Doctrine and Difference

Essays in the Literature of Piew. England

Michael J. Colacurcio



Doctrine And Difference Essays In The Literature Of New England

Sacvan Bercovitch, Cyrus R. K. Patell

Doctrine And Difference Essays In The Literature Of New England:

Doctrine and Difference Michael J. Colacurcio, 2013-10-23 The enduring power of many antebellum American texts trace their inspiration to Puritanism From Melville's preposterous but irresponsible guarrels with God to Hawthorne's instructed yet edgy evocations of earlier New England to Dickinson's finely turned little blasphemies Can one imagine that such texts were written anywhere but in the latter days of Puritanism Doctrine and Difference shows how the spirit and forms of liberalism are a necessary but by no means sufficient explanation for the flowering of literature in this period The colonialist writers were attempting to have things their own provincial way amidst an air of rejection by the cosmopolitan literary establishment Capturing the violence of repression the energy required to meet its moral argument head on and the disease of embattled survival this book shows how these works are in many ways the literary remnants of Puritanism **Encyclopedia of American Literature** Jay Parini, 2004 The Encyclopedia of American Literature gathers together 350 essays from over 190 leading scholars on the whole of American literature from European discovery to the present At the core of the Encyclopedia lie 250 essays on poets playwrights essayists and novelists Figures such as Whitman Melville Faulkner Frost and Morrison are discussed in detail with each examined in the context of his or her times an assessment of the writer's current reputation a bibliography of major works and a list of major critical and biographical works about the writer Fifty entries on major works such as Moby Dick Song of Myself Walden The Great Gatsby The Waste Land Their Eyes Were Watching God Death of a Salesman and Beloved place the work in its historical context and offer a range of possibilities with regard to critical approach The Encyclopedia also contains essays on literary movements periods and themes pulling together a broad range of information and making connections between them Each entry has its own primary and annotated secondary bibliography and a system of cross references helps readers locate information with ease The Encyclopedia of American Literature is an outstanding reference source for students studying authors or particular pieces of literature libraries looking for one comprehensive source and readers interested in American literature its authors and its connection with various areas of study The Cambridge History of American Literature: Volume 4, Nineteenth-Century Poetry 1800-1910 Sacvan Bercovitch, Cyrus R. K. Patell, 1994 This is the first complete narrative history of nineteenth century American poetry Barbara Packer explores the neoclassical and satiric forms mastered by the early Federalist poets the creative reaches of once celebrated and still compelling poets like Longfellow and Whittier the distinctive lyric forms developed by Emerson and the Transcendentalists Shira Wolosky provides a new perspective on the achievement of female poets of the period as well as a close appreciation of African American poets including the collective folk authors of the Negro spirituals She also illuminates the major works of the period from Poe through Melville and Crane to Whitman and Dickinson The authors of this volume discuss this extraordinary literary achievement both in formal terms and in its sustained engagement with changing social and cultural conditions In doing so they recover and elucidate American poetry

of the nineteenth century for our twenty first century pleasure profit and renewed study London and the Making of Provincial Literature Joseph Rezek, 2015-08-28 In the early nineteenth century London publishers dominated the transatlantic book trade No one felt this more keenly than authors from Ireland Scotland and the United States who struggled to establish their own national literary traditions while publishing in the English metropolis Authors such as Maria Edgeworth Sydney Owenson Walter Scott Washington Irving and James Fenimore Cooper devised a range of strategies to transcend the national rivalries of the literary field By writing prefaces and footnotes addressed to a foreign audience revising texts specifically for London markets and celebrating national particularity provincial authors appealed to English readers with idealistic stories of cross cultural communion From within the messy and uneven marketplace for books Joseph Rezek argues provincial authors sought to exalt and purify literary exchange In so doing they helped shape the Romantic era belief that literature inhabits an autonomous sphere in society London and the Making of Provincial Literature tells an ambitious story about the mutual entanglement of the history of books and the history of aesthetics in the first three decades of the nineteenth century Situated between local literary scenes and a distant cultural capital enterprising provincial authors and publishers worked to maximize success in London and to burnish their reputations and build their industry at home Examining the production of books and the circulation of material texts between London and the provincial centers of Dublin Edinburgh and Philadelphia Rezek claims that the publishing vortex of London inspired a dynamic array of economic and aesthetic practices that shaped an era in literary history Postcolonial Theory and the United States Amritjit Singh, Peter Schmidt, 2009-11-12 At the beginning of the twenty first century we may be in a transnational moment increasingly aware of the ways in which local and national narratives in literature and elsewhere cannot be conceived apart from a radically new sense of shared human histories and global interdependence To think transnationally about literature history and culture requires a study of the evolution of hybrid identities within nation states and diasporic identities across national boundaries Studies addressing issues of race ethnicity and empire in US culture have provided some of the most innovative and controversial contributions to recent scholarship Postcolonial Theory and the United States Race Ethnicity and Literature represents a new chapter in the emerging dialogues about the importance of borders on a global scale This book collects nineteen essays written in the 1990s in this emergent field by both well established and up and coming scholars Almost all the essays have been either especially written for this volume or revised for inclusion here These essays are accessible well focused resources for college and university students and their teachers displaying both historical depth and theoretical finesse as they attempt close and lively readings The anthology includes more than one discussion of each literary tradition associated with major racial or ethnic communities Such a gathering of diverse complementary and often competing viewpoints provides a good introduction to the cultural differences and commonalities that comprise the United States today The volume opens with two essays by the editors first a survey of the ideas in the individual pieces and second a long essay that places current debates in US ethnicity

