

Markus Semm

DER SPRINGENDE PUNKT IN HEGELS SYSTEM

München 1994
markus.semm@gmail.com

Der Springende Punkt In Hegels System

Terry C. Jones



Der Springende Punkt In Hegels System:

The Dash-The Other Side of Absolute Knowing Rebecca Comay, Frank Ruda, 2018-05-04 An argument that what is usually dismissed as the mystical shell of Hegel's thought the concept of absolute knowledge is actually its most rational kernel This book sets out from a counterintuitive premise the mystical shell of Hegel's system proves to be its most rational kernel Hegel's radicalism is located precisely at the point where his thought seems to regress most Most current readings try to update Hegel's thought by pruning back his grandiose claims to absolute knowing Comay and Ruda invert this deflationary gesture by inflating what seems to be most trivial the absolute is grasped only in the minutiae of its most mundane appearances Reading Hegel without presupposition without eliminating anything in advance or making any decision about what is essential and what is inessential what is living and what is dead they explore his presentation of the absolute to the letter The Dash is organized around a pair of seemingly innocuous details Hegel punctuates strangely He ends the Phenomenology of Spirit with a dash and he begins the Science of Logic with a dash This distinctive punctuation reveals an ambiguity at the heart of absolute knowing The dash combines hesitation and acceleration Its orientation is simultaneously retrospective and prospective It both holds back and propels It severs and connects It demurs and insists It interrupts and prolongs It generates nonsequiturs and produces explanations It leads in all directions continuation deviation meaningless termination This challenges every cliché about the Hegelian dialectic as a machine of uninterrupted teleological progress The dialectical movement is rather structured by intermittency interruption hesitation blockage abruptness and random unpredictable change a rhythm that displays all the vicissitudes of the Freudian drive

Of Stigmatology Peter Szendy, 2018-01-09 What if our existence is a product of its interruptions What if the words that structure our lives are themselves governed by the periods and commas that bring them to a close or our images by the cinematic cuts that mark them off Are we like Chekhov's clerk who dreams of being pursued by angry exclamation marks or Scorsese's Jake LaMotta bloodied by one violently edited fight after another the products of punctuation or as Peter Szendy asks us to think of it punctuation Of Stigmatology elaborates for the first time a general theory of punctuation Beginning with punctuation marks in the common sense Peter Szendy goes on to trace the effects of punctuation more broadly arguing that looking and hearing are not passive acts of reception but themselves punctuate the images and sounds they take in Szendy reads an astonishing range of texts and traditions from medical auscultation to literature Chekhov Sterne Kafka philosophy Hegel Nietzsche Heidegger Derrida psychoanalysis Lacan and film Raging Bull The Trial Fight Club Repeatedly what Szendy finds in these works is a punctuation that marks experience itself that seeks and ultimately fails to bind the subject to itself This is the stigmatology of the punctuation mark on the page that structures texts from ancient to digital as well as the punctuation of experience as though at the hands of a boxer

Lacan's Cruelty Meera Lee, 2022-08-29 This collection written by leading Lacanian psychoanalytic theorists and practitioners is a unique exploration of the novel aspects of perversion from the

