

The Arnoldian Principle of Flexibility

William Robbins

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Mindele Anne Treip



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The Arnoldian, 1990 **The Arnoldian Principle of Flexibility** William Robbins, 1979 To look at things as they really are with sanity and moderation and a flexible approach to reality such as in Matthew Arnold's view the only way in which a truly civilized and humanized society can come into being **Nineteenth Century Prose**, 2007 **Mark Twain & Company** Leland Krauth, 2003 In this comparison of Mark Twain with six of his literary contemporaries Leland Krauth looks anew at the writer's multifaceted creativity Twain a highly lettered man immersed in the literary culture of his time viewed himself as working within a community of writers He likened himself to a guild member whose work was the crafted product of a common trade and sometimes made with borrowed materials Yet there have been few studies of Twain in relation to his fellow guild members In *Mark Twain the humor and social criticism of Twain and Howells the use of the Gothic by Twain and Stowe to explore racial issues the role of Victorian Sage assumed by Arnold and Twain to critique civilization the exploitation of adventure fiction by Twain and Stevenson to reveal conceptions of masculinity and the use of the picaresque in Kipling and Twain to support or subvert imperialism Mark Twain Company* casts new light on some of the most enduring writers in English At the same time it refreshes the debate over the transatlantic nature of Victorianism with new insights about nineteenth century morality conventionality race corporeality imperialism manhood and individual identity **Matthew Arnold** Laurence W. Mazzeno, 1999 Examines the critical reputation of one of the great literary critics From the publication of *The Strayed Reveller and Other Poems* in 1849 Matthew Arnold has been a figure of controversy who sparked decidedly strong and divergent opinions both about the quality of his artistry and about the ideas he espoused Not surprisingly a chronological reading of books and articles focusing on Arnold's writings reveals a century long civil war among literary scholars Focusing on studies judged to be most influential in shaping critical opinion of Arnold's poetry and prose *Matthew Arnold The Critical Legacy* explores the interplay between individual critics and Arnold's works and between one critic and another as they respond to Arnold's writings and the critical commentary There emerges an appreciation for the key questions that have captured the attention of Arnold's critics for over a hundred years Was Arnold a first rate poet or does he rank below the greatest figures of his century notably Tennyson and Browning **Encyclopedia of the Essay** Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies *The Cambridge History of Literary Criticism: Volume 6, The Nineteenth Century, c.1830-1914* M. A. R. Habib, 2013-02-07 In the nineteenth century literary criticism first developed into an autonomous

professional discipline in the universities This volume provides a comprehensive and authoritative study of the vast field of literary criticism between 1830 and 1914 In over thirty essays written from a broad range of perspectives international scholars examine the growth of literary criticism as an institution and the major critical developments in diverse national traditions and in different genres as well as the major movements of Realism Naturalism Symbolism and Decadence The History offers a detailed focus on some of the era's great critical figures such as Sainte Beuve Hippolyte Taine and Matthew Arnold and includes essays devoted to the connections of literary criticism with other disciplines in science the arts and Biblical studies The publication of this volume marks the completion of the monumental Cambridge History of Literary Criticism from antiquity to the present day **Literary History of Canada** William H. New, Carl Berger, Alan

Cairns, Frances G. Halpenny, Henry Kreisel, Douglas Lochhead, Philip Stratford, Clara Thomas, 1990-12-15 This new volume of the Literary History of Canada covers the continuing development of English Canadian writing from 1972 to 1984 As with the three earlier volumes this book is an invaluable guide to recent developments in English Canadian literature and a resource for both the general reader and the specialist researcher The contributors to this volume are Laurie Ricou David Jackel Linda Hutcheon Philip Stratford Barry Cameron Balachandra Rajan Robert Fothergill Brian Parker Cynthia Zimmerman Frances Frazer Edith Fowke Bruce G Trigger Alan C Cairns Douglas Williams Carl Berger Shirley Neuman Raymond S Corteen and Frances G Halpenny **Rereading Hopkins** Francis L. Fennell, 1996 **Perspectives on O'Neill** Shyamal Bagchee, 1988

Establishing Our Boundaries Anton Wagner, 2010-01-01 An impressive collection of essays by 21 of English Canada's leading theatre critics provides a cultural history of Canada and Canadians' intense relationship to theatre from 1829 to 1998 and across the whole country **The Splintering Frame** William J. Scheick, 1984 The notion that Wells's best work

includes some of his later discursive novels of ideas might seem perverse This focuses on Wells's fiction of the 1920s and 1930s and its goal is to deepen appreciation of Wells as a literary artist Any consideration of Wells's artistry necessarily entails a consideration of his ideas and this book focuses primarily on his concept of time and of the human will Descend from Heav'n Urania Mindele Anne Treip, 1985 The notion that a ceiling or a wall fresco or a whole room may illustrate and develop a coherent intellectual idea may appear unfamiliar to students of literature this book argues that the work of the learned and harmonious Raphael that struck the deepest response in Milton as a humanist and religious poet **Talking on**

Paper Wendy L. Jones, 1990 **The Dynamic Self** Samuel L. Chell, 1984 Reflecting much nineteenth century thought Browning regarded time neither as an abstraction nor as a threat but as the dynamic creative medium in which the individual expresses and discovers a continuous self *NOTIS Users' Group Meeting* NOTIS Users' Group. Meeting, 1991 *The Cover of the Mask* Annette Tromly, 1982 This book is a careful reading of Charlotte Brontë's first person narratives that avoids the biographical approach in favor of attending to the complex transformation of personality into art We see Charlotte Brontë as a formidable and mature artist who is very much in control of the mask through which she speaks **Mandeville**

and Augustan Ideas English Literary Studies, 2000 *Dryden's Dualities* Ruth Salvaggio, 1983 This study of Dryden's dualities suggests that the double structures we find in his work go deeper than the superficial dialectic of his language. The liveliest parts of Dryden's works are those where divisions become most extreme where he can exploit their poetic possibilities

Mother and Daughter Relationships in the Manawaka Works of Margaret Laurence Helen M. Buss, 1985 A literary criticism focused on the relationship between mothers and daughters within the works of Margaret Laurence

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