

El tratamiento del pluralismo doctrinal desde el liberalismo político de John Rawls

The Treatment of Doctrinal Pluralism in John Rawls's Political Liberalism

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Resumen

Partiendo de la pluralidad axiológica de las sociedades contemporáneas y empleando como instrumental el tratamiento del pluralismo que hace John Rawls, reflexionamos en torno a la viabilidad del establecimiento de un horizonte político cuya meta fuera compatibilizar la legítima diversidad con el establecimiento de patrones comunes a todos. Para ello se revisa la distinción entre lo político y lo doctrinal y las exigencias del punto de vista excluyente en la medida en que sirven como base para la tolerancia entre diferentes. A continuación se rebaten los planteamientos de los enfoques perfeccionistas y comunitaristas y se defiende la posibilidad de un acuerdo general reductivamente político compatible con la apertura de espacios no dirigidos dentro de la sociedad civil en los que los individuos pueden unirse para defender colectivamente sus intereses legítimos a salvo de la interferencia estatal.

Palabras-clave: John Rawls; liberalismo; pluralismo; universalismo.

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Doctrinal Pluralism

Ted Schultz



Doctrinal Pluralism:

Doctrinal Pluralism Bernard J. F. Lonergan, 1971 *Doctrinal Standards in the Wesleyan Tradition* Thomas C. Oden, 2008-02-01 The history of Wesleyan family of churches doctrines What are our core beliefs Doctrinal Standards in the Wesleyan Tradition Revised Edition narrates the history of the formation of Wesleyan doctrines describing how they were transplanted from the British Isles to North American how they became constitutionally protected in Wesleyan rooted churches The first edition of this book affected the outcome of the 1988 General Conference of The United Methodist Church as the delegates decided many then disputed doctrinal issues This revised edition addresses the continuing hunger for more precise and useful information on the doctrinal traditions of mainline Protestantism Hence the arguments have been updated with more than 400 changes Included are doctrinal statements for the Evangelical United Brethren Free Methodist Methodist Protestant Wesleyan Nazarene African Methodist Episcopal Zion Christian Methodist Episcopal and African Methodist Episcopal Churches as well as an outline syllabus of a Course on the Articles of Religion *The Christian Tradition* Jaroslav Pelikan, 1985-12-15 Explores the iconography dogma and liturgy of Greek Slavic and Syriac forms of Christianity

Philosophical and Theological Papers, 1965-1980 Bernard J. F. Lonergan, 2004-01-01 This anthology contains Lonergan's lectures on philosophy and theology given during the later period of his life 1965-1980 and document his development in the discipline during the years leading up to the publication of *Method in Theology* and beyond to 1980

The Lonergan Reader Bernard J. F. Lonergan, 1997-01-01 In order to make Lonergan's unique contribution to philosophy and theology accessible to students and teachers the editors of The Lonergan Reader have brought together in a single volume selections that represent the depth and breadth of his thought *Religion and Culture* Bernard J. F. Lonergan, International Lonergan Symposium on Religion and Culture (1984 : University of Santa Clara), 1987-01-01 While the framework of this book is Lonergan the essays stand as original and constructive works in a number of fields and topics The theme of the relation of religion to culture is addressed from four orientations philosophy theology human science and economics The contributors include Stephen Toulmin Frederick Crowe S J Sebastian Moore Walter Conn and William Johnston S J Topics covered include process thought historical mindedness mysticism religious truth and language nuclear war and economic transformation Lonergan's monumental *Insight* 1957 and *Method in Theology* 1972 are substantial and powerful The key to these and other works is method Lonergan's thought rests on the subject's intelligent and responsible self appropriation grounded in creative and cooperative work from diverse disciplines This volume demonstrates the richness and importance of the methodical collaboration called for by one of our century's greatest minds **The Political Problem of Religious Pluralism** Thaddeus J. Kozinski, 2012-07-10 In contemporary political philosophy there is much debate over how to maintain a public order in pluralistic democracies in which citizens hold radically different religious views The Political Problem of Religious Pluralism deals with this theoretically and practically difficult issue by examining three of the

