

Leben und Werk von Bertolt Brecht

Brecht, Bert(olt), eigentlich: Eugen Berthold Friedrich B., auch: Berthold Eugen, Kin-jeh, * 10. 2. 1898 Augsburg, † 14. 8. 1956 Berlin/DDR; Grabstätte: ebd., Dorotheenstädtischer Friedhof.

»Ich, Bertolt Brecht, bin aus den schwarzen Wäldern«, betont B. in dem Gedicht *Vom armen B.B.* seine Herkunft. Der Vater Berthold Brecht stammte aus Achem/Schwarzwald, war kaufmännischer Angestellter in Augsburg und stieg 1914 zum Direktor einer Papierfabrik auf. Die Mutter Sophie, geb. Brezing, kam aus Schwaben, B.s Geburtsort, der seinen Glanz als frühbürgerliche Handelsmetropole verloren hatte und gegenüber München und Nürnberg provinziell geworden war, galt als Hauptstadt des schwäbischen Landesteils von Bayern. Die schwäbische Mundart setzte B. in seinem poetischen Werk zeitlebens produktiv um.

Das Kind wuchs in gutbürgerlichen Verhältnissen auf, erhielt aber vom Elternhaus, in dem es nur wenige Bücher gab, kaum literarischen Anregungen. Die übliche Schulausbildung absolvierte B. als durchschnittlichen Schüler. 1922 schrieb er rückblickend: »Die Volksschule langweilte mich vier Jahre. Während meines neunjährigen Eingewektsens an einem Augsburger Realgymnasium gelang es mir nicht, meine Lehrer wesentlich zu fördern. Mein Sinn für Musse und Unabhängigkeit wurde von ihnen unermüdlich hervorgehoben.« Die enge Bindung des Unterrichts an die christliche Erziehung machte B. früh mit der Lutherbibel vertraut, deren Lektüre nachhaltigen Eindruck hinterließ und das literarische Interesse in ihm weckte. Der Lateinunterricht konfrontierte ihn mit dem antiken Rom, das in seinem Werk als römische Tradition lebendig bleiben sollte. Die lateinische Syntax, später von B. bewusst angewendet (Partizipialkonstruktionen, v. a. das Partizip Präsens), prägte den Duktus seiner Sprache nachhaltig.

Nach dem Abitur 1917 schrieb sich B. in München als Student der Medizin und der Naturwissenschaften ein, ohne jedoch das Studium ernsthaft aufzunehmen (1921 exmatrikuliert). Er war fest entschlossen, seine dichterischen Neigungen beruflich zu verfolgen, verfasste Theaterkritiken und besuchte das Theaterseminar von Artur Kutscher, das ihn zu seinem ersten Drama *Baal* anregte. Es gelang ihm, mit verschiedenen Verlagen Verträge abzuschließen. Die Abenteuer-Erzählung *Bargan lässt es sein* (Mchn. 1921) machte B. erstmals überregional bekannt. Sein Drama *Trommeln in der Nacht*, 1922 in München uraufgeführt, brachte ihm im selben Jahr den Kleist-Preis ein. Der Kritiker Herbert Ihering schrieb in seiner Laudatio: »Der vierundzwanzigjährige Dichter Bert Brecht hat über Nacht das dichterische Antlitz Deutschlands verändert.« Ein Dramaturgenvertrag an den Münchner Kammerspielen folgte (bis 1924).

