

Michael K. Potter

Bertrand Russell's Ethics



CONTINUUM STUDIES IN BRITISH PHILOSOPHY

Bertrand Russells Ethics Continuum Studies In British Philosophy

James E. Crimmins



Bertrand Russells Ethics Continuum Studies In British Philosophy:

Bertrand Russell's Ethics Michael K. Potter, 2006-02-15 Bertrand Russell was not only one of the greatest philosophers of the twentieth century he was also a humanitarian and activist who fought for many moral social and political causes During his lifetime the general public knew him for his activism and popular works in which he tackled such diverse topics as sexual ethics religion war and nuclear disarmament Besides the great achievements in mathematical logic on which his reputation rests Russell was a pioneer in moral philosophy and his work in this area informed and guided his activism Russell created one of the first versions of a meta ethical theory known as emotivism sometimes also called the boo hooray theory later popularized by A J Ayer and C L Stevenson which maintains that ethical statements cannot be true or false they are simply expressions of emotional attitudes That Russell could hold such a theory while being at the same time an ardent activist is one feat That his version was superior to more popular versions of emotivism is another Yet despite the fact that Russell held on to some form of emotivism for most of his professional life and despite the fact that the theory is present in some of his best known books it was virtually ignored until the late 1990s Michael K Potter s book brings an important new dimension to our understanding of Russell s life his activism and his contribution to moral philosophy Wittgenstein and the Theory of Perception Justin Good, 2010-12-16 **Thomas Reid's Ethics** William C. Davis, 2006-10-24 Thomas Reid 1710-96 was one of the most daring and original thinkers of the eighteenth century His work became the cornerstone of the Scottish School of Common Sense Philosophy and was highly influential in nineteenth century America it also anticipated the thinking of such twentieth century figures as Moore and Wittgenstein Now after a long period of neglect his philosophy is again the subject of increasing attention across the world For Reid knowing about ethics is a matter of having good evidence supplied by a sense like moral faculty William Davis s book shows how such a view can be both consistent and plausible in the twenty first century Thomas Reid s Ethics begins by characterizing the state of moral epistemology at the time when Reid was writing It goes on to recount Reid s central claims about the moral sense and describes the various problems that confront those who would explain and defend his views Davis lays the foundation for resolving these difficulties by detailing an epistemological conception of evidence which parallels the legal conception of evidence used by the Scottish courts of Reid s day He then shows how Reid s claims about evidence and self evidence are best understood in light of this legal model The book concludes by responding to recent worries about moral sense theories and offers a final assessment of the success of Reid s ethical project The book will be of substantial interest not only to Reid scholars and historians of philosophy but also to specialists and students in contemporary ethics **Russell's Theory of Perception** Sajahan Miah, 2006-05-30 In Russell s Theory of Perception Sajahan Miah re examines and evaluates the development of Russell s concept of perception and the relation of perception to our knowledge of the external world With the introduction of logical construction in which physical objects are constructed from actual and possible sense data Russell s theory of perception seems to become a causal theory

with phenomenalist overtones The book argues that there is a consistency of purpose and direction which motivated Russell to introduce logical construction The purpose was to strike a compromise between his empiricism and his realism and to establish a bridge between the objects of perception and the objects of physics and common sense **Wittgenstein's**

Religious Point of View Tim Labron,2006-09-01 Wittgenstein once said I cannot help seeing every problem from a religious point of view However since he never advocated any one religion many people have wondered just what this religious point of view could be This book answers this question by clarifying the overall nature s of his philosophies the early and the later and then by exploring the idea of a religious point of view as an analogy for a philosophy As a result the author reveals the concordance between the later Wittgenstein and central aspects of Hebraic thought Although perhaps this ought not to be surprising Wittgenstein himself described his thought as one hundred per cent Hebraic the truth of the matter has been obscured by popular supposition that Wittgenstein was anti Semitic *The Philosophy of Herbert Spencer* Michael Taylor,2010-07-15 Herbert Spencer 1820 1903 is remembered today only as an alleged Social Darwinist who applied the theory of the survival of the fittest to society Yet he was among the most influential and widely read philosophers of the nineteenth century There were few Victorian thinkers and scientists who did not know his work and who did not formulate their own positions partly in reaction to his Michael Taylor s book provides the only detailed and reliable modern survey of the whole corpus of Spencer s thought Taylor introduces a Spencer very different to his posthumous reputation not primarily a political philosopher but the architect of a comprehensive philosophical system that aimed to demonstrate the inevitability of human perfection through universal natural laws He also locates the Synthetic Philosophy firmly in its place and time by showing how it developed out of the concerns of a group of like minded British writers and thinkers during the 1850s This book will be of interest to historians of philosophy and of science to social scientists to scholars and students of nineteenth century literature and to anyone who wishes to understand one of most important figures in Victorian intellectual life

