



Der Tod Des Sokrates

Leutz



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Florian Herrmann unternimmt den Versuch den Passionsbericht des Markusevangeliums in den Kontext fr h j discher und pagan antiker Todesberichte einzuordnen Im literaturgeschichtlichen Vergleich wird die christologische Akzentsetzung der Passionserz hlung deutlich Die Vergleichsbasis bilden 50 Todesberichte aus der ganzen Antike die in deutscher bersetzung gesammelt zur Verf gung gestellt werden vom Tod des Sokrates bis zu rabbinischen Martyrien Ber cksichtigt werden nicht nur Martyrien und M rtyrerakten sondern auch Biographieschl sse und Todesberichte in historiographischen und polemischen Werken Die Methode der Untersuchung orientiert sich an den literarischen Strategien mit denen die Texte das Todesereignis deutend in Literatur umsetzen Sie nimmt narratologische Fragestellungen auf und macht sie f r einen literaturgeschichtlichen Vergleich fruchtbar Die aus den Vergleichstexten ablesbaren Darstellungsstrategien bilden das Feld in das der Passionsbericht eingeordnet wird Es zeigt sich dass sich die Markuspassion in ihren literarischen Mitteln ihrem Geltungsanspruch und auch in ihren Produktionsbedingungen weitgehend problemlos in den Kontext der untersuchten pagan antiken und fr h j dischen Texte einf gen l sst dass sie diese Mittel aber in den Dienst einer christologischen Durchformung der Erz hlung stellt Dagegen vermeidet es Markus Jesu Sterben als einen edlen Tod zu deuten Es ergeben sich zudem Aufschl sse f r eine differenzierte eigene Gattung Literatur und Religion, 2 Anton Bierl, Rebecca Lämmle, Katharina Wesselmann, 2012-02-14 Die in der Erforschung und Interpretation antiker Texte lange aufrechterhaltene Trennung von Religion und Literatur in zwei nicht interdependente Sph ren ist anachronistisch Im Falle des griechischen Dramas untrennbar gebunden an den athenischen Dionysoskult hat sich die Erkenntnis einer strukturellen Pr gung durch den Mythos und das Ritual zwar durchgesetzt doch bleibt es ein Desiderat das Interpretationsmodell auf andere Gattungen der griechischen Literatur Epos Lyrik vorsokratisches Lehrgedicht Geschichtsschreibung platonischer Dialog hellenistische Dichtung und Roman sowie auf vorausgegangene und nachfolgende Schriftkulturen zu bertragen Auf eine ihrem Schrifttum zugrundeliegende mythisch rituelle Poetik befragt werden daher die fr hen Zivilisationen des Vorderen Orients und gyptens ebenso wie die griechisch r mische Mittelmeerkultur unter Roms Vorherrschaft Die Fragestellung wird zudem ausgeweitet auf Byzanz und die europ ischen Tragiker der Moderne Das zweib ndige Werk umfasst die wesentlich erweiterten Beitr ge zur Tagung Literatur und Religion die Griechen vorher nachher und heute Mythisch rituelle Strukturen im Text Castelen Augst bei Basel 16 20 03 2005 und zwei zus tzliche Aufs tze Zugleich bilden die beiden Volumina den Auftakt der neuen Basler altertumswissenschaftlichen Reihe MythosEikonPoiesis **Weimar in Amerika** Stephan Steiner, 2013 English summary Stephan Steiner presents a historical biographical study of Leo Strauss in which he brings the contexts and genesis of Strauss political philosophy to light In order to do this it is crucial to look at the transformation of Strauss philosophical position in the USA while also placing it in perspective against the background of the conditions during the Weimar Republic Taking Strauss position on the sociology of knowledge on historicism and on dialectical theology into account Steiner shows how Strauss brought a specifically German criticism of modernism to America which he developed during his first years in

New York In order to explore this in more detail Strauss's understanding of revelation his criticism of historicism and the philosophical historical preconditions of his image of Antiquity have been reconstructed Instead of presenting one dimensional philosophical narratives and autobiographical self staging this makes accessible the history of experience in Strauss thinking German description Stephan Steiner präsentiert eine historisch biographische Studie zu Leo Strauss in der er die Kontexte und Genese seiner Politischen Philosophie sichtbar macht Neben der Verortung in den Konstellationen der Weimarer Republik ist dafür der Blick auf die Transformation von Strauss philosophischer Position in den USA entscheidend An dessen Verhältnis zu Wissenssoziologie Historismus und dialektischer Theologie zeigt Steiner wie Strauss eine spezifisch deutsche Kritik der Moderne nach Amerika brachte die er während der ersten Jahre in New York ausarbeitete Um dies im Detail zu verfolgen werden Strauss Offenbarungsverstandnis seine Historismuskritik sowie die philosophiehistorischen Voraussetzungen seines Antikebildes rekonstruiert Anstelle philosophischer Einheitserzählungen und autobiographischer Selbstinszenierungen wird darin die Erfahrungsgeschichte von Strauss Denken lesbar gemacht *Lehrbuch der Erziehung und des Unterrichts für Lehrer und Lehrerinnen* Ferdinand Leutz, 1893 **Weltgeschichte** Johann Baptist von Weiss, 1894 **Unerhörter Gang des Wartenden** Sargut Şölçün, 1998 **University of California Publications in Philosophy**, 1957 Emil, oder, Ueber die Erziehung Jean-Jacques Rousseau, 1875

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