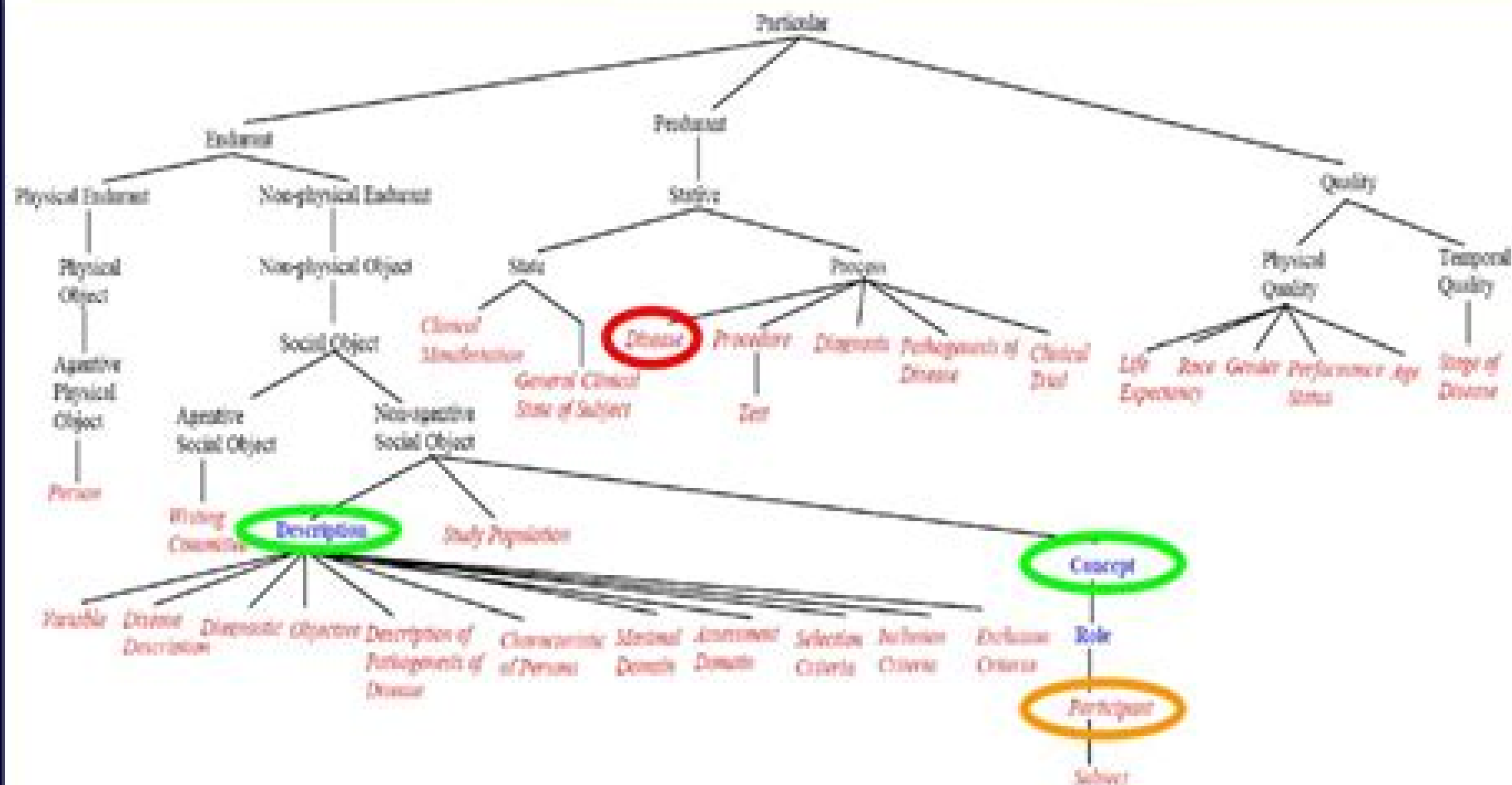


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Berkeleys Ontology

Ensheng Dong



Berkeley's Ontology:

