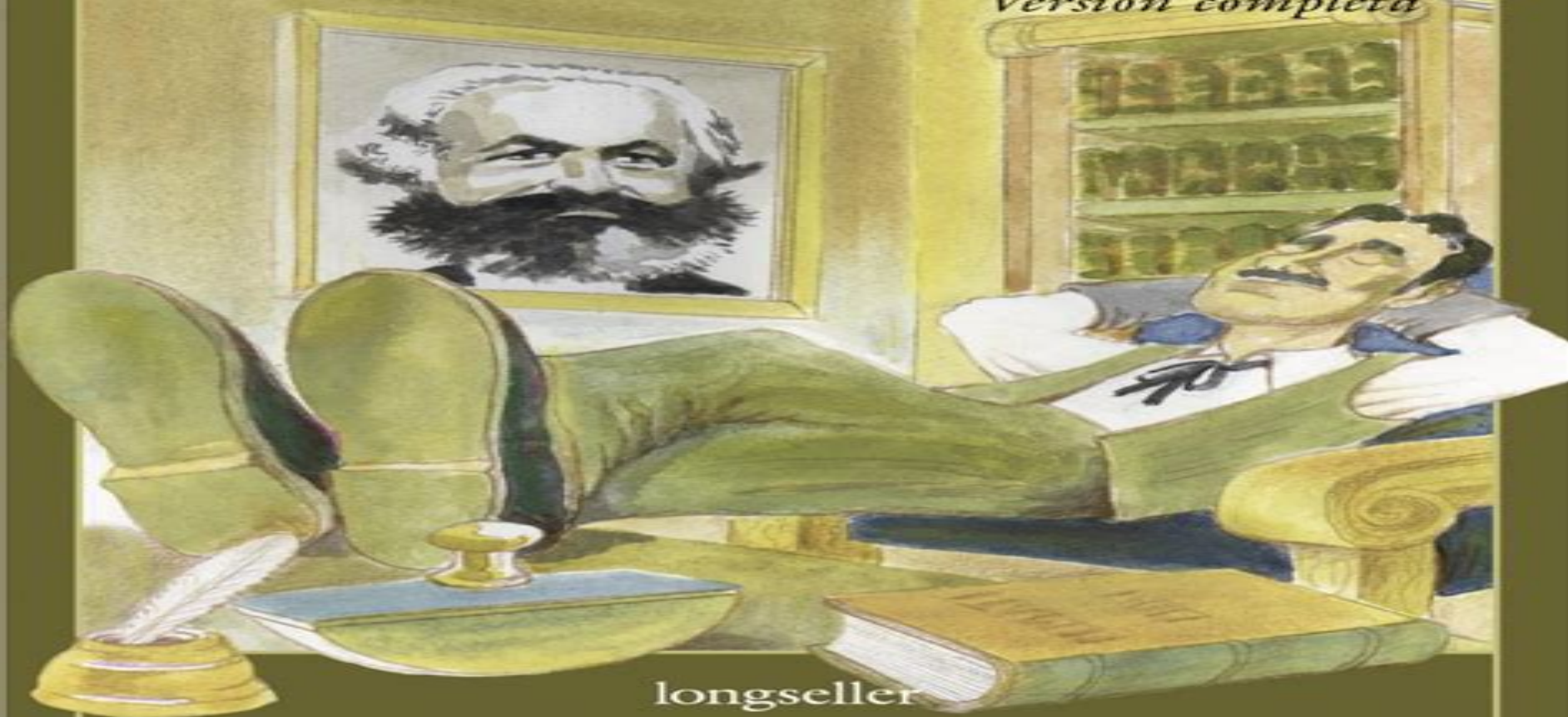


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REFLEXIONES

PAUL
LAFARGUE
**EL DERECHO
A LA PEREZA**

Versión completa



longseller

Derecho A La Pereza

Michel Onfray



Derecho A La Pereza:

EL DERECHO A LA PEREZA Paul Lafargue, El derecho a la pereza es la obra más c lebre de Lafargue y es el texto más difundido de la literatura socialista a nivel mundial después de Manifiesto del Partido Comunista de Karl Marx y Friedrich Engels Una obra controvertida y revolucionaria tanto para la derecha como para la izquierda En su libro Paul Lafargue plasma claramente sus reflexiones contra el fervor por el trabajo la productividad y el crecimiento económico fan tico que mostraban tanto la derecha como la izquierda Lafargue observo que cuanto más trabajaba un obrero más miserable se volvía a su vida y aun así la sociedad clamaba por más trabajo Qu mayor cantidad de horas no significaba mayor productividad ni mejor calidad de vida solo crisis capitalista y miseria En esta edición del libro El derecho a la pereza encontrarás una biografía con su contexto histórico y el libro el derecho a la pereza A su juicio el ocio era un derecho básico que todo ser humano necesitaba por eso proponía disminuir las jornadas de trabajo y permitirles a los obreros un mayor tiempo de esparcimiento El libro el derecho a la pereza de Paul Lafargue es una obra maestra un texto irreverente original y contrario a las corrientes populares de la época Es un clásico de la literatura socialista marxista pero trasciende toda ideología a nos invita a pensar y cuestionarnos el modelo de sociedad así como aquellos derechos y supuestos que defendemos Paul Lafargue fue un autor muy controvertido viajó para conocer a Karl Marx se casó con su hija militó ayudando a difundir las ideas marxistas escribió alrededor de 50 obras y terminó suicidándose con su mujer en la miseria absoluta

