

NAG HAMMADI &
MANICHAEAN STUDIES

Demonstrative Proof in Defence of God

*A Study of Titus of Bostra's
Contra Manichaeos
The Work's Sources, Aims and Relation
to its Contemporary Theology*



NILS ARNE PEDERSEN

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Demonstrative Proof In Defence Of God

Benjamin Wills NEWTON



Demonstrative Proof In Defence Of God:

Demonstrative Proof in Defence of God Nils Arne Pedersen, 2020-10-26 This volume is the first extensive study of a Christian work from the 4th century Titus of Bostra's *Contra Manichaeos* which is the only text from the early Greek Church setting out a comprehensive theodicy The study illuminates the text's relation to contemporary theology and philosophy and interprets it in the light of the ideological conflicts between pagans Catholic Christians and Manichaeans in the 4th century It includes an examination of the possible Manichaean sources used by Titus and furthermore a critical text study and translation of central passages in *Contra Manichaeos* based both on the Greek text and the Syriac version of it **Biblical**

Argument in Manichaean Missionary Practice Jacob Albert van den Berg, 2009-12-07 The use and appreciation of Scripture by the Manichaeans is a field of research with many unanswered questions This study offers an investigation into the role of the Bible in the writings of the important Manichaean missionary Addas Adimantus flor. ca. 250 CE one of Mani's first disciples A major part of the book is dedicated to the reconstruction of the contents of his *Disputationes* in which writing Adimantus attempted to demonstrate that the Old and New Testaments are absolutely irreconcilable The most important source in this connection is Augustine who refuted a Latin translation of Adimantus' work A thorough analysis of the contents of the *Disputationes* brings to the fore that Adimantus was a Marcionite prior to his going over to Mani's church

Cultures of Eschatology Veronika Wieser, Vincent Eltschinger, Johann Heiss, 2020-07-20 In all religions in the medieval West as in the East ideas about the past the present and the future were shaped by expectations related to the End The volumes *Cultures of Eschatology* explore the many ways apocalyptic thought and visions of the end intersected with the development of pre-modern religious political communities with social changes and with the emergence of new intellectual and literary traditions The two volumes present a wide variety of case studies from the early Christian communities of Antiquity through the times of the Islamic invasion and the Crusades and up to modern receptions from the Latin West to the Byzantine Empire from South Yemen to the Hidden Lands of Tibetan Buddhism Examining apocalypticism messianism and eschatology in medieval Christian Islamic Hindu and Buddhist communities the contributions paint a multi-faceted picture of End Time scenarios and provide their readers with a broad array of source material from different historical contexts The first volume *Empires and Scriptural Authorities* examines the formation of literary and visual apocalyptic traditions and the role they played as vehicles for defining a community's religious and political enemies The second volume *Time Death and Afterlife* focuses on key topics of eschatology death judgment afterlife and the perception of time and its end It also analyses modern readings and interpretations of eschatological concepts [The Cambridge History of Eighteenth-century Philosophy](#) Knud Haakonssen, 2006 This two-volume set presents a comprehensive and up-to-date history of eighteenth-century philosophy The subject is treated systematically by topic not by individual thinker school or movement thus enabling a much more historically nuanced picture of the period to be painted **Catalogue of the Printed Books in the Library of the Society**

of Writers to H.M. Signet in Scotland ,1891 **British Librarian, Or Book-collectors Guide to the Formation of a Library in All Branches of Literature (etc.)** William Thomas Lowndes,1842 **British Librarian; Or, Book-collector's Guide ...** William Thomas Lowndes,1842 **Lowndes'British Librarian, Or Book-collector's Guide to the Formation of a Library in All Branches of Literature, Science, and Art** William Thomas Lowndes,1839 **Manichaeism in the Later Roman Empire** Nicholas Baker-Brian,2009 The book is the first monograph length study of Augustine s Contra Adimantum and demonstrates that despite previous neglect of the work by Patristic scholars a full appreciation of Augustine s reaction to the Manichaean exegesis of the Bible is essential in understanding the development of Augustine s early theology *The British Librarian; Or, Handbook for Students in Divinity, Etc* William Thomas LOWNDES,1844 The Church Missionary Intelligencer ,1893 **The Syriac Versions of the Writings of Cyril of Alexandria** Daniel King,2008 This study presents an analysis of the Syriac translations of Cyril of Alexandria s Christological works seeking to locate them in their literary context on the basis of a comparative typology of translation technique and by making full use of Biblical citations and parallel citations in other texts The texts in question range from the middle of the fifth to the middle of the sixth century and are closely comparable to other contemporary documents The decades either side of the turn of the sixth century are shown as the key period in which Syriac translators developed a new vision of their language and its capabilities More widely the translations in question are used to illuminate parallel developments in late antique culture in matters of textual authority the exegesis of patristic texts and the development of Florilegia The Syrian church s new vision of language use can be observed in other walks of life across and represents a typical late antique phenomenon **"Fundamentalism" and the Word of God** J. I. Packer,1958-12 Fundamentalism is just a twentieth century name for historic Evangelicalism says Packer In this constructive restatement of evangelical principles he shows what Fundamentalism is and goes on to discuss the basic question dividing Fundamentalists and their critics the authority of Scripture **Occasional Papers on Scriptural Subjects. no. 1-4** Benjamin Wills NEWTON,1861 *Church Missionary Intelligencer and Record* ,1893 A Demonstration of the True and Eternal Godhead of our Lord Jesus Christ, Against Modern Attacks Dionysius Van de Wijnpersse,2025-07-26 Reprint of the original first published in 1838 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *Reflections on Two Discourses Concerning the Divinity of Our Saviour. Written by M. Lamothe in French, and Done Into English. Written to J. S. [With a Postscript Signed: E. E.]* Claude GROSTESTE (Sieur de la Mothe.),1693 **Remarks on "Mosaic Cosmogony" [by C. W. Goodwin], being the fifth of the "Essays and Reviews." Extracted from the third number of "Occasional Papers on Scriptural Subjects."** Benjamin Wills NEWTON,1864 **British Librarian** William Thomas Lowndes,1840 **Quiver** ,1896 V 12 contains The Archer Christmas 1877

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