Berkeley's Philosophy of Spirit Talia Mae Bettcher,2007-06-23 Provides a new interpretation of Berkeley s conception of spirit and its link with self consciousness as a way into his immaterialist metaphysics Along the way it sheds new light on Descartes s cogito and Hume s bundle theory of the self **Francis Bacon and the Limits of Scientific Knowledge**

Dennis Desroches,2006-09-15 While Francis Bacon continues to be considered the father of modern experimental science his writings are no longer given close attention by most historians and philosophers of science let alone by scientists themselves In this new book Dennis Desroches speaks up loudly for Bacon showing how we have yet to surpass the fundamental theoretical insights that he offered towards producing scientific knowledge The book first examines the critics who have led many generations of scholars in fields as diverse as literary criticism science studies feminism philosophy and history to think of Bacon as an outmoded landmark in the history of ideas rather than a crucial thinker for our own day Bacon s own work is seen to contain the best responses to these various forms of attack Desroches then focuses on Bacon s *Novum Organum* The

Advancement of Learning and De Augmentis in order to discern the theoretical rather than simply the empirical or utilitarian nature of his programme for the renovation of the natural sciences The final part of the book draws startling links between Bacon and one of the twentieth century s most important historians philosophers of science Thomas Kuhn discerning in Kuhn s work a reprise of many of Bacon s fundamental ideas despite Kuhn s clear attempt to reject Bacon as a significant contributor to the way we think about scientific practice today Desroches concludes then that Bacon was not simply the father of modern science he is still in the process of fathering it

The Cultural Politics of Analytic Philosophy Thomas L. Akehurst, 2011-10-20 The Cultural Politics of Analytic Philosophy examines three generations of analytic philosophers who between them founded the modern discipline of analytic philosophy in Britain The book explores how philosophers such as Bertrand Russell A J Ayer Gilbert Ryle and Isaiah Berlin believed in a link between German aggression in the twentieth century and the nineteenth century philosophy of Hegel and Nietzsche Thomas L Akehurst thus identifies in this political critique of continental philosophy the origins of the hugely significant faultline between analytic and continental thought an aspect of twentieth century philosophy that is still poorly understood The book also uncovers a tripartite alliance in British analytic philosophy between nation political virtue and philosophical method In revealing this structure behind the assumptions of certain analytical thinkers Akehurst challenges the conventional wisdom that sees analytic philosophy as a semi detached narrowly academic pursuit On the contrary this important book suggests that the analytic philosophers were espousing a national philosophy one they believed operated in harmony with British thinking and the British values of liberty and tolerance

Bertrand Russell, Language and Linguistic Theory Keith Green, 2007-11-29 Although there has been a significant revival in interest in Bertrand Russell s work in recent years most professional philosophers would still argue that Russell was not interested in language Here in the first full length study of Russell s work on language throughout his long career Keith Green shows that this is in fact not the case In examining Russell s work particularly from 1900 to 1950 Green exposes a repeated emphasis on and turn to linguistic considerations Green considers how linguistics and philosophy were struggling in the twentieth century to define themselves and to create appropriate contemporary disciplines They had much in common during certain periods yet seemed to continue in almost total ignorance of one another This negative relation has been noted in the past by Roy Harris whose work provides some of the inspiration for the present book Taking those two aspects Green s aim here is to provide the first full length consideration of Russell s varied work in language and to read it in the context of developing contemporary i e with Russell s work linguistic theory The main aims of this important new book in focusing exclusively on Russell s work on language throughout his career are to place Russell within the changing contexts of contemporary linguistic thought to read Russell s language theories against the grain of his own linguistic practice to assess the relationship between linguistic and philosophical thought during Russell s career and to reassess his place in the history of linguistic thought in the twentieth century As such this fascinating study will make a vital contribution to Russell studies

and to the study of the relationship between philosophy and linguistics **Wittgenstein and Value** Eric B.

Litwack,2011-11-03 Ludwig Wittgenstein 1889 1951 was one of the most important and influential thinkers of the 20th century In Wittgenstein and Value Eric B Litwack attempts to clarify his many challenging ideas and arguments related to the notion of value and the implications of his work for debates in contemporary ethics aesthetics and religious studies Litwack shows that Wittgenstein was engaged in a project of philosophical anthropology which set him against some of the main currents of 20th century intellectual life The book explores the key notions in Wittgenstein s philosophy of mind and language and reveals how he developed a consistently expressionistic conception of value in its many manifestations Litwack also examines some of the key arguments of post Wittgensteinian philosophers in the analytic Anglo American tradition and explores the ways in which they have used Wittgenstein s arguments in addressing contemporary philosophical problems