Berkeley's Metaphysics Robert G. Muehlmann, 2010-11-01 Berkeley's Ontology R. G. Muehlmann, 1992 This original new work takes a sharply focused look at Berkeley's ontology and provides a fuller understanding of the relationship between on the one hand Berkeley's nominalism and antiabstractionism and on the other his principal arguments for idealism and his attempts to square his idealism with common sense Drawing heavily on detailed textual analysis historical context and careful examination of the work of other scholars Muehlmann challenges modifies rejects and exploits some well established interpretations of Berkeley's philosophy Berkeley's Philosophy of Spirit Talia Mae Bettcher, 2007-06-23 Provides a new interpretation of Berkeley's conception of spirit and its link with self consciousness as a way into his immaterialist metaphysics Along the way it sheds new light on Descartes's cogito and Hume's bundle theory of the self Idea and Ontology Marc A. Hight, 2010-11 A wide ranging study of the way of ideas and its metaphysics culminating in a bold reinterpretation of Berkeley *Berkeley's Idealism* Georges Dicker, 2011-06-15 In George Berkeley's two most important works the *Principles of Human Knowledge* and *Three Dialogues Between Hylas and Philonous* he argued that there is no such thing as matter only minds and ideas exist and physical things are nothing but collections of ideas In defense of this idealism he advanced a battery of challenging arguments purporting to show that the very notion of matter is self contradictory or meaningless and that even if it were possible for matter to exist we could not know that it does and he then put forward an alternative world view that purported to refute both skepticism and atheism Using the tools of contemporary analytic philosophy Georges Dicker here examines both the destructive and the constructive sides of Berkeley's thought against the background of the mainstream views that he rejected Dicker's accessible and text based analysis of Berkeley's arguments shows that the *Principles* and the *Dialogues* dovetail and complement each other in a seamless way rather than being self contained Dicker's book avoids the incompleteness that results from studying just one of his two main works instead he treats the whole as a visionary response to the issues of modern philosophy such as primary and secondary qualities external world skepticism the substance property relation the causal roles of human agents and of God In addition to relating Berkeley's work to his contemporaries Dicker discusses work by today's top Berkeley scholars and uses notions and distinctions forged by recent and contemporary analytic philosophers of perception Berkeley's *Idealism* both advances Berkeley scholarship and serves as a useful guide for teachers and students *The Problem of Critical Ontology* D. McWherter, 2012-10-23 Dustin McWherter defends the possibility of critical ontology by pitting Roy Bhaskar's attempt to rehabilitate ontology in the philosophy of science against Kant's attempt to replace traditional ontology with an account of cognitive experience Berkeley's Argument for Idealism Samuel C. Rickless, 2013-01-10 In the early 18th century George Berkeley made the astonishing claim that physical objects such as tables and chairs are nothing but collections of ideas Samuel Rickless presents a new account of Berkeley's controversial argument and suggests it is the philosopher's greatest

legacy not only is it valid but it may well be sound **Berkeley's 'Principles of Human Knowledge'** Alasdair Richmond, 2009-05-01 An introduction to Berkeley's seminal text a key text in the history of philosophy that is very widely studied at undergraduate level Berkeley's Doctrine of Signs Manuel Fasko, Peter West, 2024-04-22 This volume focuses on Berkeley's doctrine of signs The doctrine of signs refers to the use that Berkeley makes of a phenomenon that is central to a great deal of everyday discourse one whereby certain perceivable entities are made to stand in for as signs of something else Things signified might be other perceivable entities or they might also be unperceivable notions such as the meanings of words From his earliest published work A New Theory of Vision in 1710 to those works written towards the end of life including Alciphron in 1732 Berkeley is at pains to emphasise the crucial role that sign usage particularly but not only in language plays in human life Berkeley also connects sign usage to our human relationship with God an issue that was right of the heart of his philosophical project The contributions in this volume explore the myriad ways that Berkeley built on such insights to better understand a range of philosophical issues issues of epistemology language perception mental representation mathematics science and theology The aim of this volume is to establish that the doctrine of signs can be seen as one of the unifying themes of Berkeley's philosophy What's more this theme is one which spans his whole philosophical corpus not just his best known works like the Principles and the Three Dialogues but also his works on science mathematics and theology Berkeley's World Tom Stoneham, 2002 Tom Stoneham offers a clear and detailed study of Berkeley's metaphysics and epistemology as presented in his classic work Three Dialogues between Hylas and Philonous originally published in 1713 and still widely studied today Stoneham writes for advanced undergraduates graduate students and academics in philosophy who are not specialists in the early modern period and shows that Berkeley is an important and systematic philosopher whose work is still of relevance to philosophers today **Berkeley's Lasting Legacy** Timo Airaksinen, Bertil Belfrage, 2011-01-18 George Berkeley 1685-1753 is with John Locke and David Hume one of the three major figures in the British empiricist school of philosophy He has been the centre of much attention recently and his philosophical profile has gradually changed In the 20th century he was almost exclusively known for his denial of the existence of matter as this term was defined in those days but today it is no longer reasonable to confine an account of Berkeley to the challenging philosophical inventions that he published when he was a young fellow at Trinity College in Dublin This is a welcome trend It shows Berkeley as a contributor not only to epistemology metaphysics and moral and social philosophy but also to a wide range of subjects including mathematics philosophy of science empirical psychology political economy and monetary policy The present collection aims at meeting this new trend by presenting a broad and comprehensive picture of Berkeley's works in their historical context The contributors are some of the finest international experts in the field The editors hope that this collection will show George Berkeley as he was a wide ranging widely influential and courageous philosophical innovator This volume has been published to celebrate the 300th anniversary of George Berkeley's Principles Berkeley's Philosophy of