El derecho a la pereza Paul Lafargue,1977

Derecho a la pereza Paul Lafargue,2023-05-03 Aun a riesgo de ser considerado como utópico Lafargue defendió que no era el trabajo sino el placer el objetivo máximo que debía perseguir la clase obrera No había en su opinión trabajo enajenado y trabajo liberado como pensó Marx la auténtica posición enfrentaba al trabajo embrutecedor con el ocio placentero A lo sumo el trabajo se podría admitir como el condimento de los placeres de la pereza mil y mil veces más nobles que los tóxicos Derechos del Hombre defendidos por los revolucionarios burgueses El derecho a la pereza postulado por Lafargue se concreta en no trabajar más de tres horas diarias holgando y gozando del resto del día y de la noche El fin de la revolución no es un triunfo de la justicia de la moral de la libertad y demás embustes con que se engaña a la humanidad desde hace siglos sino trabajar lo menos posible y disfrutar intelectual y físicamente lo más posible Al día siguiente de la revolución habrá que pensar en divertirse

El derecho a la pereza Leopoldo María Panero,1983 Texto sobre la obra El derecho a la pereza de Paul Lafargue

El derecho a la pereza Paul Lafargue,1928

El evangelio de la pereza François Nault,2018-07-27 La pereza escogida como arte de vivir la pereza como filosofía Esta es la pereza a la que habrá que aspirar Es a esta pereza a la que Cristo nos invita en la línea de lo que los grandes profetas y los grandes autores del Antiguo Testamento habían ya descubierto o al menos sentido Con Cristo a la vez hombre y Dios la pereza se hace ella misma divina Este libro no está consagrado a la demostración de una tesis O muy poco Un libro así habrá sido demasiado fatigoso de escribir y sumamente aburrido de leer Se trata simplemente de evocar la santa pereza esa que se enseña en la Biblia y que

fue practicada con mucho arte por Cristo **El derecho a la pereza** Paul Lafargue, Andrés San Miguel, 2012

Antimanual de filosofía Michel Onfray, 2006-11-21 Se puede filosofar en zapatillas como para andar por casa tranquilamente sin poner en la palestra el mundo como es también se puede utilizar la filosofía como la dinamita al estilo nietzscheano. Esto último es lo que se propone Michel Onfray en este Antimanual que interroga filosóficamente el mundo real a partir de cuestiones muy actuales: la esclavitud generada por las sociedades liberales, los nuevos límites de la libertad marcados por Internet, la posible producción genética de monstruos, el odio generalizado contra el arte contemporáneo, la pasión por la mentira entre los políticos, etc. En teoría este libro es un curso de filosofía para adolescentes. En la práctica es un estupendo libro para todos los que disfrutan pensando.

El derecho a la pereza Paul Lafargue, 2010 Escrito como una refutación a *El Derecho al trabajo* Louis Blanc 1848 Lafargue yerno de Karl Marx defiende que el trabajo es el resultado de una imposición del capitalismo, contrariamente a la idea tradicional de reivindicación obrera, y lo contrapone a los derechos de la pereza más acordes con los instintos de la naturaleza humana con los que se alcanzan los derechos al bienestar y la culminación de la revolución social. Analiza las consecuencias de la crisis de superproducción que consideraba inevitable en el sistema económico burgués y que se manifestaban por la ruina de los capitalistas, el paro y la miseria de los trabajadores. Esta polémica obra, una verdadera máquina de guerra contra la sociedad burguesa y capitalista de finales del siglo XIX, denuncia las espantosas consecuencias del trabajo asalariado y del trabajo en general, pero sobre todo del amor al trabajo que se ha apoderado de la mente de los propios trabajadores. Considera que este dogma del trabajo significa una pérdida de las perspectivas revolucionarias de la clase obrera y a la vez el obstáculo principal en la lucha por una sociedad distinta. Critica previamente conceptos como el del sobreconsumo, la existencia de una clase doméstica de consumidores improductivos o la creación de necesidades y mercados ficticios con los que el sistema capitalista facilita la salida y reducción de vitalidad de los productos. Lafargue propone reducir las jornadas laborales a 3 horas como máximo y mejorar el poder adquisitivo de la clase trabajadora como soluciones a las crisis de superproducción periódicas pero oponiéndose al interés capitalista por el beneficio económico y apuntaba como ejemplo las políticas realizadas entonces en Inglaterra y Estados Unidos en favor del maquinismo. Sin embargo para Lafargue el maquinismo o la introducción de las máquinas en un sistema capitalista podría generalizar el paro y la miseria mientras que en el triunfo revolucionario representar a el instrumento básico para trabajar lo menos posible y disfrutar intelectualmente y físicamente lo más posible.