most influential figures of religious pluralism theory John Rawls Jacques Maritain and Alasdair MacIntyre Drawing on a diverse number of sources Kozinski addresses the flaws in each philosopher's views and shows that the only philosophically defensible end of any overlapping consensus political order must be the eradication of the ideological pluralism that makes it necessary In other words a pluralistic society should have as its primary political aim to create the political conditions for the communal discovery and political establishment of that unifying tradition within which political justice can most effectively be obtained Kozinski's analysis though exhaustive and rigorous still remains accessible and engaging even for a reader unversed in the works of Rawls Maritain and MacIntyre Interdisciplinary and multi thematic in nature it will appeal to anyone interested in the intersection of religion politics and culture **Assault on the Remnant** Ted Schultz, 2016-06-17

It is an interesting fact of history that as the Reformation progressed the Reformers adopted the Received Text in union with the Waldenses the Jesuit inspired counter Reformation adopted the Latin Vulgate and the Vaticanus What do we see today Most of the modern versions are based upon the text of the counter Reformation In addition we see increased negativity toward the Textus Receptus and the King James Version This has not been without adverse effects upon all of Protestantism and Adventism specifically This book provides insights into the causes and effects that the doctrinal pluralism of the common text Bibles of the counter Reformation have had on Adventist doctrine Since doctrinally pluralistic Bibles cannot function as self interpretive units an interpretive authority from outside of Scripture is brought into play As a result creedalism is overtaking Biblical authority History has demonstrated the sure results of this misplaced authority **Practicing**

Discipleship Nicole L. Johnson, 2009-06-01 Despite a plurality of doctrinal statements on war peace and nonviolence some United Methodists sustain a commitment to nonviolence Through qualitative research Practicing Discipleship draws out lived theologies of nonviolence in order to understand how nonviolent United Methodists define ground and practice nonviolence and to give that voice opportunity to challenge church doctrine and thereby the wider church An analysis of statements from the Book of Disciplines and the Book of Resolutions reveals the plurality of Methodist teachings on moral issues related to war and peace While such plurality is indicative of the inclusive tradition of United Methodism Johnson shows that it also causes confusion thus hindering the vitality and authority of the church's witness This study's qualitative analysis of in depth interviews with twelve nonviolent United Methodists reveals a lived theology rooted in Scripture and theological reflection it points particularly to a christocentrism that posits nonviolence as central to Christ's teachings and example While study participants affirm the tradition of openness in the United Methodist Church they also call for more tangible and extensive support for and education about nonviolence as a faithful option for Christians Through amicable and constructive practical theological dialogue doctrinal plurality and ecclesial openness are affirmed as appropriate and possible only within the context of the church's profound commitment to serious discipleship which includes transformation toward nonviolence Implications of this interaction include developing and adopting a more truthful conception of a nonviolent ethics moving

toward broadly conceived Christian formation in nonviolence and fostering ongoing ecclesial dialogue about difficult moral issues of war peace and nonviolence *New Contractualism in European Welfare State Policies* Rune Ervik,Nanna Kildal,2016-03-09 The Golden Age of the welfare state in Europe was characterised by a strengthening of social rights as citizens became increasingly protected through the collective provision of income security and social services The oil crisis inflation and high unemployment of the 1970s largely saw the end of welfare expansion with critical voices claiming the welfare state had created an unbalanced focus on the social rights of individuals above their responsibilities as citizens During the 1980s many western countries developed contractual modes of thinking and regulation within welfare policy Contractualism has proved a significant organising principle for public reforms in general and for social policy reforms in particular as it embraces both a way of justifying certain welfare policies and of constructing specific socio legal policy instruments Engaging with both the critique of the welfare state and the subsequent policy responses expert contributors in this book examine contractualism as a discourse comprising principles and justifying ideas and as a legal and social practice Covering the international debate on conditionality they discuss European experiences with active social citizenship ideas and contractualism providing individual case studies and comparisons from a wide range of European countries