Science Richard J. Brook, 2012-12-06 Philonous You see Hylas the water of yonder fountain how it is forced upwards in a round column to a certain height at which it breaks and falls back into the basin from whence it rose its ascent as well as descent proceeding from the same uniform law or principle of gravitation Just so the same principles which at first view lead to skepticism pursued to a certain point bring men back to common 1 sense Although major works on Berkeley have considered his Philosophy of 1 George Berkeley Three Dialogues Between Hylas and Philonous ed Colin Murray Turbayne third and final edition London 1734 New York The Bobbs Merrill Company Inc Library of Liberal Arts 1965 p 211 Berkeley in general conveniently numbered sections in his works and in the text of the essay we will refer if possible to the title and section number References to the Three Dialogues Between Hylas and Philonous will be also made in the text and refer to the dialogue number and page in the Turbayne edition cited above

Berkeley's Theory of Radical Dependence Gavan Jennings, 2018-01-23 This work traces the theory of Radical Dependence through its various forms in Berkeley's philosophical works It shows that a desire to establish a theory of Radical Dependence underlies all of these works and that this theory unifies Berkeley's various phases of philosophical development The work begins by establishing the meaning of Radical Dependence and examining the influence of Greek Early Christian and Mediaeval philosophers and theologians on the development of the concept Subsequently the deism of the seventeenth century philosophers is examined the influence of science and rationalism on the development of deism is traced with particular attention being given to Berkeley's personal milieu With a view to showing that Berkeley wishes to re-establish the waning Christian cosmology his philosophical works are examined in chronological order particular attention being paid to his final work *Siris* It is shown that although Berkeley moves from a philosophy based on the immaterialist hypothesis in his early works to one based on the doctrine of participation in his last work each phase is a variation of the doctrine of Radical Dependence In the final chapter some of the shortcomings of Berkeley's various philosophical systems are discussed and alternatives are examined The direction of his thought is found to be guided more by piety than by common sense and reason he suffers from a pious pragmatism which leads him to hold doctrines as true on the grounds that they corroborate Christian doctrines His firm belief in the providence of God leads him to affirm an almost pantheistic worldview which he never fully manages to reconcile with traditional Christian theology and the doctrine of creation ex nihilo in particular

The Oxford Handbook of Berkeley Samuel Charles Rickless, 2022 The Oxford Handbook of Berkeley is a compendious examination of a large number of topics in the philosophy of George Berkeley 1685 1753 Anglican Bishop of Cloyne the famous idealist and most illustrious Irish philosopher This volume includes contributions from thirty four expert commentators on Berkeley's philosophy some of whom provide a state of the art account of his philosophical achievements and some of whom place his philosophy in historical context by comparing it with the views of other philosophers including predecessors contemporaries and successors

Berkeley Colin Murray Turbayne, 1982

Language and the Structure of Berkeley's World Kenneth L. Pearce, 2017 According to