and race studies within both the history of American studies as a whole and recent developments in postcolonial theory The Cambridge History of the American Novel Leonard Cassuto, 2011-03-24 An authoritative and lively account of the development of the genre by leading experts in the field Comparative Criticism: Volume 20, Philosophical Dialogues E. S. Shaffer, 1998-11-19 Comparative Criticism is an annual journal of comparative literature and cultural studies that has gained an international reputation since its inception in 1979 It contains major articles on literary theory and criticism on a wide range of comparative topics and on interdisciplinary debates It includes translations of literary scholarly and critical works substantial reviews of important books in the field and bibliographies on specialist themes for the year on individual writers and on comparative literary studies in Britain and Ireland **Henry James and the Father Question** Andrew Taylor, 2002-02-28 The intellectual relationship between Henry James and his father who was a philosopher and theologian proved to be an influential resource for the novelist Andrew Taylor explores how James s writing responds to James Senior s epistemological thematic and narrative concerns and relocates these concerns in a more secularised and cosmopolitan cultural milieu Taylor examines the nature of both men's engagement with autobiographical strategies issues of gender reform and the language of religion He argues for a reading of Henry James that is informed by an awareness of paternal inheritance Taylor's study reveals the complex and at times antagonistic dialogue between the elder James and his peers particularly Emerson and Whitman in the vanguard of mid nineteenth century American Romanticism Through close readings of a wide range of novels and texts he demonstrates how this dialogue anticipates James s own theories of fiction and **There Before Us** Lundin, 2007-01-02 Despite the crucial importance of religion in American life the place of selfhood religion in literary studies continues to take a backseat to trendier academic causes This book helps remedy this deficiency by exploring the place of faith in the lives of writers beginning with Ralph Waldo Emerson The Turn Around Religion in America Michael P. Kramer, 2016-02-24 Playing on the frequently used metaphors of the turn toward or turn back in scholarship on religion The Turn Around Religion in America offers a model of religion that moves in a reciprocal relationship between these two poles In particular this volume dedicates itself to a reading of religion and of religious meaning that cannot be reduced to history or ideology on the one hand or to truth or spirit on the other but is rather the product of the constant play between the historical particulars that manifest beliefs and the beliefs that take shape through them Taking as their point of departure the foundational scholarship of Sacvan Bercovitch the contributors locate the universal in the ongoing and particularized attempts of American authors from the seventeenth century forward to get it whatever that it might be right Examining authors as diverse as Pietro di Donato Herman Melville Miguel Algarin Edward Taylor Mark Twain Robert Keayne Nathaniel Hawthorne Paule Marshall Stephen Crane Ralph Waldo Emerson and Joseph B Soloveitchik among many others and a host of genres from novels and poetry to sermons philosophy history journalism photography theater and cinema the essays call for a discussion of religion s powers that does not seek to explain them as much as put them into