The Challenge of Relativism Patrick J.J. Phillips,2011-11-13 Offering a comprehensive overview and introduction to the concept of relativism and relativistic arguments this book surveys important relativist philosophers both classical and modern

Wittgenstein's Form of Life David Kishik,2011-11-03 Wittgenstein s Form of Life reveals the intricate relationship between language and life throughout Ludwig Wittgenstein s work Drawing on the entire corpus of his writings David Kishik offers a synoptic view of Wittgenstein s evolving thought by considering the notion of form of life as its vanishing center The book takes its cue from the idea that to imagine a language means to imagine a form of life in order to present the first holistic account of Wittgenstein s philosophy in the spirit of a new wave of interpretations pioneered by Stanley Cavell Cora Diamond and James Conant It is also an enticing contribution to the rising discourse revolving around the subject of life led by the recent work of Giorgio Agamben Standing on the threshold between the Analytic and the Continental philosophical traditions Kishik shows how Wittgenstein s philosophy of language points toward a new philosophy of life thereby making a unique contribution to our ethical and political thought

Idealist Political Philosophy Colin Tyler,2008-11-01 Showing the inseparability of the British idealists social and political radicalism from the inherent logic of idealism this book makes extensive use of previously unpublished British idealist manuscripts **John Stuart Mill's Political Philosophy** John R.

Fitzpatrick,2006-06-15 In the aftermath of the terrorist attacks of September 11 2001 the philosophy of John Stuart Mill has never been more relevant Can we reconcile individual liberty with the demands of the common good John Fitzpatrick argues that properly understood Mill s liberal utilitarianism can indeed support a system of rights rich enough to guarantee individual liberty Combining fresh interpretations of Mill s writings on ethics politics and political economy with the historical Mill that can found in his autobiography the book will be of substantial interest to a wide audience Utilitarian Philosophy and Politics

James E. Crimmins,2011-08-04 Explores Bentham s political philosophy in its historical and intellectual context and in the light of his own later re assessment of his philosophical project **Thomas Hobbes and the Politics of Natural**

Philosophy Stephen J. Finn,2004-06-04 In 1625 Charles I inherited not only his father s crown but also his desire to run the

country without interference from Parliament But many members of Parliament opposed the King on issues of taxation religion and the royal prerogative It was in this historical context that Hobbes presented a political philosophy that at least in his opinion achieved the status of a science in a nation that was boiling hot with questions concerning the rights of dominion and the obedience due from subjects In this important new book Stephen J Finn argues that contrary to the traditional interpretation Hobbes's political views influence his theoretical and natural philosophy and not the other way about Such an interpretation it is argued provides a better appreciation of Hobbes's writings both philosophical and political

Rethinking Mill's Ethics Colin Heydt, 2006-06-08 Discussion of John Stuart Mill's ethics has been dominated by concern with right and wrong action as determined by the principle of utility Colin Heydt's book unearths the rich context of moral and socio political debate that Mill did not have to make explicit to his Victorian readers in order to enrich the philosophical analysis of his ethics and to show a famous and misunderstood moralist in a new light

Hobbes and the Making of Modern Political Thought Gordon Hull, 2011-10-27 Hobbes and the Making of Modern Political Thought considers what it is that makes the study of Hobbes so compelling Gordon Hull reads Hobbes as the first modern political philosopher In Hobbes we find the combination of an anomalous and anachronistic view of geometry and a radical almost post modern understanding of language After situation Hobbes against the late scholastic and Machiavellian traditions against which he wrote the book studies Hobbes's neglected writings on mathematics and language That analysis then motivates a rereading of his famous pronouncements about the state of nature and the absolutist state that is supposed to be its remedy The book concludes by showing the relevance of Hobbes to contemporary debates around the radically democratic potential of the multitude Hobbesian thought is the opposition point in these debates what emerges here is that Hobbes is very much still with us As a theorist who is interested in managing and channelling the productive energies of the population Hobbes emerges as the first theorist of what we now call biopolitics

Subjectivity After Wittgenstein Chantal Bax, 2011-03-31 Although Wittgenstein is often held co responsible for the so called death of man as it was pronounced in the course of the previous century no detailed description of his alternative to the traditional or Cartesian account of human being has so far been available By consulting several parts of Wittgenstein's later oeuvre *Subjectivity after Wittgenstein* aims to fill this gap However it also contributes to the debate about the Cartesian subject and its demise by discussing the criticism that the rethinking of subjectivity received for it has been argued that the anti Cartesian turn in continental philosophy has led to a loss of a centre for both ethics and politics By further exploring the implications of the Wittgensteinian account of human being this book makes it clear that a non Cartesian view on the subject is not necessarily ethically and politically inert Moreover it argues that ethical and political arguments should not automatically take precedence in a debate about the nature of man

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