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ARRESTING LANGUAGE

From Leibniz
to Benjamin

Peter Fenves

Arresting Language From Leibniz To Benjamin

Michael Mack



Arresting Language From Leibniz To Benjamin:

Arresting Language Peter Fenves, 2022 Speech act theory has taught us how to do things with words Arresting Language turns its attention in the opposite direction toward the surprising things that language can undo and leave undone In the eight essays of this volume arresting language is seen as language at rest words no longer in service to the project of establishing conventions or instituting legal regimes Concentrating on both widely known and seldom read texts from a variety of philosophers writers and critics from Leibniz and Mendelssohn through Kleist and Hebel to Benjamin and Irigaray the book analyzes the genesis and structure of interruption a topic of growing interest to contemporary literary studies continental philosophy legal studies and theological reflection Beginning with an exposition of Hlderlin s rigorous account of interruption in terms of the pure word in which the event of representation alone appears Arresting Language identifies critical moments in philosophical and literary texts during which language itself without any identifiable speaker arrests otherwise continuous processes and procedures including the process of representation and the procedures for its legitimization The book then investigates a series of pure words the fatal verdict arr t of divine wisdom in Leibniz the performance of Jewish ceremonial practices in Mendelssohn the issuing of unauthorized arrest warrants in Kleist fraudulent acts of storytelling in Hebel the eruption of tragic silence and the mass strike in Benjamin and the recurrence of angelic intervention in Irigaray At the center of this volume is a detailed explication of Benjamin s effort to transform Husserl s program for a phenomenological epoche into a paradoxically nonprogrammatic paradisaal epoche by means of which the structure of paradise can be exactly outlined and the Messianic moment as the ultimate event of arresting language can at last appear to enter into its own

Arresting Language Peter David Fenves, 2001 Concentrating on both widely known and seldom read texts from a variety of philosophers writers and critics from Leibniz and Mendelssohn through Kleist and Hebel to Benjamin and Irigaray the book analyzes the genesis and structure of interruption a topic of growing interest to

contemporary literary studies continental philosophy legal studies and theological reflection Benjamin's Ghosts Gerhard Richter, 2002 This book explores the implications for today s critical concerns of the work of Walter Benjamin 1892 1940 one of the most powerful and influential thinkers of the 20th century

The Rhetoric of Error from Locke to Kleist Zachary Sng, 2010-07-20 Eighteenth century Europe preoccupied with both the origins and the defense of reason was naturally concerned with what might be the root of all error A topic any systematic account of knowledge must grapple with error became a frequent point of debate in new scientific aesthetic and philosophical investigations Taking John Locke s Essay Concerning Human Understanding as his point of departure Sng examines a number of such debates focusing on literary and philosophical accounts of the relationship between language and thought Rather than approaching its topic conceptually or historically he takes on canonical texts of the Enlightenment and Romanticism and engages with their rhetorical strategies In so doing Sng elucidates how people wrote about error and how texts claimed to produce reliable and error free modes of

knowledge The range of authors addressed Leibniz Adam Smith Coleridge Kant and Goethe demonstrates the diversity and heterogeneity underlying the textual production of the age Spinoza and the Specters of Modernity Michael Mack,2010-03-25 **The Mystery of Evil** Giorgio Agamben,2017-05-23 In 2013 Benedict XVI became only the second pope in the history of the Catholic Church to resign from office In this brief but illuminating study Giorgio Agamben argues that Benedict's gesture far from being solely a matter of internal ecclesiastical politics is exemplary in an age when the question of legitimacy has been virtually left aside in favor of a narrow focus on legality This reflection on the recent history of the Church opens out into an analysis of one of the earliest documents of Christianity the Second Epistle to the Thessalonians which stages a dramatic confrontation between the man of lawlessness and the enigmatic katechon the power that holds back the end of days In Agamben's hands this infamously obscure passage reveals the theological dynamics of history that continue to inform Western culture to this day *The Declared Enemy* Jean Genet,2004 This posthumous work brings together texts that bear witness to the many political causes and groups with which Genet felt an affinity including May 68 and the treatment of immigrants in France but especially the Black Panthers and the Palestinians Genet speaks for a politics of protest with an uncompromising outrage that today might seem on the verge of being forgotten Psyche Jacques Derrida,2007 A twenty eight essay collection that is published in two volumes This work includes translations of seminal essays such as *Psyche* *Invention of the Other* *The Retrait of Metaphor* *At This Very Moment in This Work Here I Am* *Tours de Babel* and *Racism's Last Word* as well as three essays that appear in English H. C. for Life, That Is to Say... Jacques Derrida,2006 *H C for Life That Is to Say* is Jacques Derrida's tribute to Hélène Cixous the author her works and their lifelong mutual reading and intellectual friendship Reflections on Literature and Culture Hannah Arendt,Susannah Young-ah Gottlieb,2007 This is the first volume in any language that collects Hannah Arendt's remarkable series of essays and notes on literary figures and cultural questions **Radical Atheism** Martin Hägglund,2008 *Radical Atheism* challenges the religious appropriation of Derrida's work and offers a compelling new account of his thinking on time and space life and death good and evil self and other **Poetic Force** Kevin McLaughlin,2014-09-17 This book argues that the theory of force elaborated in Immanuel Kant's aesthetics and in particular his theorization of the dynamic sublime is of decisive importance to poetry in the nineteenth century and to the connection between poetry and philosophy over the last two centuries Inspired by his deep engagement with the critical theory of Walter Benjamin who especially developed this Kantian strain of thinking Kevin McLaughlin uses this theory of force to illuminate the work of three of the most influential nineteenth century writers in their respective national traditions Friedrich Hölderlin Charles Baudelaire and Matthew Arnold The result is a fine elucidation of Kantian theory and a fresh account of poetic language and its aesthetic ethical and political possibilities **Care Crosses the River** Hans Blumenberg,2010-08-16 In this collection of short meditations on various topics Hans Blumenberg eschews academic ponderousness and writes in a genre evocative of Montaigne's *Essais* Walter Benjamin's *Denkbilder* or Adorno's

