensive This book examines why for the first time from an anthropological standpoint and Political Order in Contemporary China Shizheng Feng, 2023-05-26 Focusing on the conflict and coordination between social development and political order in social governance this book investigates the causes evolution and manifestations of such tensions in contemporary China combining both qualitative and quantitative analysis It has always been a complicated issue for social governance in China to maintain a balanced and benign interaction between social development and political order Strong leadership from the state can foster robust social development which can itself pose challenges to the existing political order To approach this paradox this book first discusses the entanglement of law and politics in China's social governance embodied by state legitimacy of the state and its governance It then examines institutional changes through analyzing the relationship between market mechanisms and planned systems as well as the petitioning system a unique political setup in China By examining arbitrariness in the practice of Mao Zedong's theory on two types of contradictions the author uncovers the characteristics and political basis of China's approach to resolving social conflict This title is essential reading for scholars and students studying sociology and political science especially those interested in social governance in China and contemporary Chinese politics Shizheng Feng is Professor and Dean of the School of Sociology and Population Studies at Renmin University of China His research areas include political sociology historical sociology social governance and state making and political order in China's social transformation *Understanding Chinese Society* Xiaowei

Zang,2015-07-14 This second edition of Understanding Chinese Society provides a comprehensive readable and well grounded introduction to the key issues affecting contemporary China A thorough analysis is undertaken not only of China s family patterns education system status hierarchy and ethnic diversity but also of China s mass media legal system and social control work and cultural expression As well as being thoroughly updated and revised throughout this edition offers new chapters on urbanization the environment and civil society in China A team of international experts guide students though social issues including What are the key features of the family and marriage institutions in China How are women and men faring differently in Chinese society today How are minorities faring in China How does the education system differentiate Chinese society How are religion and cultural traditions expressed Including handy pedagogical features such as a chronology of the People's Republic of China further reading suggestions and related novels and films Understanding Chinese Society is suitable for anyone studying Chinese Culture and Society Chinese Studies and Asian sociology

Contemporary China Tamara Jacka, Andrew B. Kipnis, Sally Sargeson, 2013-09-30 China's rapid economic growth modernization and globalization have led to astounding social changes Contemporary China provides a fascinating portrayal of society and social change in the contemporary People's Republic of China This book introduces readers to key sociological perspectives themes and debates about Chinese society It explores topics such as family life citizenship gender ethnicity labour religion education class and rural urban inequalities It considers China's imperial past the social and institutional legacies of the Maoist era and the momentous forces shaping it in the present It also emphasises diversity and multiplicity encouraging readers to consider new perspectives and rethink Western stereotypes about China and its people Real life case studies illustrate the key features of social relations and change in China Definitions of key terms discussion questions and lists of further reading help consolidate learning Including full colour maps and photographs this book offers remarkable insight into Chinese society and social change China Under Mao Andrew George Walder, 2015-04-06 China s Communist Party seized power in 1949 after a long period of guerrilla insurgency followed by full scale war but the Chinese revolution was just beginning China Under Mao narrates the rise and fall of the Maoist revolutionary state from 1949 to 1976 an epoch of startling accomplishments and disastrous failures steered by many forces but dominated above all by Mao Zedong Walder convincingly shows that the effect of Maoist inequalities still distorts China today It will be a mind opening book for many and is a depressing reminder for others Jonathan Mirsky The Spectator Andrew Walder's account of Mao s time in power is detailed sophisticated and powerful Walder takes on many pieces of conventional wisdom about Mao s China and pulls them apart What was it that led so much of China s population to follow Mao s orders in effect to launch a civil war against his own party There is still much more to understand about the bond between Mao and the wider population As we try to understand that bond there will be few better guides than Andrew Walder's book Sober measured meticulous in every deadly detail it is an essential assessment of one of the world's most important revolutions Rana Mitter Times Literary

Supplement Righteous Revolutionaries Jeffrey A. Javed, 2022-09-07 Righteous Revolutionaries illustrates how states appeal to popular morality shared understandings of right and wrong to forge new group identities and mobilize violence against perceived threats to their authority Jeffrey A Javed examines the Chinese Communist Party s mass mobilization of violence during its land reform campaign in the early 1950s one of the most violent and successful state building efforts in history Using an array of novel archival documentary and quantitative historical data this book illustrates that China's land reform campaign was not just about economic redistribution but rather part of a larger brutally violent state building effort to delegitimize the new party state s internal rivals and establish its moral authority Righteous Revolutionaries argues that the Chinese Party state simultaneously removed perceived threats to its authority at the grassroots and bolstered its legitimacy through a process called moral mobilization This mobilization process created a moral boundary that designated a virtuous ingroup of the masses and a demonized outgroup of class enemies mobilized the masses to participate in violence against this broadly defined outgroup and strengthened this symbolic boundary by making the masses complicit in state violence Righteous Revolutionaries shows how we can find traces of moral mobilization in China today under Xi Jinping s rule In an era where states and politicians regularly weaponize moral emotions to foment intergroup conflict and violence understanding the dynamics of violent mobilization and state authority are more relevant than ever before Class Without Democracy Jie Chen, 2013-03-19 What kind of role can the middle class play in potential democratization in such an undemocratic late developing country as China To answer this profound political as well as theoretical question Jie Chen explores attitudinal and behavioral orientation of China's new middle class to democracy based on a probability sample survey and in depth interviews of residents in the Chinese cities of Beijing Chengdu and Xi an While China's middle class is not likely to serve as the harbinger of democracy now its current negative attitudes toward democracy may change in the Masculinity, Marriage and Rural Men in Urban China Sarah Gosper, 2024-12-31 This book explores the future conjuncture and interrelationship between three so called crises facing Chinese society a crisis of marriage a crisis of masculinity and a crisis of mobility Based on sustained ethnographic research on unmarried lower class rural men from two distinct social and class categories namely migrant workers employed in the food delivery and express mail delivery industries and tertiary educated white collar professionals the book reveals how the increasing socio economic precarity of rural men and their largely unrealised desires to marry and have children demonstrates a fundamental reconfiguration of Chinese masculinity and mobility in urban China and the social impact on central Chinese institutions The book also reveals the futile efforts to fulfil hegemonic models of masculinity in contemporary China and addresses the heterogeneity of unmarried lower class rural men as they navigate marriage manhood and mobility Exploring gender relations in China and contributing to global studies of heterosexual masculinities this book will appeal to students and scholars of Chinese culture and society gender studies and social anthropology Chinese Outcasts Anders Hansson, 2021-11-08 Outcasts and pariahs

are known to exist in several Asian countries but have usually not been associated with traditional Chinese society Chinese Outcasts shows that some Chinese were in fact treated as outcasts or semi outcasts. They include the boat people of South China and certain less well known groups in different regions including the musicians households and the fallen people. The reasons for their inferior status and perceived impurity is examined as well as the intent behind a series of imperial emancipation edicts in the 1720s and 30s. The edict provided an escape route from inferior legal status but failed to put a quick end to customary social discrimination. Women, Sport and Society in Modern China. Dong Jinxia, 2004-08-02. Drawing on Chinese sources hitherto unavailable in the West including official documents and interviews with top athletes the author explores the rise of Chinese super sportswomen and their relationship with politics culture and society before and during the Cultural Revolution and through China's transition to a market economy.

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