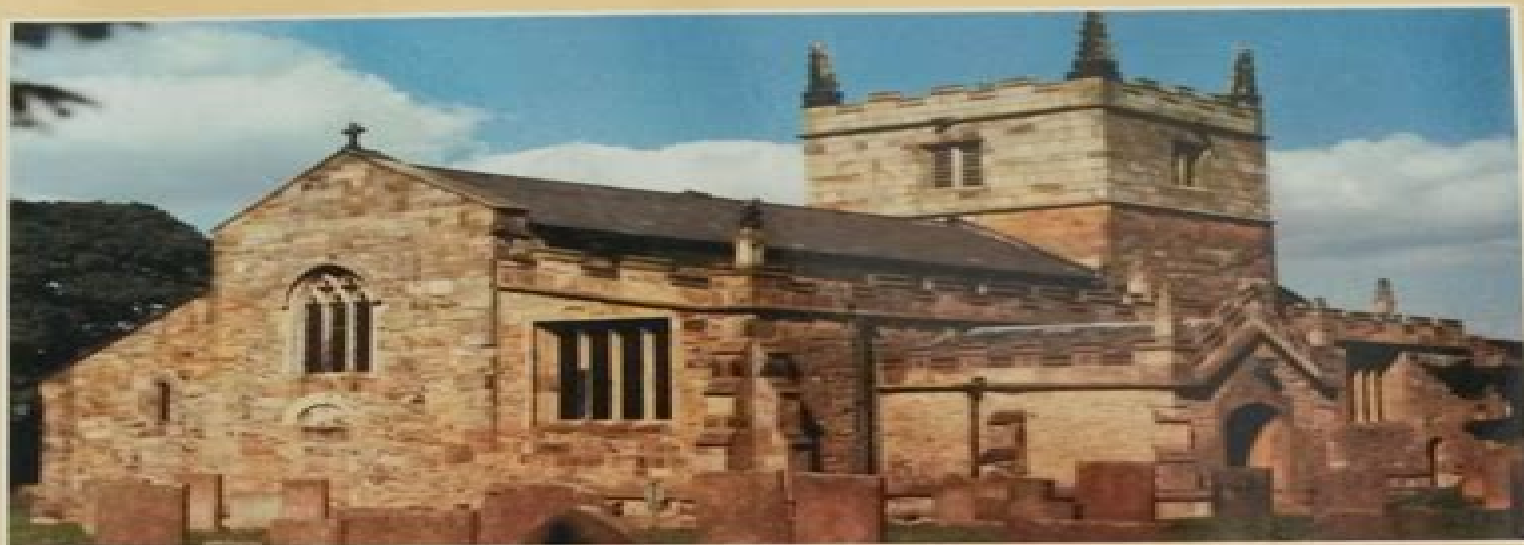




DERBYSHIRE PARISH CHURCHES

From the eighth to the eighteenth centuries

JOHN LEONARD

Derbyshire Parish Churches From The Eighth To The Eighteenth Centuries

**Edward Walford, John Charles
Cox, George Latimer Apperson**



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Derbyshire Parish Churches John Leonard,1993 *Avery Index to Architectural Periodicals* Avery Library,1994 **A Fragile Inheritance** Sarah Brown,Sebastian Strobl,2002 Stained glass is one of the most compelling forms of church decoration and yet it is also one of the most vulnerable and least understood This handbook is for those entrusted with the care of stained glass windows It provides guidance on the causes of deterioration of stained glass as well as advice on managing the conservation and future care of church windows The book features a list of useful addresses and websites and also contains guidelines on the photography of stained glass *The Music of the English Parish Church: Volume 1* Nicholas Temperley,1979 Companion volume v 2 contains examples of the music sources and critical notes *Literary Anecdotes of the Eighteenth Century; Comprizing Biographical Memoirs of William Bowyer ... an Incidental View of the Progress and Advancement of Literature in this Kingdom During Thelast Century; and Biographical Anecdotes of a Considerable Number of Eminent Writers and Ingenious Artist; with a Very Copious Index. By John Nichols ... In Six Volumes. Volume 1. [- 9.]*,1813

Lay People and Religion in the Early Eighteenth Century W. M. Jacob,Waltraud M. Jacob,2002-06-20 This book investigates the part that Anglicanism played in the lives of lay people in England and Wales between 1689 and 1750 It is concerned with what they did rather than what they believed and explores their attitudes to clergy religious activities personal morality and charitable giving Using diaries letters account books newspapers and popular publications and parish and diocesan records Dr Jacob demonstrates that Anglicanism held the allegiance of a significant proportion of all people They took the lead in managing the affairs of the parishes which were the major focus of communal and social life and supported the spiritual and moral discipline of the church courts He shows that early eighteenth century England and Wales remained a largely traditional society and that Methodism emerged from a strong church which was central to the lives of most people **Prophetic Sons and Daughters** Deborah M. Valenze,1985-12-01 In a study important to the fields of women s studies and English literature as well as to the religious and social history of Britain Deborah Valenze argues the significance of a cottage based evangelicalism that responded to the transformation of England in the nineteenth century She goes beyond previous treatments of popular religion by offering a glimpse into the lives of humble people for whom a domestic form of religion became the focal point of daily activity In addition she opens up a hitherto unknown aspect of the history of nineteenth century women by demonstrating the importance of working class female preachers vigorous ministers who risked their physical well being and reputations by traveling widely on their own and speaking publicly to audiences of both sexes Using local histories memoirs and the history of Methodist sectarianism to explore conditions confronted by evangelicals Dr Valenze concludes that cottage religion provided the basis for domestic and spiritual ideals of laboring families during a period of tremendous upheaval She shows how this ideology enabled women to challenge the institutions and values of industrial society and to exercise their power in both private and public spheres Originally published in 1985

