



# Bernard Shaw And The French

**Michel W. Pharand**



## **Bernard Shaw And The French:**

**Bernard Shaw and the French** Michel W. Pharand, 2000 A thoroughly researched and fascinating survey of Shaw's relations with French culture containing a wealth of new information Indispensable for every library and for any scholar henceforth investigating Shaw and the French John A Bertolini Middlebury College Michel Pharand analyzes the curiously ambiguous relationship between George Bernard Shaw and all things French While Shaw often proclaimed his abiding distaste and disdain for the French culture Pharand unveils convincing evidence of the playwright's debts to and affinities with many aspects of it He paints the clearest picture yet seen of the reception Shaw and his plays received from French writers critics theater people and the public a remarkable history of misunderstandings willful and otherwise of nationalistic prejudices of clashes of temperament and incompatible sensibilities No other full length work explores Shaw's wide ranging French connections so thoroughly Pharand uses many heretofore unexamined documents correspondence articles reviews to reveal how Shaw's translators often distorted his plays how as a result French critics misunderstood them and how Shaw himself contributed significantly to the formation and promotion of his controversial reputation in France Pharand also examines much recently published material by Shaw early diaries book reviews art and music criticism correspondence biographies to shed new light on his knowledge of and views on the culture and literature of France Encompassing a wide range of sociohistorical and cross cultural perspectives this highly original work will be a delight to scholars of French English comparative literature and theater history and to cultural historians and Shavians of all stripes Michel W Pharand teaches in the Department of English at the University of Ottawa He has published many articles on Shaw and related topics and is editor of the Carcanet edition of *The Greek Myths* by Robert Graves *French Thought in the Life and Works of George Bernard Shaw* Michel W. Pharand, 1990 **Bernard Shaw and the French** William Harry Kirchner (Jr.), 1928

French Thought in the Life and Works of George Bernard Shaw [microform] : Influences and Affinities Pharand, Michel Walter, 1990 British and French Writers of the First World War Frank Field, 1991-01-25 The impact of the Great War on some of France and Britain's most prominent writers **Bernard Shaw Et la France** M. Moore, 1933 *The Paris Commune in Britain* Laura C. Forster, 2025-04-26 Following the defeat of the Paris Commune in May 1871 thousands of Commune militants fled France to avoid imprisonment deportation or death As a result and due in large part to Britain's liberal asylum policy around 3500 refugees arrived in Britain in the early 1870s These exiles and the revolution they represented generated a widening ripple that reverberated through British political culture The Paris Commune in Britain is a book about radical ideas and the people and places that make them It is about how ideas are forged propagated and lived and the mechanisms by which past radicalisms are mobilised in new presents The focus is the political refugees who came to Britain following the defeat of the Paris Commune in 1871 Considering the intellectual impact of these revolutionary refugees and the longer cultural and political afterlives of the Paris Commune in Britain the book reconstructs a transnational

intellectual history alive to the intimate embodied spatial active and emotional contexts in which these political ideas were produced and exchanged The book argues that the Paris Commune mattered in Britain Its diffuse legacies operated across differing scales from intimate friendships that prompted individual political conversions to the production of international symbols able to galvanise a nationwide socialist movement And these legacies waned and waxed in the decades long after the Communard refugees left Britain In exploring these different scales of influence the book makes broader contributions to modern British French and European social cultural and intellectual history as well as urban history and the history of exile and migration more generally

**Bernard Shaw in France** Lewis Nathaniel Chase,1910      **George Bernard Shaw and France, University of Bristol, England, May 2, 1956 - Exhibition Catalogue** Dan H. Laurence Collection,Bernard Shaw,1956      **Bernard Shaw et la France** Mina Josephine Moore-Rinvolutri,1933      **The Sense of Decadence in Nineteenth-Century France** Koenraad W. Swart,2013-11-11 It was the best of times It was the worst of times The famous opening sentence of Charles Dickens Tale of Two Cities can serve as a motto to characterize the mixture of optimism and pessimism with which a large number of nineteenth century intellectuals viewed the condition of their age It is nowadays hardly necessary to accentuate the optimistic elements in the nineteenth century view of history many recent historians have sharply contrasted the complacency and the great expectations of the past century with the fears and anxieties rampant in our own age It is often too readily assumed that a hundred years ago all leading thinkers as well as the educated public were addicted to the cult of progress and ignored or minimized those trends of their times that paved the way for the catastrophes of the twentieth century In the nineteenth century the intoxicating triumphs of modern science undeniably induced the general public to believe that progress was not an accident but a necessity and that evil and immorality would gradually disappear Yet fears misgivings and anxieties were not as exceptional in the nineteenth century as is often imagined Such feelings were not restricted to a few dissenting philosophers and poets like Schopenhauer Kierkegaard Dostoevsky Baudelaire and Nietzsche

