

# Departure and Consolation

*The Johannine Farewell  
Discourses in Light of  
Greco-Roman Literature*

*George L. Parsenios*

SUPPLEMENTS TO NOVUM TESTAMENTUM 117

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# Departure And Consolation

**Sunny Kuan-Hui Wang**



## Departure And Consolation:

**Departure and Consolation** George Lewis Parsenius,2005-02-01 In contrast to the common opinion that the Johannine Farewell Discourses represent solely the Jewish genre of the Testament George Parsenius argues that features of the discourses are misread or missed completely apart from Greco Roman literature Evidence from classical drama for instance assists in reading Jesus return to the Father as a dramatic exit and further accounts for the puzzling delay of Jesus at 14 31 without recourse to redaction theories Consolation literature and the literary symposium emphasize Jesus continuing and consoling presence with particular attention to the Paraclete s role as doppelgänger The thread that binds the various chapters into a coherent whole therefore is the utility of classical literature in clarifying Jesus consoling presence even after his departure to the Father *Supplements to Novum Testamentum* George L. Parsenius,2005 *John and Anti-Judaism* Jonathan Numada,2021-06-17 This study argues that the Gospel of John s anti Judaism can be well understood from the perspective of trends apparent within the context of broader Greco Roman culture It uses the paradigm of collective memory and aspects of social identity theory and self categorization theory to explore the theological and narrative functions of the Johannine Jews Relying upon a diverse range of historical testimony drawn from Greco Roman literature inscriptions and papyri this work attempts to understand the social identities and social locations of Diaspora Jews as a first step in reading John s Gospel in the context of the political and social instability of the first century CE It then attempts to understand John s theology its portrayal of Jewish social identity and the narrative and theological functions of the Jews as a group character in light of this historical context This work attempts to demonstrate that while John s treatment of Jews and Judaism is multivalent at both social and theological levels it is primarily focused upon strengthening a Christologically centered Christian identity while attempting to mitigate the attractiveness of Judaism as a religious competitor **Book of Divine Consolation** Angela (of Foligno),Brother Smith,2009 The complete unabridged text re edited for today s reader *Sense Perception and Testimony in the Gospel According to John* Sunny Kuan-Hui Wang,2017-06-02 In this book Sunny Kuan Hui Wang explores the relationship between sense perception and testimony in the Gospel of John While Johannine scholars tend to focus on one or the other she shows that sense perception and testimony are both significant and are used together with the intention of drawing readers into the narrative so that they become witnesses in an emotionally engaged way It is argued that John s use of sense perception together with testimony is rooted in Jewish literature Yet John also employs a Graeco Roman rhetorical technique enargeia which appeals to the persuasive power of sense perception to make his narrative vivid John does not downplay sense perception Rather he uses it in the context of testimony as a means of persuasion to draw the readers in their imagination into the experience of the first disciples and thus deeper into faith and witness **The Gospel of John as Genre Mosaic** Kasper Bro Larsen,2015-10-28 In recent decades New Testament scholarship has developed an increasing interest in how the Gospel of John interacts with literary conventions of genre and form in the ancient Jewish and

Greco Roman context The present volume brings together leading scholars in the field in order to discuss the status quaestionis and to identify new exegetical frontiers In the Fourth Gospel genres and forms serve as vehicles of ideological and theological meaning The contributions to this volume aim at demonstrating how awareness of ancient and modern genre theories and practices advances our understanding of the Fourth Gospel both in terms of the text as a whole gospel ancient biography drama romance etc and in terms of the various literary tiles that contribute to the Gospel s genre mosaic **Jean**

**Gerson and the Last Medieval Reformation** Brian Patrick McGuire,2010-11-01 In this biography of the noted French philosopher and theologian Jean Gerson the first since 1929 Brian Patrick McGuire presents a compelling portrait of Gerson as a voice of reason and Christian humanism during a time of great intellectual and social tumult in the late Middle Ages Born to a peasant father and mother in the county of Champagne Gerson 1363 1429 was the first of twelve children He overcame his modest beginnings to become a scholastic and vernacular theologian a university intellectual and a church reformer McGuire shows us the turning points in Gerson s life including his crisis of faith after becoming chancellor of the University of Paris in 1395 Through these key moments we see the deeper undercurrents of his mystical writings With their rich display of spiritual and emotional life these writings were to earn Gerson the appellation doctor christianissimus In turn they would influence many later thinkers including Nicholas of Cusa Ignatius of Loyola Francis de Sales and even Martin Luther Gerson is a man perhaps easier to admire than to love conscientious to a fault at once a pragmatist and an idealist in church politics a university intellectual who both fostered and distrusted the religious aspirations of the laity a powerful prelate who moved among the great yet never forgot his peasant origins a self revealing yet intensely private man who yearned for intimacy almost as much as he feared it McGuire ably situates Gerson in the context of his age an age replete with doctrinal controversies and the politics of papal schism on the eve of the Protestant Reformation Gerson emerges as a proponent of dialogue and discussion committed to reforming the church from within His courageous effort to renew the unity of a unique civilization bears examination in our own time Lectures on the Preaching of Christ James Bennett,1836

*Lectures on the Preaching of Christ. A supplement to Lectures on the History of Christ* James BENNETT (D.D.),1836

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preacher Mother's magazine and family preacher,1859 Biblical Commentary on the Gospels Adapted Especially for Preachers and Students Hermann Olshausen,1850 Commentary on the Gospels ... Translated from the German ...

Hermann Olshausen,1850 *Eschatology and the Saviour* Sarah Parkhouse,2019-09-05 Focusing on dialogue gospels and the Gospel of Mary this book highlights the complexity and diversity of early Christian literature **The Christian's**

**Consolations Against the Fears of Death** Charles Drelincourt,1824      **The Christian observer [afterw.] The Christian observer and advocate** ,1875      **Biblical commentary on the Gospels (and on the Acts of the Apostles) tr. with additional notes by S. Loewe [and others].** Hermann Olshausen,1850      **Sermons for the Church's Year** William Benham,1883      Lectures on the Catechism of the Church of England ... The Fourteenth Edition. Published ... by Beilby Porteus ...&George Stinton, Etc Thomas SECKER (successively Bishop of Bristol and of Oxford, and Archbishop of Canterbury.),1821      Biblical Commentary on the Gospels, and on the Acts of the Apostles, Volume IV Hermann Olshausen,2021-07-23 The plan and arrangement of this new edition of my Commentary are notwithstanding numerous alterations and additions essentially the same as those which pervaded the former and thus I conceive I have hit the expedient best suited to our times I consider my chief object to be as on a former occasion I have said to render prominent the internal unity of the whole New Testament and of the Scriptures in general and to present to the reader by means these expositions the unity of that life and spirit which run through the sacred books From the Preface

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