perspective of cruelty a psychoanalytic study that has never been sufficiently undertaken in an English speaking world
 Instead of reducing the notion of perversion to cultural representations a historical discourse or a clinical diagnosis the
 authors in this collection draw on Freud Kant Hegel Marquis de Sade Derrida Deleuze and i ek to untie the knot of psychic
 cruelty intrinsic to perversion and therefore de sexualize perverted acts They do so by theorizing perversion in
 psychoanalytic concepts of the Oedipus complex the Name of the Father and jouissance and furthermore in the perspective
 of the clinics of neurosis and psychosis in dialogue with a clinical praxis philosophy and literature *Experiences of
 Freedom in Postcolonial Literatures and Cultures* Annalisa Oboe, 2011-03-30 Modern ideas of freedom and human rights have
 been repeatedly contested and are hotly debated at the beginning of the third millennium in response to new theories needs
 and challenges in contemporary life This volume offers culturally diverse contributions to the debate on freedom from the
 literatures and arts of the postcolonial world exploring experiences that evoke desire imagine and perform freedom across
 five continents and two centuries of history Experiences of Freedom opens with an introductory philosophical essay by
 Achille Mbembe and is divided into four sections that consider resisting history and colonialism the right to move and to
 belong the right to believe in free futures imaginative freedom and critical engagement Each section contains a piece of
 creative writing directly connected to these topics from authors Chris Abani Anita Desai Caryl Phillips and Alexis Wright
 followed by a selection of critical essays Contributors Chris Abani Rochelle Almeida Gil Anidjar Jogamaya Bayer Elena
 Bernardini Anne Collett Carmen Concilio Paola Della Valle Roberto Derobertis Anita Desai Lorna Down Francesca Giommi
 Gareth Griffiths Dave Gunning John C Hawley Peter H Marsden Russell McDougall Achille Mbembe Cinzia Mozzato Kevin
 Newmark Berndt Ostendorf Mai Palmberg Owen Percy Kirsten Holst Petersen Caryl Phillips Annel Pieterse Christiane
 Schlote Nermeen Shaikh Patrick Williams Alexis Wright and Robert J C Young , *Lacan and Psychoanalytic
 Obsolescence* Jean-Michel Rabaté, 2024-09-23 This book explores the importance of Lacan s role as an irritant within
 psychoanalysis and how Freud and Lacan saw that as key to ensuring that psychoanalysis remained fresh and vital rather
 than becoming obsolescent Drawing on Freud s thinking as well as Lacan s Rabate examines how Lacan s unwillingness to
 allow psychoanalytic thinking to become stale or pigeonholed into one part of life was key in his thinking By constantly
 returning to psychoanalytic ideas in new and evolving ways Lacan kept psychoanalysis moving and changing much as
 Socrates did for philosophical thinking in classical Athens This gadfly or irritant role gave him free reign to explore all
 aspects of psychoanalytic thinking and treatment and how it can permeate all aspects of life both in the consulting room and
 beyond Drawing on a deep understanding of Lacan s work as well as Freud s this book is key reading for all those seeking to
 understand why Lacan s work remains so important and so challenging for contemporary psychoanalysis **Die logische
 Frage in Hegel's System** Friedrich Adolf Trendelenburg, 1843 Der springende Punkt in Hegels System Markus
 Semm, 1994 *Hegels Philosophie des Absoluten* Burkhard Nonnenmacher, 2013 Laut Hegel muss jede Darstellung des

Absoluten als Selbstdarstellung begriffen werden Doch was heißt das Dass das Absolute überhaupt nur als sich Manifestierendes begriffen werden kann Und wenn ja welche Konsequenzen hat das für den Begriff des Absoluten Burkhard Nonnenmacher zeigt welche Antwort Hegels Logik und reifes System auf diese Fragen entwickeln *Hegel's Philosophy of Nature* G.W.F. Hegel, 2014-04-04 This is Volume III of Hegel's philosophy of nature which is part of a wider collection of seven volumes on Hegel Originally published in 1970 this text looks at Organic Physics Georg Wilhelm Friedrich Hegel's Werke: Encyclopädie der philosophischen Wissenschaften im Grundrisse Georg Wilhelm Friedrich Hegel, 1842 Hegels "System der Sittlichkeit" Steffen Schmidt, 2009-01-01 Das System der Sittlichkeit 1802/03 stellt die erste Vorform von Hegels Philosophie des Geistes dar In seinem Versuch einer philosophischen Rekonstruktion der Sittlichkeit fragt Hegel wie sich das moderne Subjekt in die verschiedenen Sphären des gesellschaftlichen und politischen Lebens integriert Er sucht nach den Bindungskraften die das in seiner Persönlichkeit dem Anspruch nach unverletzliche Individuum vor Isolierung und Entfremdung bewahren und ein erfülltes Zusammenleben sowie die Verwirklichung von Freiheit sichern sollen Hegels Manuskript das nach heutigem Sprachgebrauch die früheste systematische Gestalt seiner praktischen Philosophie enthält gilt als einer der schwierigsten Texte der Philosophiegeschichte Nun liegt erstmals ein durchgehender Kommentar dieses zentralen Werks vor Das Buch gewährt umfassenden Einblick in Entstehungsbedingungen und Rezeptionsgeschichte sowie Aufbau und Argumentationsgang des Textes und analysiert dessen Bestreben Philosophie mit Gesellschafts- und Sozialtheorie zu verbinden Zahlreiche Einsichten die im System der Sittlichkeit erstmals formuliert und hier rekonstruiert werden gehen heute wie selbstverständlich zum anerkannten Wissensstand In gewisser Hinsicht nimmt diese frühe Gestalt der Hegelschen Philosophie sogar nachhegelsches Philosophieren vorweg *Georg Wilhelm Friedrich Hegel's Encyclopädie [sic] der philosophischen Wissenschaften im Grundrisse: no. 2 Die Philosophie des Geistes* Georg Wilhelm Friedrich Hegel, 1842

