

RICCARDO BURGAZZI

**FRANCISCUS DE MAYRONIS,
*TRACTATUS DE PASSIONE DOMINI***

critical edition and studies



PROSPERO EDITORE

Der Tractatus De Transcendentibus Des Franciscus Mayronis

Gabriele Galluzzo, Fabrizio Amerini



Der Tractatus De Transcendentibus Des Franciscus Mayronis:

Medieval Philosophy as Transcendental Thought Jan Aertsen, 2012-03-02 The origin of transcendental thought is not to be sought in Kant's philosophy but is a medieval achievement This book provides for the first time a complete history of the doctrine of the transcendentals from its beginning in the Summa de bono of Philip the Chancellor ca 1225 up to its most extensive systematic account in the Metaphysical Disputations of Francisco Suarez 1597 The book also shows the importance of the doctrine for the understanding of philosophy in the Middle Ages Metaphysics is called First Philosophy not because it deals with the first divine being but because it treats that which is first in a cognitive sense the transcendental concepts of being one true and good Winner of the Journal of the History of Philosophy Book Prize competition for the best book in the history of western philosophy published in 2013

Encyclopedia of Medieval Philosophy Henrik Lagerlund, 2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts

etiam realis scientia Caroline Gaus, 2008-11-30 Research on the medieval doctrine of the transcendentals is still characterized by one debate its characteristic peculiarity vs its structural correspondence to the modern concept of transcendentality The present study on Peter Aureol's 1322 doctrine of transcendentals offers a contribution to that discussion by delimiting from both directions by developing Aureol's position in contrast to the contemporary position of a scotist orientated formalistic realism it sheds light on the innovative traits in his doctrine On the other hand Aureol's logico semantical revision of metaphysics is presented as an intentional affirmation of tradition so that a revised view can be taken of Aureol's role within the development of a modern metaphysics of the object as such

Medieval Franciscan Approaches to the Virgin Mary, 2019-08-12 This volume offers a sample of the many ways that medieval Franciscans wrote represented in art and preached about the model of models of the medieval religious experience the Virgin Mary This is an extremely valuable collection of essays that highlight the significant role the Franciscans played in developing Mariology in the Middle Ages Beginning with Francis Clare and Anthony a number of significant theologians spiritual writers preachers and artists are presented in their attempt to capture the significance and meaning of the Virgin Mary in the context of the late Middle Ages within the Franciscan movement Contributors are Luciano Bertazzo Michael W Blastic Rachel Fulton Brown Leah Marie Buturain Marzia Ceschia Holly Flora Alessia Francone J Isaac Goff Darrelyn Gunzburg Mary Beth Ingham Christiaan Kappes Steven J McMichael Pacelli Millane Kimberly Rivers Filippo Sedda and Christopher J Shorrock

A Companion to the Latin Medieval Commentaries on Aristotle's Metaphysics Gabriele Galluzzo, Fabrizio Amerini, 2013-10-31 Few philosophical books have been so influential in the development of Western thought as Aristotle's Metaphysics For centuries Aristotle's most celebrated work has been regarded as a source of inspiration as well as the starting point for every investigation into the structure of reality Not surprisingly the topics discussed in the book the scientific status of ontology and metaphysics the

foundations of logical truths the notions of essence and existence the nature of material objects and their properties the status of mathematical entities just to mention some are still at the centre of the current philosophical debate and are likely to excite philosophical minds for many years to come This volume reconstructs in fourteen chapters a particular phase in the long history of the Metaphysics by focusing on the medieval reception of Aristotle's masterpiece specifically from its introduction in the Latin West in the twelfth through fifteenth centuries Contributors include Marta Borgo Matteo di Giovanni Amos Bertolacci Silvia Donati Gabriele Galluzzo Alessandro D Conti Sten Ebbesen Fabrizio Amerini Giorgio Pini Roberto Lambertini William O Duba Femke J Kok and Paul J J M Bakker

