



S. SUPOMO

ARJUNAWIJAYA

Arjunawijaya A Kakawin Of Mpu Tantular Vol 2 Translation

Nancy K. Florida



Arjunawijaya A Kakawin Of Mpu Tantular Vol 2 Translation:

Arjunawijaya S Supomo, 2025-04-14 The present translation of the kakawin Arjunawijaya appeared earlier as the author's PhD thesis for the Australian National University in 1971. The poem under study only became better known to Western scholars in 1849 when R. Friederich described it. Although many scholars in the field have been familiar with the poem ever since, no separate study has been devoted to it. It is now published together with the translation and its explanatory notes. The punctuation marks which the author introduces in the body of the text are admittedly still tentative and experimental in nature. In the introduction to the text, the author discusses its dating and origins and includes a comparison with the Old Javanese *Uttara Kanda* poem. Separate chapters are devoted to a description of contemporary life and ideas as reflected in this poem. According to the author, Tantular's poem is partly a reflection of the real world in which he lived and is not to be seen merely as a tale as Pigeaud has suggested in his *Java in the 14th Century* (a study in Cultural History, The Hague, 1960). 1963 **Javanese Literature in Surakarta Manuscripts** Nancy K. Florida, 2018-08-06 Detailing the contents of the 1,204 texts inscribed in these 478 manuscripts, Nancy K. Florida's fully indexed catalogue of Javanese language manuscripts guides the reader through a wide range of materials. Arjunawijaya: Translation Mpu Tantular, 1977 **Women of the Kakawin World** Helen Creese, 2015-01-28 In this fascinating study, the lives and mores of women in one of the least understood but most densely populated areas of the world are unveiled through the eyes of generations of court poets. For more than a millennium, the poets of the Indic courts of Java and Bali composed epic kakawin poems in which they recreated the court environment where they and their royal patrons lived. Major themes in this poetry form include war, love, and marriage. It is a rich source for the cultural and social history of Indonesia. Still being produced in Bali today, kakawin remains of interest and relevance to Balinese cultural and religious identities. This book draws on the epic kakawin poetry tradition to examine the institutions of courtship and marriage in the Indic courts. Its primary purpose is to explore the experiences of women belonging to the kakawin world, although the texts by nature reveal more about the discourses concerning women's sexuality and gender than of the historical experiences of individual women. For over a thousand years, these royal courts were major patrons of the arts. The court-sponsored epic works that have survived provide an ongoing literary testimony to the cultural and social concerns of court society from its earliest recorded history until its demise at the end of the nineteenth century. This study examines the idealized images of women and sexuality that have pervaded Javanese and Balinese culture and provides insights into a number of cultural practices such as *sati* or *bela* (self-immolation of widows). *Islam: Essays on Scripture, Thought and Society* Street, Peter Riddell, 2021-09-20 This volume comprises 17 articles on various aspects of Islamic Studies brought together to celebrate the scholarly work of Professor A. H. Johns, which spans Islam of the medieval Middle East and Islam in Southeast Asia. The first part of the book contains 9 articles which deal with Islam as a scriptural religion concerned to revere and interpret the Qur'an and promote the spread and doctrinal purity of Islam. Subjects included are Qur'anic

exegesis problems of translating the Qur'an into Chinese and analyses of the theological reasoning used by Muslim scholars
 The second part of the book contains 8 articles which deal with Islam in Southeast Asia especially Javanese Islam and modern articulations of Islam inspired by Muhammad Abduh Subjects dealt with include the Islamisation of the Javanese Court and the impact of the journal *al Man r* on religious discussion in the archipelago **Sundanese Music in the Cianjuran Style**
 Wim van Zanten, 1989 *Australian National Bibliography*, 1979 *Javanese Literature in Surakarta Manuscripts: Manuscripts of the Mangkunagaran Palace* Nancy K. Florida, 1993 The second volume of the annotated bibliography of Javanese manuscripts housed in the Rekso Pustaka library in Surakarta the first institutionalized library in the Indies founded and administered by native Javanese *Bijdragen tot de taal-, land- en volkenkunde van Nederlandsch-Indië*, 1997 Literatur overzicht issued with v 95 *Bijdragen tot de taal-, land- en volkenkunde*, 1997 **Worshipping Siva and Buddha** Ann R. Kinney, Marijke J. Klokke, Lydia Kieven, 2003-01-01 The Temple Art of East Java a study of the temples created in East Java between the tenth and sixteenth centuries fills an important scholarly lacuna The arts of Central Java home of the great Buddhist monument Borobudur and Hindu Prambanan have been given thorough scholarly attention The architectural and sculptural treasures of the East Javanese kingdoms of Kadiri Singasari and Majapahit are little known in comparison yet beautiful and significant in Indonesian history The author presents the major sites of these three historical periods and discusses their architecture and sculpture The many narrative reliefs illustrating sacred and secular literature have been painstakingly identified The reader is thus able to follow their stories and understand where why and how they fit into the visual program planned for each temple and their relation to historical events and the wayang theater These descriptions are augmented by extensive site summaries Superb color photography supports the text throughout and is a major contribution in itself The book contains a wealth of information that is not available all together in any other publication Not only are the descriptions of the monuments valuable but the author identifies numerous sculptures in collections around the world that were once associated with the East Javanese temples discussed The attempted reconstruction of sculptural programs at the sites is extremely important To understand an ancient Javanese stone sculpture knowledge of its original cultural context is required rather than its current location on a stand in some museum Today with the number of fakes appearing on the art market such associations are invaluable for dating and authenticating stone sculpture said to come from unidentified East Javanese sites The Temple Art of East Java is a welcome and significant addition not only to Javanese studies but also to architecture art history comparative religion Buddhist Hindu and Southeast Asian studies generally Old Javanese-English Dictionary Petrus Josephus Zoetmulder, 1982 This dictionary is based on published texts and copies from unpublished manuscripts in Old and Middle Javanese The vocabulary is arranged in Latin alphabetical order with the base words as entries Meaning and usage of the entries are illustrated by quotations from the whole range of the relevant literature These are arranged in such a way that changes in usage or minor semantic developments can be traced The reader can then see for

himself how the interpretation given often based on the context was reached and whether he agrees with it In the case of rare words or where a question mark indicates that there is a doubt about the correctness of the interpretation many or even all the places where these words occur are given In other cases what may seem a profusion of examples is provided because of the insight they give into the life and culture of early Java **Excerpta Indonesica** ,1976 **Library Catalogue:** **Author catalogue** University of London. School of Oriental and African Studies. Library,1963 **Bibliotheca Indonesica** ,1976 **Monographic Series** Library of Congress, **Beyond the Realm of the Senses** Raechelle Rubinstein,2022-07-04 This book is the first comprehensive study of the practice of kekawin composition in Bali Based on field research and a diverse range of palm leaf texts it explores Balinese perceptions of kekawin composition and demonstrates the nexus between religion and the writing of these poems Like kekawin from ancient Java Balinese kekawin have been conceived as a mystical means of unification with divinity as temples of language In the first part of the book Bali is shown to be a society of religious literacy and alphabet magic and the religious beliefs that underpin literary activity are examined The second part explores Balinese conceptions of the practice of kekawin composition as literary yoga Both the priestly identity of poets and the act of composing as a religious ritual are considered The final section investigates the craft of composition through texts that concern prosody poetics and orthography the Canda the Bhasaprana and the Swarawyanjana **Library Catalogue: Author catalogue Enn-Imo** University of London. School of Oriental and African Studies. Library,1963 Perceptions of the Past in Southeast Asia Anthony Reid,David G. Marr,1979 Library of Congress Catalogs Library of Congress,

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