Revista Mexicana Del Caribe Universidad de Quintana Roo,

Teoría de las relaciones laborales Josep Maria Blanch Ribas, 2003 Trabajar en la modernidad industrial Teoría sociológica de las relaciones laborales Ordenación jurídica de las relaciones laborales

Bioética cotidiana Giovanni Berlinguer, 2002 Es importante conocer los diferentes enfoques de la bioética pero es igualmente importante detener la atención y la reflexión sobre el alcance de su influencia en la vida de cada quien en el nacer, el crecer y el morir, en la sexualidad y la reproducción en el trabajo, en la enfermedad y el derecho a la salud. Con lucidez este análisis es capaz de involucrar al lector en los temas más

s acuciantes de nuestra poca **Defensa e ilustración de la pereza** Manuel Caballero,1998 **El derecho á la pereza** Pablo Lafargue,1937 **El derecho á la pereza** Paul Lafargue,1996 **Pereza para todos** Hadrien Klent,2025-08-20 Y si solo trabajamos tres horas al día Es la propuesta iconoclasta de milien Long premio Nobel de Economía francés en su ensayo El derecho a la pereza en el siglo XXI Rpidamente el debate público se enciende alrededor de esta idea animado por la reputación del autor y el rigor de sus análisis Y si otro mundo fuera posible Abrumado por el éxito de su libro impulsado por sus amigos milien Long se lanza al agua ser el candidato de la pereza en las elecciones presidenciales Rodeado de un equipo inslito llevar a cabo una campaña que no se parece a ninguna Con un objetivo sencillo cambiar la sociedad alejarse del productivismo malsano y redescubrir la alegría de vivir Novela cargada de una alegre erudición y una mirada burlesca sobre nuestras opciones de vida Pereza para todos imagina un país que invierte sus prioridades y se toma el tiempo de existir

The Persistence of Human Passions George O. Schanzer,1986 **Elogio de la pereza** Fernando Castro Flórez,1992

RESUMEN - *The Right To Be Lazy / El derecho a ser perezoso* por Paul Lafargue Shortcut Edition, Al leer este resumen descubrir la visión revolucionaria de la obra de Paul Lafargue También descubrir que el trabajo no siempre ha sido una obligación que luchó contra los moralistas y economistas de los siglos XVIII y XIX que las masas trabajadoras se dejaron adoctrinar por la sacralización del trabajo las soluciones aportadas por Paul Lafargue Paul Lafargue nació en Cuba en 1842 y llegó a París con su familia en 1859 Estudió medicina pero pronto se apasionó por la política Inicialmente en el bando republicano pronto apoyó a los trabajadores que eran en su opinión el motor posible para un cambio radical que luchara contra la desigualdad de clases y la explotación laboral En 1881 publicó El derecho a la pereza Gracias a esta obra sus ideas se difundieron por todo el mundo especialmente en Rusia e Inglaterra Incluso hoy en día parecen seguir siendo relevantes Cuáles son estas ideas **Elogio de la Felicidad** Diego Gil Parra,2014-11-29 Los ensayos giran alrededor de un tema central la felicidad la infancia la pereza el perdón la interlocución el dinero el amor la mujer la belleza el juego De la felicidad tema complejo se ocupan diversas disciplinas psicología filosofía antropología sociología neurofisiología sin duda otras y diversas prácticas como la religión Y es un tema que parece haberse puesto de moda hoy lo que a la vez podría ser la mejor de las señales o el más inquietante de los síntomas Algunas marcas comerciales la incluyen en sus enunciados publicitarios se diseñan encuestas para medir los grados de felicidad de las naciones y hasta en varias de ellas se busca otorgarle rango de derecho constitucional o se lo ha hecho ya Por mi parte creo en la posibilidad de la felicidad en la realidad de experiencias genuinamente felices Es de esa certidumbre de la que partimos y la que nos anima a querer discurrir sobre ella en probable beneficio de otros

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