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Egyptian Non-Royal Epithets in the Middle Kingdom Denise M. Doxey, 2023-08-14 This book is about epithets on Egyptian monumental inscriptions and about the conclusions one may draw from them Epithets in the first place characterize the owner of the text and encourage others to maintain his memorial cult Though formulaic and not describing actual historical events this thorough study points out that these epithets are in fact valuable indicators of religious social and political attitudes In the case of this volume the author analyses the epithets of non royal officials from the Middle Kingdom c 2040 1640 BCE Drawing on evidence from several hundred inscriptions it assesses the relationship of elite scribal class officials to their gods the king each other and their dependants and discusses the Egyptian world view beliefs about the afterlife and the changing role of elite provincial administrators relative to the central administration It also studies the effect of an inscription s context and its owner s official titles on the subject matter of the epithets *The Coffin of Heqata* Harco Willems, 1996 The coffin published in this book represents a type that had some popularity in southern Upper Egypt in the early Middle Kingdom but which despite its extraordinary decoration had not attracted attention so far The most striking feature of the decoration is that the object friezes the pictorial rendering of ritual implements usually found on coffin interiors of the period also include complete ritual scenes some of which are attested only here Apart from this the decoration includes an extensive selection of the religious texts known as the Coffin Texts The author first studies the archaeological context and dating of the coffin and attempts a reconstruction of the construction procedures from his technical description of the monument The detailed account of the decoration in the rest of the book interprets the ritual iconography and offers fresh translations and interpretations of the Coffin Texts A methodological innovation is that he regards the scenes and texts not as individual decoration elements but as components of an integral composition The background of this composition is argued to be a view of life in the hereafter in which the deceased is involved in an unending cycle of ritual action which reflects the funerary rituals that were actually performed on earth On the one hand these netherworldly rituals aim at bringing the deceased to new life by mummification on the other the newly regenerated deceased partakes in embalming rituals for gods representing his dead father Osiris or Atum These gods in their turn effectuate the deceased s regeneration The entire process results in a cycle of resuscitation in which the afterlife of the deceased and of the father gods are interdependent The sociological bias of this interpretation with its emphasis on kinship relations differs significantly from earlier attempts to explain Egyptian funerary religion **Historical and Archaeological Aspects of Egyptian Funerary Culture** Harco Willems, 2014-08-07 Historical and Archaeological Aspects of Egyptian Funerary Culture a thoroughly reworked translation of *Les textes des sarcophages et la démocratie* published in 2008 challenges the widespread idea that the royal Pyramid Texts of the Old Kingdom after a process of democratisation became in the Middle Kingdom accessible even to the average Egyptian in the form of the Coffin Texts Rather they remained an

element of elite funerary culture and particularly so in the Upper Egyptian nomes The author traces the emergence here of the so called nomarchs and their survival in the Middle Kingdom The site of Dayr al Barsh currently under excavation shows how nomarch cemeteries could even develop into large scale processional landscapes intended for the cult of the local ruler This book also provides an updated list of the hundreds of mostly unpublished Middle Kingdom coffins and proposes a new reference system for these

4. Symposium Zur Ägyptischen Königsideologie Rolf Gundlach, John H. Taylor, 2009 The fourth symposium in the series on Ancient Egyptian Royal Ideology was held at the British Museum in London in 2004 taking at its theme Egyptian Royal Residences Structure and Form The scholars who participated in this gathering approached the subject from a broad range of perspectives They embraced all phases of history from the foundation of the Egyptian state to the Late Period and covered a variety of interrelated topics These included the physical layout and architectural design of palaces the activities which happened inside and the ideological questions raised by the status of the king his divine personal and institutional functions Beginning with these focal points the papers and discussions ranged further afield to include the roles of members of the court their relationship with the king and their activities at the residence The papers published in this volume focus strongly on the Middle and New Kingdoms since it is from these periods that the richest sources of data concerning the royal residence survive Textual sources and archaeological traces of palaces have been carefully studied in conjunction to provide new insights and to open new avenues of research