Edinburgh Companion to Contemporary Liberalism Mark Evans,2019-07-29 This is the premier collection of material on a comprehensive range of topics in contemporary liberalism It shows how liberalism can tackle wide ranging practical concerns that urgently demand attention in twenty first century politics Swami Vivekananda's Vedāntic Cosmopolitanism Swami Medhananda,2022 Swami Vivekananda the nineteenth century Hindu monk who introduced Vedanta to the West is undoubtedly one of modern India s most influential philosophers Unfortunately his philosophy has too often been interpreted through reductive hermeneutic lenses Typically scholars have viewed him either as a modern day exponent of Sankara s Advaita Vedanta or as a Neo Vedantin influenced more by Western ideas than indigenous Indian traditions In Swami Vivekananda s Ved ntic Cosmopolitanism Swami Medhananda rejects these prevailing approaches to offer a new interpretation of Vivekananda s philosophy highlighting its originality contemporary relevance and cross cultural significance Vivekananda the book argues is best understood as a cosmopolitan Vedantin who developed novel philosophical positions through creative dialectical engagement with both Indian and Western thinkers Inspired by his guru Sri Ramakrishna Vivekananda reconceived Advaita Vedanta as a nonsectarian life affirming philosophy that provides an ontological basis for religious cosmopolitanism and a spiritual ethics of social service He defended the scientific credentials of religion while criticizing the climate of scientism beginning to develop in the late nineteenth century He was also one of the first philosophers to defend the evidential value of supersensuous perception on the basis of general epistemic principles Finally he adopted innovative cosmopolitan approaches to long standing philosophical problems Bringing him into dialogue with numerous philosophers past and present Medhananda demonstrates the sophistication and enduring value of Vivekananda s

views on the limits of reason the dynamics of religious faith and the hard problem of consciousness A Companion to Rawls Jon Mandle, David A. Reidy, 2015-11-23 Wide ranging and up to date this is the single most comprehensive treatment of the most influential political philosopher of the 20th century John Rawls An unprecedented survey that reflects the surge of Rawls scholarship since his death and the lively debates that have emerged from his work Features an outstanding list of contributors including senior as well as next generation Rawls scholars Provides careful textually informed exegesis and well developed critical commentary across all areas of his work including non Rawlsian perspectives Includes discussion of new material covering Rawls s work from the newly published undergraduate thesis to the final writings on public reason and the law of peoples Covers Rawls s moral and political philosophy his distinctive methodological commitments and his relationships to the history of moral and political philosophy and to jurisprudence and the social sciences Includes discussion of his monumental 1971 book A Theory of Justice which is often credited as having revitalized political philosophy **The Presbyterian Controversy** Bradley J. Longfield, 1993-11-25 From 1922 to 1936 the Presbyterian Church in the U S A was torn by conflict Fundamentalists led by Clarence E Macartney William Jennings Bryan and J Gresham Machen modernists guided by Henry Sloane Coffin and moderates directed by Charles R Erdman and Robert E Speer struggled over theological questions and their implications for such issues as ordination requirements the role of Princeton Theological Seminary and foreign missions The church managed to maintain its institutional unity at the height of the conflict in the mid 1920s but the struggle resulted in a loosening of the church s doctrinal standards the reorganization of Princeton Seminary the founding of Westminster Theological Seminary and the eventual birth of the Presbyterian Church of America Weaving together the history of this ecclesiastical conflict with biographies of the six leaders Longfield shows that theological concerns though primary were not the only issues in the struggle He demonstrates that social and cultural considerations profoundly contributed to the roles of the leaders and to the outcome of the conflict Finally Longfield traces the current decline of the Presbyterian Church and other mainline denominations back to this period arguing that by embracing doctrinal pluralism they undermined the very foundations of their mission to the world He concludes that renewal can only be based on a biblical and creedal faith distinct from the values and norms of the surrounding culture The Spirit of Truth Myk Habets, 2010-03-01 Among the theological loci pneumatology is one of the most stimulating exciting and difficult topics to study it is also one of the most rewarding The identity and mission of the Holy Spirit is pervasive throughout Scripture and the Great Tradition and within contemporary Christianity it is one of the most popular topics currently being explored Here ten scholars present twelve essays spanning biblical hermeneutical theological and practical disciplines The result is not an evangelical pneumatology in systematic fashion nor is it a comprehensive theology of the Holy Spirit Rather this volume presents explorations in pneumatology from a variety of evangelical scholars working in varying contexts mostly the South Pacific basin but each wrestling equally with what the Spirit of Truth is saying to the churches today This is a work of

