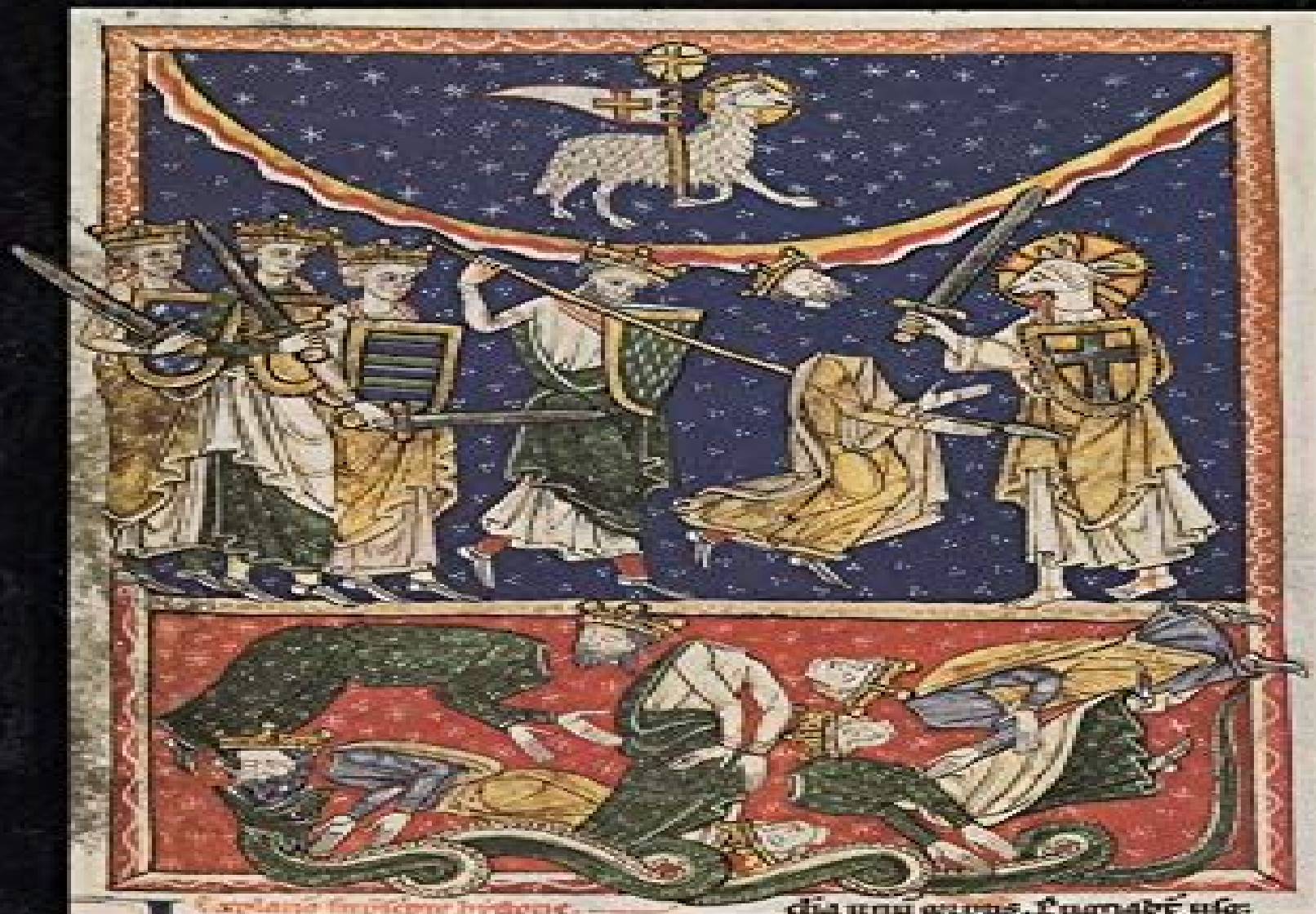


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Simon Horobin, Linne R. Mooney



