

# KARL BARTH

GESAMTAUSGABE

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## Der Römerbrief

(Erste Fassung)  
1919

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THEOLOGISCHER VERLAG ZÜRICH

TVZ

# Der Romerbrief

**Otto Lorenz**



## **Der Römerbrief:**

*Der Römerbrief* Lorenz, 1884      **Der Römerbrief** Otto Lorenz, 1884      **Der Römerbrief** Schlatter, 1887      **Der Römerbrief** Joseph Schlier, 1893      **Der Römerbrief** Karl Barth, 1985

Der Römerbrief von 1919 ist Karl Barths erstes Buch. In ihm kündigt sich die theologische Wende von der liberalen Theologie des 19. Jahrhunderts zur Dialektischen Theologie der Zwanziger Jahre an. Als Gemeindepfarrer fragt Barth nach einer sachgemässen Grundlegung einer verantwortlichen Verkündigung, Unterweisung und Seelsorge. Als Zeitgenosse ist Barth bewegt von der im 1. Weltkrieg offenbar gewordenen Katastrophe eines optimistischen Kulturprotestantismus und von der Dringlichkeit des sozialen Problems. Antwort sucht Barth in einer neuen intensiven Zuwendung zur Heiligen Schrift. Nicht zufällig ist es der Römerbrief des Paulus, an dem Barth dieses neue Hinsehen auf die Bibel einübt, also jene Schrift, die auch für Augustinus und für Martin Luther entscheidende Quelle für die Reformation der Kirche gewesen ist. Die Neuauflage des seit 17 Jahren vergriffenen Buches erhellt den zweijährigen konzentrierten Arbeitsprozess des Autors durch einen Vergleich zwischen dem Manuskriptentwurf und der zum Teil völlig neu geschriebenen Druckfassung. Sie gibt ferner zahlreiche Hinweise auf verborgene zeitgeschichtliche Auseinandersetzungen. Karl Barth 1886–1968 studierte Theologie in Bern, Berlin, Tübingen, Marburg und war von 1909 bis 1921 Pfarrer in Genf und Safenwil. Mit seiner Auslegung des Römerbriefes 1919/1922 begann eine neue Epoche der evangelischen Theologie. Dieses radikale Buch trug ihm einen Ruf als Honorarprofessor nach Göttingen ein. Später wurde er Ordinarius in Münster und Bonn. Er war Mitherausgeber von *Zwischen den Zeiten* 1923–1933, der Zeitschrift der Dialektischen Theologie. Karl Barth war der Autor der Barmer Theologischen Erklärung und Kopf des Widerstands gegen die Gleichschaltung der Kirchen durch den Nationalsozialismus. 1935 wurde Barth von der Bonner Universität wegen Verweigerung des bedingungslosen Führereids entlassen. Er bekam sofort eine Professur in Basel, blieb aber mit der Bekennenden Kirche in enger Verbindung. Sein Hauptwerk *Die kirchliche Dogmatik* ist die bedeutendste systematische theologische Leistung des 20. Jahrhunderts.      **Der Römerbrief beurteilt und gewertet** Charles Marsh Mead, 1891

Karl Barth's Epistle to the Romans Christophe Chalamet, Andreas Dettwiler, Sarah Stewart-Kroeker, 2022-05-09. Karl Barth's commentary on Paul's epistle to the Romans in its two editions 1919 and 1922 is one of the most significant works published in Christian theology in the 20th century. This book, which landed like a bombshell on the theologians' playground, still deserves close scrutiny one hundred years after its publication. In this volume, New Testament scholars, philosophers of religion, and systematic theologians ponder the intricacies of Barth's expressionistic commentary, pointing out the ways in which Barth interprets Paul's epistle for his own day, how this actualized interpretation of the apostle's message challenged the theology of Barth's time, and how some of the insights he articulated in 1919 and in 1922 have shaped Christian theology up to our day. With his commentary, the young Swiss pastor paved the way for a renewed, intensely theological interpretation of the Scriptures. The volume thus centers on some of the key themes which run through Barth's commentary: faith as divine

gift beyond any human experience or psychological data the Easter event as the turning point of the world's history God's judgment and mercy and God's one Word in Jesus Christ This volume represents a major contribution to the interpretation of Karl Barth's early thought     **Der Römerbrief und seine geschichtlichen Voraussetzungen** Wilhelm Mangold, Wilhelm Julius Mangold, 1884     Der Römerbrief beurtheilt und geviertheilt Hesedamm, 1891     **Karl Barth** Christiane Tietz, 2021 Christiane Tietz relates Karl Barth's fascinating life in conflict with the theological mainstream against National Socialism and privately under one roof with his wife and his mistress in conflict with himself     Der Römerbrief, ausgelegt für Bibelleser Schlatter, 1890     *The Weimar Moment* Leonard V. Kaplan, Rudy Koshar, 2012-01-26 The Weimar Moment's evocative assault on closure and political reaction its offering of democracy against the politics of narrow self interest cloaked in nationalist appeals to Volk and community or as would be the case in Nazi Germany race cannot but appeal to us today This appeal its historical grounding and content its complexities and tensions its variegated expressions across the networks of power and thought is the essential context of the present volume whose basic premise is unhappiness with Hegel's remark that we learn no more from history than we cannot learn from it The challenge of the papers in this volume is to provide the material to confront the present effectively drawing from what we can and do understand     *Nations and Nationalism in the Theology of Karl Barth* Carys Moseley, 2013-01-10 Karl Barth was well known for his criticism of German nationalism as a corrupting influence on the German protestant churches in the Nazi era Carys Moseley traces how Barth reconceived nationhood in the light of a lifelong interest in the exegesis and preaching of the Pentecost narrative in Acts 2     The Barthian Revolt in Modern Theology Gary J. Dorrien, 2000-01-01 In this history of the rise development and near demise of Karl Barth's theology Gary Dorrien carefully analyzes the making of the Barthian revolution and the reasons behind its simultaneously dominating and marginal character He discusses Barth's relationship to his predecessors and contemporaries as well as to modern theologians and argues that his approach to theology was deeply indebted to his liberal past     *Barth* Eberhard Busch, 2008-06-01 According to Eberhard Busch Karl Barth's theology is characterized by being in constant movement and transformation And a Christian's path is marked by self correction in order to learn how to live out the same thing again and again in a better and more appropriate way Likewise the church like her God is always on the move     The Bible and Homosexual Practice Robert A. J. Gagnon, 2010-10-01 Gagnon offers the most thorough analysis to date of the biblical texts relating to homosexuality He demonstrates why attempts to classify the Bible's rejection of same sex intercourse as irrelevant for our contemporary context fail to do justice to the biblical texts and to current scientific data Gagnon's book powerfully challenges attempts to identify love and inclusivity with affirmation of homosexual practice the most sophisticated and convincing examination of the biblical data for our time Jrgen Becker Professor of New Testament Christian Albrechts University     **Commentar zum Römerbrief**, 1886     *Das Lehrsystem im Römerbrief* Otto Lorenz, 1884     **20th-Century Theology** Stanley J. Grenz, Roger E. Olson, 2010-01-26 Stanley J Grenz and Roger E Olson

offer a sympathetic guide and a critical assessment of the significant theologies and theologians of the 20th century They trace the shifts in theology as it has moved back and forth between God's immanence and God's transcendence **The Mystery of God** William Stacy Johnson, 1997-01-01 This reassessment of the theology of Karl Barth seeks to make Barth relevant for postmoderns through his suggestion that theology is best seen not as a restating of old orthodoxies but as an ongoing response to the divine mystery

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