A Defense of Free Will Against Luther St John Fisher, 2025-02-07 Lord Acton said that of all the works written against Martin Luther in the beginning of the Reformation Bishop John Fisher of Rochester's *Assertionis Lutheranae Confutatio* of 1523 was the most important Oddly enough this massive work of Catholic apologetics composed in Latin has never been rendered into the English language It contains Fisher's detailed responses to all forty one articles defended by Martin Luther against the censures of Pope Leo X found in the bull *Exsurge Domine* 1520 In this volume Thomas Scheck presents for the first time in English translation introduced and annotated Fisher's Preface to the Reader Ten Truths and the most important single article found in Fisher's Confutation namely his Confutation of Luther's Assertion of Article 36 in which Fisher defends the existence of free will against Luther's claim that free will is a fiction with no reality Fisher's reply is thoroughly grounded in Scripture and in the interpretation of Scripture found in the ancient Fathers of the Church Interestingly to defend free will he makes abundant use of Augustine Origen Jerome Tertullian and John Chrysostom Luther's controversy with the Catholic Church over free will is well known today from his debate with Erasmus of Rotterdam which is easily accessible in English Less well known is the fact that Bishop John Fisher's reply to Luther preceded Erasmus's by one year and was used extensively by Erasmus himself in arguing against Luther's positions Also noteworthy is that Bishop John Fisher's particular response to Luther was well known to the bishops and theologians at the Council of Trent 1545 1563 and appears to have influenced the formulation of Catholic dogma in the Decree on Justification where free will is affirmed and the power of human resistance recognized Bishop John Fisher was canonized along with St Thomas More in 1935 400 years after their bloody martyrdoms under King Henry VIII Their mutual feast day is on June 22

Wonderful Blood Caroline Walker Bynum, 2007 Bynum argues that Christ's blood as both object and symbol was central to late medieval art literature and religious life As cult object blood provided a focus of theological debate about the nature of matter body and God and an occasion for Jewish persecution as motif blood became a central symbol in popular devotion

La mesure de l'être Sylvain Roudaut, 2021-12-28 How many times does a body under constant acceleration travel in the second half of its motion the distance covered in the first half of it Is it possible to compare the whiteness of a pearl to that of snow Is a human being two times three times or infinitely more perfect than a horse In the late Middle Ages these questions were hotly debated in relation to the problem of quantifying forms This book is about

understanding why these questions arose and how some of them contributed to the development of scientific knowledge

Combien de fois un corps en acc l ration constante pendant un temps donn parcourt il dans la seconde moiti de son mouvement la distance travers e durant la premi re Peut on comparer la blancheur d une perle celle de la neige L tre humain est il deux fois trois fois ou infiniment plus parfait que le cheval la fin du Moyen ge de telles questions furent au centre de vifs d bats autour du probl me de la quantification des formes Comprendre pourquoi ces questions se pos rent et comment certaines d entre elles nous devinrent trang res quand d autres contribu rent directement au d veloppement du savoir scientifique est l objet de cet ouvrage

Transzendente Einheit Wouter Goris, 2015-09-17 Transcendental unity is a figure of thought of the Latin Middle Ages which is indebted to Avicenna s renewal of metaphysics and which is wrongly attributed to Aristotle A specific interpretation of the demonstrable attribute determines the metaphysical reflection on the one and turns it into a transcendental attribute of being Notwithstanding the variety of epistemic constellations however this metaphysical relationship of being and unity always turns out to be a fundamental state of affairs Transcendental unity identifies as a problem constellation the principles of which are still effective in the critique of scholastic metaphysics in classical German philosophy

Thomas Manlevelt - Questiones libri Porphyrii Alfred Van der Helm, 2014-01-30 The *Questiones libri Porphyrii* is a commentary on Porphyry s *Isagoge* by the fourteenth century logician Thomas Manlevelt It is edited here in full Not much is known of Thomas Manlevelt but his work is remarkable enough Following in the footsteps of William of Ockham Manlevelt stresses the individual nature of all things existing in the outside world He radically challenges our conceptional framework He applies Ockham s razor in a ruthless manner to do away with all entities not deemed necessary for preservation In the end Manlevelt even maintains that substance does not exist In this text early Ockhamism is being pushed to its extremes

Quaestiones de ente Garrett Smith, 2018-09-18 *Editio princeps* of Peter Thomae s *De ente* It is generally acknowledged by historians of philosophy that medieval philosophers made key contributions to the discussion of the problem of being and the fundamental issues of metaphysics The *Quaestiones de ente* of Peter Thomae composed at Barcelona ca 1325 is the longest medieval work devoted to the problem of being as well as the most systematic The work is divided into three parts the concept of being the attributes of being and the descent of being Many of the philosophical tools that Peter pioneered in this work such as the distinction between objective being and subjective being and various modes of quiddities and abstraction were adopted by later thinkers and discussed up to the eighteenth century Apart from defending and further extending Scotistic doctrine one of Peter s achievements in the *De ente* is to fully reconcile Scotistic univocity with the traditional doctrine of the analogy of being In addition to the critical edition the present volume also contains a detailed introduction and study of the philosophy and the manuscripts of the *De ente* with an appendix containing the question on univocity by Francis Marbres John the Canon who copied extensively from the *De ente*