Encyclopedia of the Archaeology of Ancient Egypt Kathryn A. Bard, 2005-11-03 This is the first reference work in English ever to present a systematic coverage of the archaeology of this region from the earliest finds of the Palaeolithic period through to the fourth century AD

Through Hermopolitan Lenses Wael Sherbiny, 2017-08-28 The so called Book of Two Ways is a long and complex composition containing both texts and images It reached us on the insides of some coffins and tomb walls principally from the Hermopolitan nome in the Egyptian Middle Kingdom 2055 1650 BC Wael Sherbiny presents a pioneering study based on all the original and hitherto unpublished sources Through Hermopolitan Lenses challenges many of the traditional views related to this composition as part of the Coffin Texts It also provides an integrated pictorial and textual analysis revealing many unprecedented facts The oldest and longest leather manuscript from ancient Egypt the Cairo leather roll which Sherbiny rediscovered during his study and soon became world news features here for the first time as well

Official Documents, Comprising the Department and Other Reports Made to the Governor, Senate and House of Representatives of Pennsylvania, 1897

Official Documents, Comprising the Department and Other Reports Made to the Governor, Senate, and House of Representatives of Pennsylvania Pennsylvania, 1897

A Master of Secrets in the Chamber of Darkness Brian P. Muhs, Foy D. Scalf, 2024-09-17 Robert Kriech Ritner May 5 1953 July 25 2021 was the Rowe Professor of Egyptology at the Institute for the Study of Ancient Cultures of the University of Chicago His trendsetting scholarship revolutionized our views of ancient Egyptian religion and helped launch a renaissance in the study of magic in the ancient world In this volume

twenty seven of Robert K Ritner s closest friends colleagues and students have come together to honor him by presenting the latest groundbreaking research in Egyptology and beyond *Ancient Egyptian Tombs* Steven Snape,2011-06-13 This book explores the development of tombs as a cultural phenomenon in ancient Egypt and examines what tombs reveal about ancient Egyptian culture and Egyptians belief in the afterlife Investigates the roles of tombs in the development of funerary practices Draws on a range of data including architecture artifacts and texts Discusses tombs within the context of everyday life in Ancient Egypt Stresses the importance of the tomb as an eternal expression of the self **Report of the Ordinary General Meeting** Egypt Exploration Society,1892 *A Dictionary of Archaeology* Ian Shaw,Robert Jameson,2008-04-15 This dictionary provides those studying or working in archaeology with a complete reference to the field Report of State Librarian Pennsylvania State Library,1897 *Report of the State Librarian* Pennsylvania State Library,1897 Includes catalogs of accessions and special bibliographical supplements **Report of ... Annual General Meeting, Subscription List and Balance Sheet** Egypt Exploration Fund,1887 **The Cosmos of Khnumhotep II at Beni Hasan** Janice Kamrin,2013-01-11 First published in 1999 High in a cliff at the remote site of Beni Hasan in Middle Egypt thirty nine ancient tombs line a narrow ledge above the Nile River These tombs were cut into the rock face with pillars of living rock often left standing inside the echoing chambers The tomb of Khnumhotep II dates to the early 12th Dynasty primarily to the reign of Amenemhet II The owner was a high official of the ancient administrative area in which Beni Hasan was located the Oryx XVIth Upper Egyptian none or province His primary title was Overseer of the Eastern Desert a title which he held from Year 19 of Amenemhet II c 1910 B C until at least Year 6 of Senwosret II c 1891 B C This monument is the latest of the large Beni Hasan tombs and represents the culmination of the series The detailed analysis of this complex tomb necessarily comprises most of this volume Reports of Annual Meetings Egypt Exploration Society,1895 **Archaeological report** ,1895 *Report of the ... Ordinary General Meeting, Subscription List and Balance Sheets* ,1888 **Report of ... Annual General Meeting and Balance Sheet** Egypt Exploration Fund,1891

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