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Papers on the South Pacific Islands: A history of the British Solomon Islands Protectorate. [1968] Sherman Lee Pompey, 1968
Österreicher in der Südsee Hermann Mückler, 2012
Tribal, 2004
Body Ornaments of Malaita, Solomon Islands Ben Burt, David Akin, 2009 This book reviews the significance of body ornaments in Kwara ae society and the history of their disappearance under the social transformation of colonial rule and Christian conversion It describes the materials techniques and relationships by which ornaments were produced and exchanged and contains detailed drawings of the enormous variety of ornaments worn throughout Malaita
Pacific Art Anita Herle, 2002-01-01 Contributors explore the complex relations among Pacific artists patrons collectors and museums over time as well as the different meanings given to art objects by each
Some Dependent Peoples of the South Pacific Linden A. Mander, 1954
Grass Roots Art of the Solomons John Chick, Sue Chick, 1978 Not a work of scholarship still less is it a comprehensive survey of Solomon Islands art forms Conveys some impression of the variety of design to be found in the Solomons
The Statesman's Year-Book S. Steinberg, 2016-12-27 The classic reference work that provides annually updated information on the countries of the world

The Polynesian Theme in American Restaurants 1954-1970 Jeanne Elaine Mercer, 1998
Pacific House Bibliographies, 1938
The British National Bibliography Arthur James Wells, 2004
Library Journal, 2002

Melanesians and Missionaries Darrell L. Whiteman, 2002-05-10 In *Melanesians and Missionaries* one of the best of the younger generation of missionary anthropologists demonstrates that a commitment to the missionary enterprise on the part of a solid scholar facilitates rather than hinders the anthropological study of a missionary topic This is better anthropology because Dr Whiteman is able to probe more deeply into his topic and demonstrates that he understands and appreciates both Melanesians and missionaries Charles H Kraft Professor of Anthropology School of World Mission Fuller Theological

Seminary Pasadena
Catalogue: Authors Peabody Museum of Archaeology and Ethnology. Library, 1963
Annotated Bibliography of Geologic and Soils Literature of Western North Pacific Islands United States. Army. Forces, Far East, 1956

Solomon Islands Bibliography to 1980 Sally Edridge, 1985
Tulagi Clive Moore, 2019-09-24 Tulagi was the capital of the British Solomon Islands Protectorate between 1897 and 1942 The British withdrawal from the island during the Pacific War its capture by the Japanese and the American reconquest left the island s facilities damaged beyond repair After the war Britain moved the capital to the American military base on Guadalcanal which became Honiara The Tulagi settlement was an enclave of several small islands the permanent population of which was never more than 600 300 foreigners one third of European origin and most of the remainder Chinese and an equivalent number of Solomon Islanders Thousands of Solomon Islander males also passed through on their way to work on plantations and as boat crews hospital patients and prisoners

The history of the Tulagi enclave provides an understanding of the origins of modern Solomon Islands Tulagi was also a significant outpost of the British Empire in the Pacific which enables a close analysis of race sex and class and the process of British colonisation and government in the late nineteenth and early twentieth centuries The Statesman's Year-Book M. Epstein, 2016-12-27 The classic reference work that provides annually updated information on the countries of the world

In the Museum of Man Alice L. Conklin, 2013-10-15 In the Museum of Man offers new insight into the thorny relationship between science society and empire at the high water mark of French imperialism and European racism Alice L Conklin takes us into the formative years of French anthropology and social theory between 1850 and 1900 then deep into the practice of anthropology under the name of ethnology both in Paris and in the empire before and especially after World War I and finally into the fate of the discipline and its practitioners under the German Occupation and its immediate aftermath Conklin addresses the influence exerted by academic networks museum collections and imperial connections in defining human diversity socioculturally rather than biologically especially in the wake of resurgent anti-Semitism at the time of the Dreyfus Affair and in the 1930s and 1940s Students of the progressive social scientist Marcel Mauss were exposed to the ravages of imperialism in the French colonies where they did fieldwork as a result they began to challenge both colonialism and the scientific racism that provided its intellectual justification Indeed a number of them were killed in the Resistance fighting for the humanist values they had learned from their teachers and in the field A riveting story of a close knit community of scholars who came to see all societies as equally complex In the Museum of Man serves as a reminder that if scientific expertise once authorized racism anthropologists also learned to rethink their paradigms and mobilize against racial prejudice a lesson well worth remembering today

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