An English-French Dictionary of Clipped Words Hannes Möhle, 2004 Der in den zwanziger Jahren des 14 Jahrhunderts entstandene *Tractatus*

de Transcendentibus des Franciscus de Mayronis ist der erste eigenständige Transzendentalientraktat der Philosophiegeschichte. Der Sache nach knüpft Mayronis an die Transzendentalienlehre seines Lehrers Johannes Duns Scotus an, dessen Theorie bereits eine tiefgreifende Zäsur für die Metaphysik des Mittelalters bedeutet. Gegenüber der klassischen Lehre, die vorwiegend an den konvertiblen transzendentalen Begriffen orientiert ist, fällt die kritische Abgrenzung des Mayronis deutlich scharfer aus als bei Scotus selbst. Im Verhältnis zu den Ausführungen seines Lehrers kennt Mayronis eine umfangreichere Klasse transzendentaler Begriffe, so werden z. B. Begriffe zweiter Stufe als transzendente Prädikate zugelassen. Das führt dazu, dass der Gegenstandsbereich der als Transzendentalwissenschaft verstandenen Metaphysik signifikant ausgeweitet wird. Insgesamt kann der Tractatus de Transcendentibus als Beleg für die Bedeutung der mittelalterlichen Transzendentalienlehre angesehen werden. Die bereits von Scotus vollzogene Akzentverschiebung gegenüber der klassischen Lehre wird im Tractatus weiter forciert. Die Wirkungsgeschichte des genuin scotischen Ansatzes einer transzendentalen Metaphysik wird maßgeblich durch Franciscus de Mayronis mitbestimmt.

Die Logik des Transzendentalen Martin Pickavé, 2008-08-22 Keine ausführliche Beschreibung für die Logik des Transzendentalen verfügbar

Die Aristophanesrede in Platons Symposium Mário Jorge de Carvalho, 2009 *Forschungen zur Theologie und Philosophie des Mittelalters*, 2008

Repertorium edierter Texte des Mittelalters aus dem Bereich der Philosophie und angrenzender Gebiete Rolf Schönberger, Andrés Quero Sánchez, Brigitte Berges, Lu Jiang, 2012-07-13 Das hier in neuer Auflage vorgelegte Repertorium soll dazu dienen, zwei Grundproblemen der medievalistischen Forschung zu beheben. Diese Epoche des Denkens war von gewaltiger Produktivität gekennzeichnet, deren Verlieferung in vielfältiger Weise mit Schwierigkeiten behaftet ist. Die Verlieferung ist nicht nur in hohem Maße eine handschriftliche, sondern auch unvollständig und von vielen Wissensverlusten, etwa bezüglich der Autorschaft, betroffen. Da seit dem 19. Jahrhundert viele der Texte nur in Auszügen ediert worden sind, finden sich Teiltexthe aus demselben Werk oft an vielen Orten. Dieser Unübersichtlichkeit versucht das Repertorium Abhilfe zu schaffen. Die aufgenommenen bibliographischen Angaben sind gegenüber der ersten Auflage erheblich erweitert; die neue Auflage erfasst jetzt nahezu 40.000 Editionen von über 2.300 Autoren. Nach systematischen Gesichtspunkten geordnet, sind zusätzlich weit über 1000 anonyme Texte berücksichtigt worden. Dabei sind bei Autoren, deren Werk in einer Gesamtausgabe publiziert worden ist, regelrechte Konkordanzen entstanden. Ebenso wie bereits bei der ersten Auflage wurden auch ein oder zweisprachige Übersetzungsausgaben berücksichtigt. Zur leichteren Identifizierbarkeit sind die Autoren mit einigen biographischen Angaben versehen. Der Benutzer findet bei nahezu jedem Autor eine Liste aller Werke, die ganz oder in Auszügen ediert worden sind. Mehrere Indices: Autoren, Editoren und Übersetzer, Incipits, Manuskripte, Kommentare erschließen das Nachschlagewerk.

Duns Scotus Ludger Honnefelder, 2005

The Cambridge History of Medieval Philosophy Robert Pasnau, Christina van Dyke, 2014-06-19 The Cambridge History of Medieval Philosophy comprises over fifty specially commissioned essays by experts on the philosophy of this period. Starting

in the late eighth century with the renewal of learning some centuries after the fall of the Roman Empire a sequence of chapters takes the reader through developments in many and varied fields including logic and language natural philosophy ethics metaphysics and theology Close attention is paid to the context of medieval philosophy with discussions of the rise of the universities and developments in the cultural and linguistic spheres A striking feature is the continuous coverage of Islamic Jewish and Christian material There are useful biographies of the philosophers and a comprehensive bibliography The volumes illuminate a rich and remarkable period in the history of philosophy and will be the authoritative source on medieval philosophy for the next generation of scholars and students alike

