

Documenta Q

Reconstructions of Q
Through Two Centuries of Gospel Research
Excerpted, Sorted and Evaluated

Q 11:2b-4

Shawn Carruth and Albrecht Garsky

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Documenta Q Shawn Carruth, Christoph Heil, James McConkey Robinson, 2003 **Documenta Q.** James McConkey Robinson, 1996 **Documenta Q** James MacConkey Robinson, 1996 *Documenta Q : reconstructions of Q through two centuries of gospel research ; excerpted, sorted, and evaluated. Q 12:49 - 59* James McConkey Robinson, Shawn Carruth, 1997

The Critical Edition of Q James McConkey Robinson, Paul Hoffmann, John S. Kloppenborg, 2000 The Critical Edition of Q Synopsis including the Gospels of Matthew and Luke Mark and Thomas with English German and French Translations of Q and Thomas edited by James M Robinson Paul Hoffmann and John S Kloppenborg culminates almost twenty years of teamwork by the International Q Project which includes more than 40 scholars from North America and Europe The outcome of this massive undertaking is an 8 column synopsis on facing pages which presents the critical text of Q itself in column four flanked by the Matthean and Lukan texts from which it has been reconstructed and then in the other columns Matthean and Lukan doublets and parallels from Mark Thomas John and the LXX With all these materials laid out in parallel lines the study of the Q sayings is greatly facilitated Toward the bottom of each page the resultant Q text is presented in non formatted and hence more readable form in Greek English German and French A history of Q Research opens the volume and a Greek Concordance of the critical text of Q closes the volume Thus the Critical Edition of Q serves as the standard tool for all Q research of the future *Anecdota Holderi ou Ordo Generis Cassiodorum . Eléments pour une étude de l'authenticité boécienne des Opuscula Sacra* Frans Neirynck, 2001 Following Evangelica I 1982 and Evangelica II 1991 this third volume covers 32 essays published in the years 1992 2000 indexed and updated with supplementary notes up to 2001 It includes five parts I Colloquium Biblicum Lovaniense 1 John and the Synoptics 1975 1990 2 Literary Criticism Old and New 3 The Sayings of Jesus in 1 Corinthians 4 Q 6 20b 21 7 22 and Isaiah 61 5 Luke 4 16 30 and the Unity of Luke Acts II The Minor Agreements 6 The First Synoptic Pericope 7 The Minor Agreements and Q 8 Luke 10 25 28 A Foreign Body in Luke 9 The Minor Agreements and Lk 10 25 28 10 Luke 9 22 and 10 25 28 R H Gundry 11 Goulder and the Minor Agreements 12 Gospel Issues in the Passion Narratives R E Brown 13 A Symposium on the Minor Agreements III The Synoptic Problem 14 The Two Source Hypothesis Introduction 15 The Arguments from Order D J Neville 16 The Sources of Matthew U Luz 17 Urmarcus revise M E Boismard IV The Sayings Source Q 18 Q From Source to Gospel 19 Documenta Q Q 11 2b 4 20 Note on Q 4 1 2 21 Nazara in Q Pro and Con 22 The Divorce Saying in Q 16 18 23 Saving Losing One's Life Luke 17 33 Q and Mark 8 35 24 Mark and Q Assessment H Fleddermann V John and the Synoptics Revisited 25 Once More Luke 24 12 A Dauer 26 A Supplementary Note on Lk 24 12 27 Note on Mt 28 9 10 28 Short Note on John 19 26 27 29 Jean 4 46 54 Une leçon de méthode S Landis 30 John and the Synoptics in Recent Commentaries U Wilckens U Schnelle 31 The Question of John and the Synoptics D M Smith VI The Gospels and Jesus J D Crossan Apocalypticism in the Synoptic Sayings Source Olegs Andrejevs, 2019-11-11 Back cover Recently reconstructed by scholars Q is one of the New Testament's earliest source documents Olegs Andrejevs

performs a new literary critical narrative and philological analysis of a number of Q passages supplementing it with recent advances made in the study of Jewish apocalyptic literature *Sammlung* James McConkey Robinson, Jozef Verheyden, 2005 This volume brings the revised version of the full collection of 38 essays covering James Robinson's studies on Q from his 1964 break through article on the genre of Q to the corpus of hotly debated contributions on Q 12 27 which he published between 1998 and 2002 and his detailed presentation of the Critical Edition of Q 2002 Edited by C Heil and J Verheyden