B., dem München zu konservativ und nationalistisch wurde (SA-Aufmärsche, Hitlerputsch), zog es in die Metropole Berlin. Seit 1921 suchte er Kontakte zu Berliner Theatern, 1924 übersiedelte er endgültig in die Hauptstadt. Dort erhielt er am Deutschen Theater (Leitung: Max Reinhardt) die Stelle eines Dramaturgen und konnte auch eigene Stücke inszenieren (1924-1926). Die Erfahrung der Grosstadt, ihrer Anonymität und ihrer versachlicht-veräusserlichten Lebensweise bestimmte von da an sein poetisches Werk. Freundschaften mit linksgerichteten Künstlern und Publizisten (Arnolt Bronnen, George Grosz, Fritz Sternberg, Sergej Tretjakow u.a.) brachten ihn zunehmend in Opposition zur Weimarer Republik. Bei der Bemühung, die ökonomischen Zusammenhänge und Hintergründe der politischen und gesellschaftlichen Entwicklung zu verstehen, stieß er auf Karl Marx' „Kapital“. Seine Lektüre machte ihn mit dem Marxismus vertraut, und er fand Anschluss an die kommunistische Bewegung, ohne sich jedoch mit dem Parteikommunismus zu identifizieren.

1924 hatte B. drei Kinder mit drei Frauen: den Sohn Frank (1919) mit der Jugendliebe Paula Banholzer, deren Eltern sich einer Heirat widersetzen; die Tochter Hanne (1923) mit der Sängerin Marianne Zoff, die er 1922 geheiratet hatte (1927 geschieden), und den Sohn Stefan (1924) mit der Schauspielerin Helene Weigel, mit der er 1929 die Ehe einging; das vierte Kind B.s, die Tochter Barbara, brachte Helene Weigel 1930 zur Welt. Die Beziehung zu Frauen, mit deren Liebe B. stets ein intensives, z. T. auch ausbeuterisches Arbeitsverhältnis verband, spielte für seine Produktivität eine entscheidende Rolle. Neben vielen weiteren (wechselnden) Mitarbeitern benötigte er sie als Anregenden, Materialsammlerinnen sowie für seine Arbeitsweise im Kollektiv. Indem er die Poesie als »Ausdrucks-mittel« eines bürgerlichen Individuums ablehnte, versuchte er - nach dem Vorbild der Theaterarbeit - die dichterische Produktion vom einzelnen abzulösen und zum »Bau gemeinsamer Werke« zu gelangen. Seine wichtigsten Mitarbeiterinnen wurden Elisabeth Hauptmann (ab 1925), Margarete Steffin (1931-1941) sowie Ruth Berlau (ab 1933).

1928 brachte ihm die Uraufführung der Dreigroschenoper den durchschlagenden Erfolg in Berlin, ein Erfolg, der zur Legende wurde und B. als »Stückeschreiber«, wie er sich gern nannte, durchsetzte. Die Spielstätte der Uraufführung, das Theater am Schiffbauerdamm, stand ihm von da an (bis 1933) für seine Experimente zur Verfügung. Daneben machte B. konkrete Erfahrungen in der - kommunist-

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Helmuth Kiesel



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Character, Ideology, and Symbolism in the Plays of Wedekind, Sternheim, Kaiser, Toller, and Brecht M. Helena Gonçalves da Silva,1985 *Bertolt Brecht* Otto F. Best,1982 Critical Essays on Bertolt Brecht Siegfried Mews,1989

Das teure Experiment Stephan Braese,2013-04-17 Der Nazi der Friseur scheinbar Unm gliches eine Satire ber Juden und SS Scheinbar Unm gliches damit rief das Nachrichtenmagazin jedoch keine Debatten Erinnerung mehr auf oder gar eine konkrete allgemeiner verbreitete Erfahrung an satirischen Versuchen ber Juden und SS Im Gegenteil In dieser Formulierung trat eine bestimmte historisch exakt lokalisierbare Position der westdeutschen 2 Satiretheorie und kritik als versteinerte auf erstarrt zur geradezu zivilisations geschichtlichen Konstanten **"Ich muss immer dichten"** Jürgen Hillesheim,2005