Minima Moralia Drawing upon an intellectual tradition that ranges from Aesop to Wittgenstein and from medieval theology to astrophysics he works as a detective of ideas scouring the periphery of intellectual and philosophical history for clues metaphors gestures anecdotes essential to grasping human finitude Images of shipwrecks attempts at ordering the world and questions of foundations are traced through the work of Goethe Schopenhauer Simmel Husserl Thomas Mann and others The book's reflections culminate in a rereading of the fable Care Crosses the River that lies at the center of Heidegger's analysis of Dasein in which the fable's elided Gnostic center is recovered Care creates the human in its own image as a reflection of its narcissism At stake throughout are two inextricable elements of Blumenberg's thought a theory of nonconceptuality as essential to philosophizing and an exploration of culture understood as humanity's unceasing attempts to relieve itself of the weight of the absolutism of reality

Multiple Arts Jean-Luc Nancy, Simon Sparks, 2006 This collection of writings by the renowned French critic and poet Jean Luc Nancy delves into the history of philosophy in order to locate a fundamentally poetic *modus operandi* representing a mix of philosophical essays writings about artworks and the author's own artistic creations

The Discourse of the Syncope Jean-Luc Nancy, 2008 Nancy's classic study of the role of language in Kant demonstrates why the question of how to write philosophy of philosophical style is not just ancillary to critical philosophy but goes to the heart of the project of establishing human reason in its autonomy and freedom

Eyes of the University Jacques Derrida, 2004 Completing the translation of Derrida's monumental work *Right to Philosophy* *Eyes of the University* brings together many of the philosopher's most important texts on the university and more broadly on the languages and institutions of philosophy

Pilate and Jesus Giorgio Agamben, 2023-05-25 The acclaimed philosopher's penetrating analysis of Pontius Pilate offers provocative and original insight into Western conceptions of judgment and guilt Pontius Pilate is one of the most enigmatic figures in Christian theology The only non-Christian to be named in the Nicene Creed he is presented as a cruel colonial overseer in secular accounts as a conflicted judge convinced of Jesus's innocence in the Gospels and as either a pious Christian or a virtual demon in later Christian writings Starting with Pilate's role in the trial of Jesus Giorgio Agamben investigates the function of legal judgment in Western society and the ways that such judgment requires us to adjudicate the competing claims of the eternal and the historical Coming just as Agamben is bringing his decades long *Homo Sacer* project to an end *Pilate and Jesus* sheds considerable light on what is at stake in that series as a whole At the same time it stands on its own perhaps more than any of the author's recent works It thus serves as a perfect starting place for readers who are curious about Agamben's ideas and approach to philosophy

The Open Giorgio Agamben, 2004 In *The Open* contemporary Italian philosopher Giorgio Agamben considers the ways in which the human has been thought of as either a distinct and superior type of animal or a kind of being that is essentially different from animal altogether

George Eliot's Pulse Neil Hertz, 2003 Ranging over all George Eliot's fiction and drawing as well on her letters essays and translations in this book the distinguished critic Neil Hertz documents Eliot's lifelong questioning of the nature of authorship

and of what it might mean in the language of one of her early letters for her not simply to be but to utter Pursuing oddities of diction and figuration of plotting and characterization Hertz finds everywhere in Eliot's works passages of high mimetic realism that ask to be read as allegories of writing or as characters whose actions and destinies can only be understood if they are seen as disguised surrogates of their author Each essay begins with an intriguing or problematic bit of language then moves about within a particular work of fiction or criss cross to other writings of Eliot's as well as to works by philosophers psychoanalysts and literary theorists Lautréamont and Sade Maurice Blanchot, 2004 In this book Blanchot forcefully distinguishes his critical project from the major intellectual currents of his day surrealism and existentialism

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