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The Jeanne Miles Blackburn Collection of Manuscript Illuminations Stephen N. Fliegel, Cleveland Museum of Art, 1999

Art and the Christian Apocrypha David R. Cartlidge, J. Keith Elliot, 2013-10-23 The Christian canon of scripture known as the New Testament excluded many of the Church's traditional stories about its origins Although not in the Bible these popular stories have had a powerful influence on the Church's traditions and theology and a particularly marked effect on visual representations of Christian belief This book provides a lucid introduction to the relationship between the apocryphal texts and the paintings mosaics and sculpture in which they are frequently paralleled and which have been so significant in transmitting these non Biblical stories to generations of churchgoers **A Masterpiece Reconstructed** J. Paul Getty Museum, Victoria and Albert Museum, 2005 Janet Backhouse who originally assembled the evidence that revealed this long forgotten masterpiece introduces the Hours of Louis XII and its cycle of miniatures Thomas Kren discusses the book's provocative miniature of Bathsheba bathing within the context of the king's own taste and predilections and within the then emerging genre of the female nude in French painting Nancy Turner considers the importance of Bourdichon's painting and illuminating technique in the Hours of Louis XII in relation to his other work Mark Evans examines the individual histories of

each of the surviving portions of the book Lastly an appendix reconstructs the book's devotional contents and program of illumination

BOOK JACKET **The Palaeography of Gothic Manuscript Books** Albert Derolez, 2003-08-28 A detailed and highly illustrated survey of medieval book hands essential for graduate students and scholars of the period *Renaissance de L'enluminure Médiévale* Jan de Maeyer, 2007 KADOC Artes 8 The art of illumination usually associated with the Middle Ages experienced a spectacular revival in nineteenth century Western Europe This completely different context gave the illuminations another import The output of the lay and religious workshops reveals a great artistic stylistic technical and thematic diversity The works illuminated go far beyond the world of exceptional and precious manuscripts and include many occasional documents and devotional images Richly illustrated with unpublished masterworks The Revival of Medieval Illumination is an overview of the form by fifteen authors who do not limit their approach to the traditional questions of art history Rather they explore the historical sociocultural ideological and religious components of the revival which changed according to time and country in order to understand the evolution and success of the art of illumination in the long nineteenth century *Manuscript Illumination in the Modern Age* Sandra Hindman, Mary and Leigh Block Museum of Art, 2001 How medieval manuscripts were understood in the 19th and 20th centuries is the basis for this volume co written by four art historians Hindman Northwestern U Michael Camille U of Chicago Rowan Watson Victoria and Albert Museum and Nina Rowe Block Museum Northwestern U The attitudes **The Robert Lehman Collection** John Pope-Hennessy, 1987 **Julian Among the Books** Julia Bolton Holloway, 2016-04-26 Julian among the Books Julian of Norwich's Theological Library brings together innovative research on aspects of the Showing of Love especially the Pan European background of its manuscripts and their contexts arguing for the concept of Holy Conversations in a mise en abyme where her readers breaking the frame participate in her contemplative visions It discusses the three versions of her text her knowledge of Hebrew and her Benedictine context and its lectio divina including textual and physical links with the Norwich monk Cardinal Adam Easton OSB his collegial friendship with St Catherine of Siena and St Catherine of Sweden and his support for St Birgitta of Sweden's canonisation The book also explores the library of texts of the Friends of God movement including the Mirror of Simple Souls of Marguerite Porete presents the texts of Julian's conversation with Margery Kemp and discusses the exiled Brigittine and Benedictine nuns who continued to treasure and copy Julian's text on the Continent following England's Reformation Scholarly methods used in this study include palaeography codicology iconography reader reception discourse on the Body use of Hebrew Greek and Latin and the concepts of Holy Conversation and Textual Communities It gives much of the text of the Westminster Manuscript in translation along with many quotations from the Westminster Paris and Sloane manuscripts in their original layout and spelling Illustrated with colour plates of the Julian manuscripts in the centrefold and other images and black and white figures throughout the body of the text it brings the reader as close as possible to Julian's writing her context and her preservation by other women contemplatives

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