Der Kitter vom Turn von den Grempeln der welkeit



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Nikolaus Henkel, Martin H. Jones, Nigel F. Palmer

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The Cult of Saint Katherine of Alexandria in Late-Medieval Nuremberg Anne Simon, 2016-03-16 Katherine of Alexandria was a major object of devotion within medieval Europe ranking second only to the Virgin Mary in the canon of female saints Yet despite her undoubted importance relatively little is known about the significance and function of her cult within the German speaking territories that stood at the heart of Europe Anne Simon s study adds a welcome new interdisciplinary perspective to the study of Saint Katherine and the wider ecclesiastical landscape of a medieval Europe poised on the edge of religious change Taking as a case study the wealthy and politically influential merchant city of Nuremberg this book draws on a wide variety of textual and visual sources to explore interrelated themes the shaping of urban space through the cult of Saint Katherine her role in the moulding and advertising patrician identity and alliances through cultural patronage and patrician use of the saint to showcase the city's political economic cultural and religious importance at the heart of the Holy Roman Empire Further the book reveals the construction of exemplarity in Saint Katherine's legend and miracles and their resonance within the context of the city and the Dominican Convent of Saint Katherine whose nuns came from the same status aware confident patrician elite that so loyally supported successive Emperors Filling a significant gap in current research the work has much to offer scholars of medieval history hagiography art history German studies cultural and urban studies Hence it not only expands our understanding of Saint Katherine's importance in German speaking territories but also adds to the picture of her cult in its European perspective Culture and Identity Helen Chambers, 2006 This volume contains selected papers given at the conference Violence Culture and Identity held at St Andrews University in 2003 It contributes to the debate on the role of culture in propagating mediating and controlling violence in society concentrating on the relationship between culture and identity formation in Germany and Austria from the Middle Ages to the present Bringing together the work of twenty two scholars with expertise in different literary and historical periods the volume probes the complexities of representations of violence enacted and suffered of affirmative and non affirmative violence in text and visual form revealing the often blurred line between victim and victimizer Violence in its discursive and material forms is investigated using the theoretical tools of sociology post colonial and gender studies history and psychology as well as of literary criticism. The collection of essays focuses particularly on the relationship between war and identity on 1970s terrorism and identity on violence and the construction of gender and on contemporary writing in German Der Ritter vom Turn and the dawn of the renaissance in book illustration Frank Weitenkampf, 1931 The Graph of Sex and the German Text ,2022-06-08 The Late Medieval Epistle Carol Poster, Richard J. Utz, 1996 This is the first volume in a series of studies on the late Middle Ages covering the period from around 1300 to 1550 Each volume aims to provide exhaustive and diverse treatments of one significant example of late medieval culture Volume one explores the late medieval epistle Marq - Or Wilhelm Kühlmann, 2010-09-29 Vollst ndig

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1990 at the conference Attending to Women in Early Modern England sponsored by the University of Maryland's Center for Renaissance and Baroque Studies on the College Park campus The volume celebrates the work of the almost 400 scholars who contributed as plenary speakers workshop leaders and participants to Attending to Early Modern Women held in April 1994 once again at the University of Maryland at College Park

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