Spinoza Bibliography 1971-1983 Theo van der Werf,Heine Siebrand Coen Westerveen,2023-08-21 **Die andere Tradition** Chiara Conterno,2014 Biographische Informationen Dr Chiara Conterno ist Postdoc Stipendiatin Germanistik an der Universit t Verona Reihe Poetik Exegese und Narrative Poetics Exegesis and Narrative Band 003 **Survival in Simplicissimus and Mutter Courage** Cara M. Horwich,1997 Argues that Hans Grimmelshausen s 1625 76 Simplicissimus and Bertolt Brecht s 1898 1956 Mutter Courage und ihre Kinder share an overriding concern with human survival in a dangerous world Focuses on the depiction of various threats to survival how the characters deal with them and the price they pay for doing so Finds that both authors hold up the lower clergy as models for survival a surprise in light of the setting of religious conflict in both works and Brecht s communism Annotation copyright by Book News Inc Portland OR **Die literarische Moderne in Europa** Hans Joachim Piechotta,Ralph-Rainer Wuthenow,Sabine Rothemann,2013-03-13 Im dritten das Gesamtwerk Die literarische Moderne in Europa abschlie enden Band geht es haupts chlich um die Situierung der literarischen Moderne nach 1945 Komparatistisch angelegt stellen die einzelnen Beitr ge die Kontinuit t wesentlicher Elemente der Moderne insbesondere im Hinblick auf die Zweite Moderne in den sechziger und siebziger Jahren unter Ber cksichtigung des postmodernen Diskurses zur Diskussion indem sie der Spannbreite literarischer Ausdrucksformen in Prosa Lyrik und Drama zwischen Komposition und Dekomposition Rechnung tragen **Literarische Trauerarbeit** Helmuth Kiesel,2012-01-02 Keine ausf hrliche Beschreibung f r Literarische Trauerarbeit verf gbar **Der Philosoph Bertolt Brecht** Mathias Mayer,2011 **Bayerische Bibliographie. 1982.** ,1991 Dämonen unterm Roten Stern Frank-Michael Raddatz,2016-12-12 *Brechts Theatertheorie* Matthias-Johannes Fischer,1989 Kaum ein anderes Werk des 20 Jahrhunderts steht in einem derart politisch aufgeladenen Spannungsfeld wie das von Brecht Es berrascht daher nicht dass bis heute Einigkeit in der Interpretation seines Werkes fehlt Dies gilt insbesondere f r die Theatertheorie worunter alle Aufs tze Programme Anmerkungen und Fragmente Brechts zu verstehen sind die zum Zwecke der Verst ndigung ber die Voraussetzungen und Ziele seines Theaters oder als Kommentar der St cke geschrieben wurden Fischer zeigt dass das Verst ndnis dieser Theorie in der Forschung nach 1945 sowohl in der Bundesrepublik Deutschland als auch in der Deutschen

Demokratischen Republik heftig divergierte Ein Grund dafür ist die stellenweise Vernachlässigung einer werkgeschichtlichen Entwicklung der erkenntnistheoretischen Positionen Brechts Hier liegen die Perspektiven für die weitere Beschäftigung mit der Theatertheorie Brecht Newsletter, 1989 *Bertolt Brecht (1898-1956)* Walter Delabar, Jörg Döring, 1998

Revolution 1989 Marc Silberman, 1991 **Volk ohne Witz** Otto F. Best, 2015-04-15 Das Wort Witz erfuhr Ende des 17. Jahrhunderts einen Bedeutungswandel im Sinne des französischen Esprit Talent zur geistreichen Rede haben Diese Bedeutung ist im Laufe des 19. Jahrhunderts verlorengegangen Wie es dazu kam beantwortet dieses Buch und enthält damit zugleich ein faszinierendes Stück europäischer Kultur und Geistesgeschichte Eine neue Dimension deutschen Selbstverständnisses wird sichtbar Dieser Text bezieht sich auf eine frühere Ausgabe *Brechts "Trommeln in der Nacht"* Wolfgang Schwiedrzik, 1990 Brechts Dramen Walter Hinderer, 1984

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