outstanding scholarship with essays by Canadian theologian Gary Badcock and a cast of established and emerging Kiwi or New Zealand theologians which gives the work a unique contextual flavor alongside its ecumenical and evangelical commitment

Why the Cross? Ligita Ryliskyte, 2023-01-05 In this book Ligita Ryliskyte addresses what is arguably the most important and profound question in systematic theology What does it mean for humankind to be saved by the cross Offering a constructive account of the atonement that avoids pitting God's saving love against divine justice she provides a biblically grounded and philosophically disciplined theology of the cross that responds to the exigencies of postmodern secular culture Ryliskyte draws on Bernard J F Lonergan's development of the Augustinian Thomist tradition to argue that the justice of the cross concerns the orderly communication and diffusion of divine friendship It becomes efficacious in the dynamic order of the emergent universe through the transformation of evil into good out of love Showing how inherited theological traditions can be transposed in new contexts Ryliskyte's book reveals a Christology of fundamental significance for contemporary systematic theology as well as the fields of theological ethics and Christian spirituality

Before Truth Jeremy Wilkins, 2018 It's frequently said that we live in a post truth age That obviously can't be true but it does name a real problem on our hands Getting things right is hard especially if they're complicated It takes preparation diligence and honesty Wisdom according to Thomas Aquinas is the quality of right judgment This book is about the problem of becoming wise the problem before truth It is about that problem particularly as it comes up for religious philosophical and theological truth claims Before Truth Lonergan Aquinas and the Problem of Wisdom proposes that Bernard Lonergan's approach to these problems can help us become wise One of the special problems facing Christian believers today is our awareness of how much our tradition has developed This development has occurred along a path shot through with contingencies Theologians have to be able to articulate how and why doctrines institutions and practices that have developed and are still developing should nevertheless be worthy of our assent and devotion

The Experience and Language of Grace Roger Haight, 1979 A new approach to the idea of grace The author isolates certain common themes consistently present in the traditional language of grace and reinterprets them in terms of the concept of liberation

Reformed and Always Reforming (Acadia Studies in Bible and Theology) Roger E. Olson, 2007-10-01 The community of evangelicals sometimes seems so broad as to defy definition but theological conservatism has been one consistent marker Now says theologian Roger Olson postconservatism is moving beyond conventional battles against liberalism and heresy to posit a dynamic and realistic approach While conservatives strive to preserve tradition and protect orthodoxy postconservatives urge openness to doctrinal reform without abandoning orthodoxy Where differences exist between doctrine and Scripture doctrine must be brought into conformity with the Word Postconservatives want to free evangelical theology from its paradoxical captivity to rationalism and its obsession with facts so that it may recognize truth in experience and personal knowledge Theologians pastors seminarians and serious thinkers will find many depths to plumb in this exhaustive survey of critics advocates and

fellow travelers on the evangelical journey Tipping Points in International Law Jean d'Aspremont, John Haskell, 2021-10-28
Explores the possibilities and limits of the international legal architecture and its expert communities in shaping the world of tomorrow

Decoding **Doctrinal Pluralism**: Revealing the Captivating Potential of Verbal Expression

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