Georg Wilhelm Friedrich Hegels Werke Georg Wilhelm Friedrich Hegel, 1842 *Hegels Philosophie der Realität*, 2024-08-19 Aller Betonung von Begriff und Idee zum Trotz verzichtet Hegel nirgendwo in seinem Werk auf die Verwendung des Ausdrucks Realität Dies ist umso bemerkenswerter zumal Hegel diesem Ausdruck anders als bei anderen semantisch verwandten Begriffen wie Sein Dasein Existenz Wirklichkeit und Objektivität oder auch Begriff und Idee keine eigene Abhandlung widmet Die Beiträge dieses Sammelbandes verfolgen Hegels zahlreiche jedoch an verschiedenen Stellen verstreute Hinweise und rekonstruieren eine bislang unbeachtete dennoch einheitliche und bergreifende Hegelsche Philosophie der Realität in systematischer exegetischer und historischer Hinsicht Dadurch wird die realistische Dimension der gesamten idealistischen Philosophie Hegels neu und umfassend beleuchtet Despite the emphasis on concept and idea Hegel never fails to utilize the term reality as well throughout his work This is particularly noteworthy as Hegel does not discuss this term in a separate chapter unlike other semantically related concepts such as being existence actuality objectivity and of course concept and idea The contributions of this volume track Hegel's numerous but scattered mentions of

reality and reconstruct the overlooked yet cohesive Hegelian philosophy of reality overall shedding new light on the realistic dimension of Hegel's entire idealistic philosophy from systematic interpretive and historical perspectives *Georg Wilhelm Friedrich Hegel's Werke* Georg Wilhelm Friedrich Hegel, 1842 **Logische Untersuchungen** Friedrich Adolf Trendelenburg, 1862 Logische Untersuchungen Trendelenburg, 1862 Logische Untersuchungen, 1862 Das Unbewusste und der Pessimismus Johannes Volkelt, 1873

Decoding **Der Springende Punkt In Hegels System**: Revealing the Captivating Potential of Verbal Expression

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Table of Contents Der Springende Punkt In Hegels System

1. Understanding the eBook Der Springende Punkt In Hegels System
 - The Rise of Digital Reading Der Springende Punkt In Hegels System
 - Advantages of eBooks Over Traditional Books
2. Identifying Der Springende Punkt In Hegels System
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Der Springende Punkt In Hegels System
 - User-Friendly Interface
4. Exploring eBook Recommendations from Der Springende Punkt In Hegels System
 - Personalized Recommendations
 - Der Springende Punkt In Hegels System User Reviews and Ratings
 - Der Springende Punkt In Hegels System and Bestseller Lists

5. Accessing Der Springende Punkt In Hegels System Free and Paid eBooks
 - Der Springende Punkt In Hegels System Public Domain eBooks
 - Der Springende Punkt In Hegels System eBook Subscription Services
 - Der Springende Punkt In Hegels System Budget-Friendly Options
6. Navigating Der Springende Punkt In Hegels System eBook Formats
 - ePub, PDF, MOBI, and More
 - Der Springende Punkt In Hegels System Compatibility with Devices
 - Der Springende Punkt In Hegels System Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Der Springende Punkt In Hegels System
 - Highlighting and Note-Taking Der Springende Punkt In Hegels System
 - Interactive Elements Der Springende Punkt In Hegels System
8. Staying Engaged with Der Springende Punkt In Hegels System
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Der Springende Punkt In Hegels System
9. Balancing eBooks and Physical Books Der Springende Punkt In Hegels System
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Der Springende Punkt In Hegels System
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Der Springende Punkt In Hegels System
 - Setting Reading Goals Der Springende Punkt In Hegels System
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Der Springende Punkt In Hegels System
 - Fact-Checking eBook Content of Der Springende Punkt In Hegels System
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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