Bernard Shaw et la France. [With a portrait.], afterwards RINVOLUCRI MOORE (Mina Josephine),1933      The French Anarchists in London, 1880-1914 Constance Bantman,2013 Depicts the social and political lives of the few hundred French anarchists exiled in London between 1880 and 1914 and focuses on their transnational political activism suspected terrorist activities the police surveillance they were subjected to and the epoch making changes in immigration and asylum law which their presence eventually led to

**Debating the Woman Question in the French Third Republic, 1870-1920** Karen Offen,2018-01-11 A magisterial reconstruction and analysis of the heated debates around the woman question during the French Third Republic

**La "Jeanne d'Arc" de Bernard Shaw - french article of original letter composed by G.B. Shaw, published in Comeodia, Paris, March 16, 1924** Dan H. Laurence Collection,Bernard Shaw,1924      *The Twentieth Century* ,1908      Six Major Prophets Edwin E. Slosson,2022-09-16 In Six Major Prophets Edwin E Slosson offers a profound examination of the intellectual and social landscapes through the lens of

six transformative thinkers The text is meticulously crafted to juxtapose scientific brilliance against the backdrop of early 20th century thought tracing the enduring impacts of these visionaries on the modern world The literary style is at once academic and accessible capturing the complex nuances of these figures philosophies without alienating the lay reader Slosson's work exists within the literary context of biographical exegesis dissecting the ethos of each thinker with a blend of admiration and scholarly critique nEdwin E Slosson a chemist turned discerning journalist and an erudite intellectual himself melds the precision of his scientific background with the eloquence of a seasoned writer This fusion is evident in the meticulous research and narrative clarity within *Six Major Prophets* Slosson's own journey from the laboratory to the newsroom infuses his prose with an empirical yet narrative driven style that makes the subject matter both captivating and educational His insight into the lives of the subjects is indicative of a mind deeply attuned to the symbiosis of science and philosophy and the societal ramifications of intellectual pursuits n *Six Major Prophets* is a compelling invitation to academia and laypersons alike to rediscover the foundational pillars of modern thought Slosson's narrative honors these titans of intellect and presents their legacies not as relics of a bygone era but as beacons that continue to illuminate pathways of innovation and intellectual discourse The text's revival by DigiCat Publishing bestows upon readers today an opportunity to engage with history's great minds challenging and enriching our current understanding with each turn of the page *Paris-Edinburgh* Siân

Reynolds,2016-05-13 By the end of the nineteenth century Paris was widely acknowledged as the cultural capital of the world the home of avant garde music and art symbolist literature and bohemian culture Edinburgh by contrast may still be thought of as a rather staid city of lawyers and Presbyterian ministers academics and doctors While its great days as a centre for the European Enlightenment may have been behind it however late Victorian Edinburgh was becoming the location for a new set of cultural institutions with its own avant garde that corresponded with a renewed Scottish national consciousness While Morningside was never going to be Montparnasse the period known as the Belle Epoque was a time in both French and Scottish society when there were stirrings of non conformity which often clashed with a still powerful establishment And in this respect French bourgeois society could be as resistant to change as the suburbs of Edinburgh With travel and communication becoming ever easier a growing number of international contacts developed that allowed such new and radical cultural ideas to flourish In a series of linked essays based on research into contemporary archives documents and publications in both countries as well as on new developments in cultural research this book explores an unexpected dimension of Scottish history while also revealing the Scottish contribution to French history In a broader sense and particularly as regards gender it considers what is meant by modern or radical in this period without imposing any single model In so doing it seeks not to treat Paris Edinburgh links in isolation or to exaggerate them but to use them to provide a fresh perspective on the internationalism of the Belle Epoque **Joan of Arc** Deborah McGrady,2025-05-20

Traces contemporary and later reception of Joan of Arc examining how cultural beliefs and conventions have shaped her story Joan

of Arc stands out as one of the most recognized historical figures of medieval Europe. Learned writings as well as popular imagination from the Middle Ages to today have celebrated her as an exceptional character and hailed her legacy. And yet there is scant recognition of her enduring status as an icon. What is one to make of a young female medieval peasant turned warrior turned heretic turned martyr who has repeatedly been drawn back from oblivion, revived and made relevant time and again? Unravelling the mystery of this question requires revisiting contemporary and historical accounts, listening anew to Joan's voice as seen in her letters and trial documents and inquiring into the lively debate her afterlife has generated in the arts from paintings and sculptures to romance theatre and cinema. To unearth this new story of Joan of Arc, this study focuses on her French legacy where her continued cultural and aesthetic importance are most vibrant and it brings this phenomenon into dialogue with modern discussions about gender and class, anachronism and memory and metafiction, creative time and the gaze.

Race and War in France Richard S. Fogarty, 2008-08-15  
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