George Berkeley 1685 1753 there is fundamentally nothing in the world but minds and their ideas Ideas are understood as pure phenomenal feels which are momentarily had by a single perceiver then vanish Surprisingly Berkeley tries to sell this idealistic philosophical system as a defense of common sense and an aid to science However both common sense and Newtonian science take the perceived world to be highly structured in a way that Berkeley's system does not appear to allow Kenneth L Pearce argues that Berkeley's solution to this problem lies in his innovative philosophy of language The solution works at two levels At the first level it is by means of our conventions for the use of physical object talk that we impose structure on the world At a deeper level the orderliness of the world is explained by the fact that according to Berkeley the world itself is a discourse spoken by God the world is literally an object of linguistic interpretation The structure that our physical object talk in common sense and in Newtonian physics aims to capture is the grammatical structure of this divine discourse This approach yields surprising consequences for some of the most discussed issues in Berkeley's metaphysics Most notably it is argued that in Berkeley's view physical objects are neither ideas nor collections of ideas Rather physical objects like forces are mere quasi entities brought into being by our linguistic practices **Berkeley** Damian

Ilodigwe,2020-06-12 Berkeley is popular in the philosophical tradition as the philosopher who denied the existence of matter in favour of spiritual substance His *esse est percipi* thesis is understandably seen as a recipe for subjective idealism While there is a point to this reading of Berkeley it remains to be seen whether it does justice to the full significance of Berkeley's opposition to philosophical materialism In this book essentially a sympathetic reconstruction of Berkeley's philosophy Ilodigwe approaches Berkeley's Immaterialism from the standpoint of the philosophical issues raised by the emergence of modern science in the seventeenth century He argues that when approached in this manner Berkeley's opposition to philosophical materialism not only emerges as an attempt to overcome false abstractions but it also becomes possible to make sense of his claimed alliance with common sense in his battle against philosophical materialism While the realist portrait of Berkeley that emerges from this exercise is not free from difficulties it arguably offers us a fuller conspectus of Berkeley's philosophy of immaterialism **Exciting the Industry of Mankind George Berkeley's Philosophy of Money**

C.G. Caffentzis,2013-04-17 Exciting the Industry of Mankind is the first comprehensive book about George Berkeley's revolutionary views on money and banking Berkeley broke the conceptual link between money and metallic substance in *The Querist* a work published between 1735 and 1737 in Dublin consisting entirely of questions Exciting the Industry of Mankind explains what economic and social forces caused Berkeley to write *The Querist* in response to a major economic crisis in Ireland Exciting the Industry of Mankind falsifies the view that Berkeley has nothing to tell us about our present and future social and economic life For the idealism Berkeley found in the money form is now becoming a fact of global economic life when xenomoney and virtual money exchanges begin to dwarf commodity transactions and the future becomes the dominant temporal dimension of economic activity Philosophers historians cultural theorists economists and lovers of Irish history will

be interested in this volume *The External World and Our Knowledge of It* Fred Wilson, 2008-10-25 David Hume is often considered to have been a sceptic particularly in his conception of the individual's knowledge of the external world. However, a closer examination of his works gives a much different impression of this aspect of Hume's philosophy, one that is due for a thorough scholarly analysis. This study argues that Hume was in fact a critical realist in the early twentieth century sense, a period in which the term was used to describe the epistemological and ontological theories of such philosophers as Roy Wood Sellars and Bertrand Russell. Carefully situating Hume in his historical context that is relative to Aristotelian and rationalist traditions, Fred Wilson makes important and unique insights into Humean philosophy. Analyzing key sections of the *Treatise*, the *Enquiry*, and the *Dialogues concerning Natural Religion*, Wilson offers a deeper understanding of Hume by taking into account the philosopher's theories of the external world. Such a reading, the author explains, is not only more faithful to the texts but also reinforces the view of Hume as a critical realist in light of twentieth century discussions between externalism and internalism and between coherentists and foundationalists. Complete with original observations and ideas, this study is sure to generate debates about Humean philosophy, critical realism, and the limits of perceptual knowledge. **The Cambridge Companion to Berkeley** Kenneth P. Winkler, 2005-12-19 George Berkeley is one of the greatest and most influential modern philosophers. In defending the immaterialism for which he is most famous, he redirected modern thinking about the nature of objectivity and the mind's capacity to come to terms with it. Along the way, he made striking and influential proposals concerning the psychology of the senses, the workings of language, the aims of science, and the scope of mathematics. In this Companion volume, a team of distinguished authors not only examines Berkeley's achievements but also his neglected contributions to moral and political philosophy, his writings on economics and development, and his defense of religious commitment and religious life. The volume places Berkeley's achievements in the context of the many social and intellectual traditions, philosophical, scientific, ethical, and religious, to which he fashioned a distinctive response.

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