Handlung und Wissenschaft - Action and Science Matthias Lutz-Bachmann, Alexander Fidora, 2009-01-01 Im Mittelpunkt des vorliegenden Bandes steht die Untersuchung des Selbstverständnisses der praktischen Wissenschaften wie es sich im 13 und 14 Jahrhundert im Umkreis der Hieronymus Fakultäten der Universität sowie insbesondere innerhalb der Philosophie artikuliert Die Frage nach der Wissenschaftsfähigkeit des überlieferten juristischen und medizinischen Wissens sowie jene nach dem wissenschaftlichen Anspruch der Praktischen Philosophie insbesondere der philosophischen Ethik und der Theologie verstanden als einer scientia practica beschreiben die Herausforderung mit der sich die hier behandelten Autoren und Texte des Mittelalters befassen Insbesondere werden in den in diesem Band versammelten Einzeluntersuchungen die Beiträge von Albert dem Großen Thomas von Aquin Johannes Duns Scotus und Wilhelm von Ockham zur Frage einer philosophischen Begründung des Status des menschlichen Handlungswissens und der praktischen Wissenschaften gewürdigt

Formalitas und modus intrinsecus Hannes Möhle, 2007 Franciscus de Mayronis 1285-1328 steht am Anfang einer Tradition in der sich im Ausgang vom Werk des Johannes Duns Scotus eine Metaphysikkonzeption eigenen Zuschnitts herausbildet An die Stelle der Grundbegriffe der aristotelischen Substanzontologie treten die beiden fundamentalen metaphysischen Grundbegriffe des formalen Gehaltes formalitas und der inneren modalen Bestimmung modus intrinsecus Die aristotelische Grundannahme einer analogen Prädikation der allgemeinsten metaphysischen Begriffe wird durch eine Theorie der univoken Aussagbarkeit transzendentaler Prädikate ersetzt An die Stelle einer neuplatonisch gefärbten Partizipationsmetaphysik tritt in konsequenter Weise eine als Transzendentalwissenschaft verstandene Konzeption der ersten Philosophie Im Werk des Franciscus de Mayronis werden die Weichenstellungen vorgenommen dem zweiten bedeutenden Metaphysikansatz des Mittelalters der auf Johannes Duns Scotus zurückgeht seine über Jahrhunderte hinweg wirksame Form zu geben Die Wirkung dieses Entwurfes entfaltet sich zunächst unmittelbar in der Auseinandersetzung mit der zeitgenössischen nominalistisch motivierten Kritik innerhalb der scotistischen Schultradition selbst und hält bis ins 18. Jahrhundert an Durch viele Vermittlungsgestalten hindurch lässt sich aber auch eine weit darüber hinausgehende Wirksamkeit nachweisen die bis in die Gegenwart reicht

Der Tractatus De Transcendentibus Des Franciscus Mayronis Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Der Tractatus De Transcendentibus Des Franciscus Mayronis**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Table of Contents Der Tractatus De Transcendentibus Des Franciscus Mayronis

1. Understanding the eBook Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - The Rise of Digital Reading Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - Advantages of eBooks Over Traditional Books
2. Identifying Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - User-Friendly Interface
4. Exploring eBook Recommendations from Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - Personalized Recommendations
 - Der Tractatus De Transcendentibus Des Franciscus Mayronis User Reviews and Ratings
 - Der Tractatus De Transcendentibus Des Franciscus Mayronis and Bestseller Lists

5. Accessing Der Tractatus De Transcendentibus Des Franciscus Mayronis Free and Paid eBooks
 - Der Tractatus De Transcendentibus Des Franciscus Mayronis Public Domain eBooks
 - Der Tractatus De Transcendentibus Des Franciscus Mayronis eBook Subscription Services
 - Der Tractatus De Transcendentibus Des Franciscus Mayronis Budget-Friendly Options
6. Navigating Der Tractatus De Transcendentibus Des Franciscus Mayronis eBook Formats
 - ePub, PDF, MOBI, and More
 - Der Tractatus De Transcendentibus Des Franciscus Mayronis Compatibility with Devices
 - Der Tractatus De Transcendentibus Des Franciscus Mayronis Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - Highlighting and Note-Taking Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - Interactive Elements Der Tractatus De Transcendentibus Des Franciscus Mayronis
8. Staying Engaged with Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Der Tractatus De Transcendentibus Des Franciscus Mayronis
9. Balancing eBooks and Physical Books Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Der Tractatus De Transcendentibus Des Franciscus Mayronis
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - Setting Reading Goals Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - Fact-Checking eBook Content of Der Tractatus De Transcendentibus Des Franciscus Mayronis
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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