conversation with each other Central to this project is Bercovitch's emphasis on the rhetoric ritual typology and symbology of religion and his recognition that with each aesthetic enactment of religion s power we learn something new **Terror** Paul Hurh, 2015-06-09 If America is a nation founded upon Enlightenment ideals then why are so many of its most celebrated pieces of literature so dark American Terror returns to the question of American literature s distinctive tone of terror through a close study of three authors Jonathan Edwards Edgar Allan Poe and Herman Melville who not only wrote works of terror but who defended theorized and championed it Combining updated historical perspectives with close reading Paul Hurh shows how these authors developed terror as a special literary affect informed by the way the concept of thinking becomes in the wake of Enlightenment empiricism increasingly defined by a set of austere mechanic processes such as the scientific method and the algebraic functions of analytical logic Rather than trying to find a feeling that would transcend thinking by subtending reason to emotion these writers found in terror the feeling of thinking the peculiar feeling of reason s authority over emotional schemes In so doing they grappled with a shared set of enduring questions What is the difference between thinking and feeling Why does it seem impossible to reason oneself out of an irrational fear And what becomes of the freedom of the will when we discover that affects can push it around The Turn Around Religion in America Professor Michael P Kramer, Professor Nan Goodman, 2013-05-28 Playing on the frequently used metaphors of the turn toward or turn back in scholarship on religion The Turn Around Religion in America offers a model of religion that moves in a reciprocal relationship between these two poles In particular this volume dedicates itself to a reading of religion and of religious meaning that cannot be reduced to history or ideology on the one hand or to truth or spirit on the other but is rather the product of the constant play between the historical particulars that manifest beliefs and the beliefs that take shape through them Taking as their point of departure the foundational scholarship of Sacvan Bercovitch the contributors locate the universal in the ongoing and particularized attempts of American authors from the seventeenth century forward to get it whatever that it might be right Examining authors as diverse as Pietro di Donato Herman Melville Miguel Algarin Edward Taylor Mark Twain Robert Keayne Nathaniel Hawthorne Paule Marshall Stephen Crane Ralph Waldo Emerson and Joseph B Soloveitchik among many others and a host of genres from novels and poetry to sermons philosophy history journalism photography theater and cinema the essays call for a discussion of religion s powers that does not seek to explain them as much as put them into conversation with each other Central to this project is Bercovitch's emphasis on the rhetoric ritual typology and symbology of religion and his recognition that with each aesthetic enactment of religion s power we learn something new Hawthorne's Histories, Hawthorne's World Michael J. Colacurcio, 2022-05-17 Hawthorne's Histories Hawthorne s World picks up Hawthorne where The Province of Piety left him extending the historical and theological reading there developed of the early Puritan and revolutionary tales Hawthorne wrote in birthplace Salem on to the contemporary tales sketches essays and finally four published romances based on his stays in Brook Farm Boston Concord Lenox Salem

Liverpool and Rome A collection of essays rather than a single continuously argued monograph Hawthorne's Histories Hawthorne s World collects together the essays Professor Colacurcio has written on Hawthorne since the publication of his ground breaking Province of Piety elaborating and refining his analyses of how Hawthorne's most memorable early tales do history but proceeding then to explore the later productions of that author's distinguished career. The result in Colacurcio's patient analysis is something like Hawthorne's history of his own times **Popular Measures** Amy M. E. Morris, 2005 Popular Measures examines the influence of Congregationalist church practices on poetry and poetics in early New England It considers how the rejection of set prayers and the privileging of more spontaneous oral forms such as the plain style sermon and the conversion narrative in colonial churches influenced the style of locally written religious verse The book consists of an overview of church practices and their implications for poetry followed by a series of case studies focusing on texts written at different stages of the colony's development from 1640 to 1700 the Bay Psalm Book Michael Wigglesworth's The Day of Doom and Edward Taylor's Gods Determinations The investigation concludes that colonial religious writers transformed the poetic conventions they had inherited from England in order to enhance the effectiveness of their verse in a culture that portrayed forms and formality as at best able to lead an individual only halfway on the journey towards salvation University of Delaware Press **Transpacific Imaginations** Yunte Huang, 2008-02-28 Transpacific Imaginations is a study of how American literature is enmeshed with the literatures of Asia The book begins with Western encounters with the Pacific Yunte Huang reads Moby Dick as a Pacific work looks at Henry Adams s not talking about his travels in Japan and the Pacific basin in his autobiography and compares Mark Twain to Liang Qichao Huang then turns to Asian American encounters with the Pacific concentrating on the Angel Island poems and on works by Theresa Hak Kyung Cha Lawson Fusao Inada and Araki Yasusada Huang's argument that the Pacific forms American literature more than is generally acknowledged is a major contribution to our understanding of literary history. The book is in dialogue with cross cultural studies of the Pacific and with contemporary innovative poetics Huang has found a vehicle to join Asians and Westerners at the deepest level and that vehicle is poetry Poets can best imagine an ethical ground upon which different people join hands Huang asks us to contribute to this effort by understanding the poets and writers already in the process of linking diverse peoples