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Smell in Eighteenth-century England William Tullett,2019 In England from the 1670s to the 1820s a transformation took place in how smell and the senses were viewed The role of smell in developing medical and scientific knowledge came under intense scrutiny and the equation of smell with disease was actively questioned Yet a new interest in smell s emotive and idiosyncratic dimensions offered odour a new power in the sociable spaces of eighteenth century England Using a wide range of sources from diaries letters and sanitary records to satirical prints consumer objects and magazines William Tullett traces how individuals and communities perceived the smells around them from paint and perfume to onions and farts In doing so the study challenges a popular influential and often cited narrative Smell in Eighteenth Century England is not a tale of the medicalization and deodorization of English olfactory culture Instead Tullett demonstrates that it was a new recognition of smell s asocial sociability and its capacity to create atmospheres of uncomfortable intimacy that transformed the relationship between the senses and society The Antiquary Edward Walford,John Charles Cox,George Latimer Apperson,1898

Buildings, Faith, and Worship Nigel Yates,2000 This is the first major study for over forty years of the liturgical arrangement of Anglican churches in the period between the Reformation and the Oxford Movement The study is based both on surviving buildings and on a wide range of archival sources such as seating plans which are used to document internal changes and to suggest reasons behind them In the course of the book Nigel Yates challenges many widely held assumptions about the liturgical outlook of the Pre Tractarian period and about the impact of ecclesiology on the Church of England In particular he emphasizes the existence hitherto disregarded of a Church of England movement for liturgical renewal between 1780 and 1840 which to a degree anticipated some of the ideas previously attributed solely to the ecclesiologists The discussion is firmly set within the context of European Protestantism and comparisons are drawn with the liturgical practices both of Calvinists and Lutherans *Erasmus Darwin's Gardens* Paul A. Elliott,2021 This first full study of Erasmus Darwin s gardening horticulture and agriculture shows he was as keen a nature enthusiast as his grandson Charles and demonstrates the ways in which his landscape experiences transformed his understanding of nature Famous as the author of the Botanic

Garden 1791 and grandfather of Charles Darwin 1809 1882 Erasmus Darwin 1731 1802 was a larger than life enlightenment natural philosopher scientist and writer who practised as a doctor across the English Midlands for nearly half a century A practical gardener and horticulturist Darwin created a botanic garden near Lichfield which galvanised his poetry and kept other gardens an orchard and small farm in Derby Informed by his medical practice and botanical studies Darwin saw many parallels between animals plants and humans which aroused hostility during the years of revolution warfare and reaction but helped him to write *Zoonomia* 1794 96 and *Phytologia* 1800 his major studies of medicine agriculture and gardening Captivated by the changing landscapes and environments of town and country and supported by social networks such as those in Lichfield and Derby Darwin avidly exchanged ideas about plants animals and their diseases with family patients friends such as the poet Anna Seward 1742 1809 farmers fellow doctors huntsmen and even the local mole catcher The is the first full study of Erasmus Darwin s gardening horticulture and agriculture It shows him as keen a nature enthusiast as his contemporary Rev Gilbert White of Selbourne 1720 1793 or his grandson Charles fascinated with everything from swarming insects and warring bees to domestic birds and dogs pigs and livestock on his farm to fungi growing from horse dung in Derby tan yards Ranging over his observations of plant physiology and anatomy to the use of plant bandages in his orchard and electrical machines to hasten seed germination to explosive studies of vegetable brains nerves and sensations the book demonstrates the ways in which Erasmus Darwin s landscape and garden experiences transformed his understanding of nature They provided him with insights into medicine and the environmental causes of diseases the classification of plants and animals chemistry evolution potential new medicines and foodstuffs and the ecological interdependency of the natural economy Like the amorous vegetables of the *Loves of the Plants* 1789 which fascinated scandalised and titillated late Georgian society the many living creatures of Darwin s gardens and farm encountered in this book were for him real dynamic interacting and evolving beings who helped inspire and re affirm his progressive social and political outlook *Report and Transactions of the Devonshire Association for the Advancement of Science, Literature and Art* Devonshire Association for the Advancement of Science, Literature and Art, 1892 List of members **Art and Worship in the Insular World**

, 2021-08-16 A monastic artist with an unusual enthusiasm of male buttocks and genitalia a nun bringing her spinning equipment from her home in the south to her new convent in the north the riddle of a carved archer bearing a book instead of arrows a bishop s ring hiding in its design symbols of the essential aspects of the Christian faith these are some of the secrets of early medieval personal and public worship uncovered in this book In tribute to a scholar who is herself a polymath of early medieval studies these chapters explore approaches which have particularly engaged her stone sculpture text textiles manuscript art metalwork and archaeology With a brief foreword by Professor Dame Rosemary Cramp Contributors are Richard N Bailey Michelle P Brown Peter Furniss Jane Hawkes David A Hinton Maren Clegg Hyer Catherine E Karkov Alexandra Lester Makin Christina Lee Donncha MacGabhann amonn Carrag in Gale R Owen Crocker Frances Pritchard and

Penelope Walton Rogers **New Directions in Local History Since Hoskins** Christopher Dyer, Andrew Hopper, Evelyn Lord, 2011-10 Utilizing the techniques developed by renowned local historian W G Hoskins in his landmark study published 50 years ago *Local History in England* this book demonstrates how local history has evolved as a discipline over the last half century Fifteen historians write about a variety of local history subjects that are significant in their own right but which also point to current trends in the field They show how local historians use their sources systematically from the nonverbal evidence of buildings to various types of electronic sources All periods between the middle ages and the early twenty first century are explored covering many parts of England from Skye to the Kent coast and discussing topics that include social economic religious legal intellectual and cultural history

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