Bonds of Affection Matthew S. Holland,2007-10-04 Notions of Christian love or charity strongly shaped the political thought of John Winthrop Thomas Jefferson and Abraham Lincoln as each presided over a foundational moment in the development of American democracy Matthew Holland examines how each figure interpreted and appropriated charity revealing both the problems and possibilities of making it a political ideal Holland first looks at early American literature and seminal speeches by Winthrop to show how the Puritan theology of this famed 17th century governor of the Massachusetts Colony he who first envisioned America as a City upon a Hill galvanized an impressive sense of self rule and a community of care in the early republic even as its harsher aspects made something like Jefferson's Enlightenment faith in liberal

democracy a welcome development Holland then shows that between Jefferson's early rough draft of the Declaration of Independence and his First Inaugural Jefferson came to see some notion of charity as a necessary complement to modern political liberty However Holland argues it was Lincoln and his ingenious blend of Puritan and democratic insights who best fulfilled the promise of this nation s bonds of affection With his recognition of the imperfections of both North and South his humility in the face of God's judgment on the Civil War and his insistence on charity for all including the defeated Confederacy Lincoln personified the possibilities of religious love turned civic virtue Weaving a rich tapestry of insights from political science and literature and American religious history and political theory Bonds of Affection is a major contribution to the study of American political identity Matthew Holland makes plain that civic charity while commonly rejected as irrelevant or even harmful to political engagement has been integral to our national character The book includes the full texts of Winthrop's speech A Model of Christian Charity Jefferson's rough draft of the Declaration and his First Inaugural and Lincoln's Second Inaugural The Dream of the Great American Novel Lawrence Buell, 2014-02-10 The idea of the great American novel continues to thrive almost as vigorously as in its nineteenth century heyday defying 150 years of attempts to dismiss it as amateurish or obsolete In this landmark book the first in many years to take in the whole sweep of national fiction Lawrence Buell reanimates this supposedly antiquated idea demonstrating that its history is a key to the dynamics of national literature and national identity itself The dream of the G A N as Henry James nicknamed it crystallized soon after the Civil War In fresh in depth readings of selected contenders from the 1850s onward in conversation with hundreds of other novels Buell delineates four scripts for G A N candidates One illustrated by The Scarlet Letter is the adaptation of the novel s story line by later writers often in ways that are contrary to the original author's own design Other aspirants including The Great Gatsby and Invisible Man engage the American Dream of remarkable transformation from humble origins A third script seen in Uncle Tom's Cabin and Beloved is the family saga that grapples with racial and other social divisions Finally mega novels from Moby Dick to Gravity's Rainbow feature assemblages of characters who dramatize in microcosm the promise and pitfalls of democracy The canvas of the great American novel is in constant motion reflecting revolutions in fictional fashion the changing face of authorship and the inseparability of high culture from popular As Buell reveals the elusive G A N showcases the myth of the United States as a nation perpetually under construction **Subject Guide to Books in Print** The Columbia Companion to American History on Film Peter C. Rollins, 2004-03-24 American history has ,1997 always been an irresistible source of inspiration for filmmakers and today for good or ill most Americans sense of the past likely comes more from Hollywood than from the works of historians In important films such as The Birth of a Nation 1915 Roots 1977 Apocalypse Now 1979 and Saving Private Ryan 1998 how much is entertainment and how much is rooted in historical fact In The Columbia Companion to American History on Film more than seventy scholars consider the gap between history and Hollywood They examine how filmmakers have presented and interpreted the most important events

topics eras and figures in the American past often comparing the film versions of events with the interpretations of the best historians who have explored the topic Divided into eight broad categories Eras Wars and Other Major Events Notable People Groups Institutions and Movements Places Themes and Topics and Myths and Heroes the volume features extensive cross references a filmography of discussed and relevant films notes and a bibliography of selected historical works on each subject The Columbia Companion to American History on Film is also an important resource for teachers with extensive information for research or for course development appropriate for both high school and college students Though each essay reflects the unique body of film and print works covering the subject at hand every essay addresses several fundamental questions What are the key films on this topic What sources did the filmmaker use and how did the film deviate or remain true to its sources How have film interpretations of a particular historical topic changed and what sorts of factors technological social political historiographical have affected their evolution Have filmmakers altered the historical record with a view to enhancing drama or to enhance the truth of their putative message A Reference Guide for English Studies Michael J. Marcuse, 1990-01-01 This ambitious undertaking is designed to acquaint students teachers and researchers with reference sources in any branch of English studies which Marcuse defines as all those subjects and lines of critical and scholarly inquiry presently pursued by members of university departments of English language and literature Within each of 24 major sections Marcuse lists and annotates bibliographies guides reviews of research encyclopedias dictionaries journals and reference histories The annotations and various indexes are models of clarity and usefulness and cross references are liberally supplied where appropriate Although cost conscious librarians will probably consider the several other excellent literary bibliographies in print such as James L Harner's Literary Research Guide Modern Language Assn of America 1989 larger academic libraries will want Marcuse s volume Jack Bales Mary Washington Coll Lib Fredericksburg Va Library Journal

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