The Lord's Prayer in the Early Church R. Hammerling, 2015-10-14 The Lord's Prayer is arguably the most important prayer in Christianity Still exactly how the prayer developed in the life of the early church has remained hidden in ancient manuscripts Hammerling's thorough and ground breaking examination of these works reveals that early authors enthusiastically expounded upon its power and mystery claiming that the prayer uttered by Christ belonged at the core of Christian ritual and beliefs Many early church writers labeled it a perfect summary of the gospel and joyously referred to it as a pearl of great price and worth **Prayer From Alexander To Constantine** Mark Kiley, 2013-11-19 Prayer From Alexander To Constantine presents a diverse selection of prayer chosen by over 40 different historians all specialists in their respective areas of Graeco Roman literature This collaboration gives the book a range and depth that no individual author could hope to rival Each selection includes an introductory essay followed by a new English translation of the prayer accompanied by critical notes and biography In this way the reader is able to gain an insight into the variety of subjects and styles involved in people's communications with their gods in antiquity The volume will be a key text for students engaged in courses which explore the period's history and theologies There is no comparable anthology available in English The volume will also be of value to the general reader interested in the history of this period and anyone interested in the forms of prayer

Understanding what One Reads Jan Lambrecht, 2003 In the course of his long and distinguished scholarly career Jan Lambrecht has been a prolific writer from both an academic and a pastoral perspective Since 1994 attempts have been in process to collect as many as possible of his shorter writings into volumes that would be more accessible resulting in four publications up to this point In 1994 many of Professor Lambrecht's writings on Paul appeared in *Pauline Studies* BETL 115 and together with some from his former student Reimund Bieringer in *Studies on 2 Corinthians* BETL 112 In 2001 upon completion of his teaching at the Biblicum he was honored with a volume of *Collected Studies* AnBibl 147 representing his then more recent works This volume as its full title indicates consists for the most part of studies on Pauline literature and the Book of Revelation but it also includes a short article on Christian freedom in 1 Peter In 2002 a collection of articles in Dutch some that had appeared previously and some new was published as *De kracht van het geloof* The Power of Belief Nonetheless there remain some of his works that have not yet been brought into a collection and important articles in the recent Dutch collection are not available to a wider audience This present offering attempts to address that situation Although the twenty two studies in the present volume have all been written or published relatively recently they are

reflective of Professor Lambrecht's academic and pastoral interests over his entire career ranging from Mark's use of Matthew and possibly Q to the Book of Revelation and including Luke Acts and Paul. Some of the writing is less technical because of the audience for which it was intended. Thus within this volume there will be some writings that will challenge scholars to rethink some positions and others addressed to a more general audience. This work is offered in the hope that the dialogue will continue and be fruitful in bringing forth old and new out of the treasure of the biblical writings.

Dictionary of Biblical Criticism and Interpretation Stanley E. Porter, 2007-01-24 First Published in 2007. Compiling the results from contemporary and exciting areas of research into one single important volume, this book stands ahead of its field in providing a comprehensive one-stop Handbook reference of biblical interpretation. Examining a wide range of articles on many of the recognized interpreters including Augustine, Luther and Calvin up to the modern figures of Martin Hengel and T. W. Manson, Porter expertly combines the study of biblical interpretation with the examination of the theological and philosophical preconceptions that have influenced it and surveys the history of interpretation from different perspectives. Key perspectives studied include the historical dimension addressing how interpretation has developed at various periods of time from early Jewish exegesis to the historical critical method; the conceptual approach looks at the various schools of thought that have generated biblical interpretation and compares and contrasts competing conceptual models of interpretation; the personal perspective addresses the reality of biblical interpretation by individuals who have helped plot the course of theological development. With relevant bibliographies and a guide to further reading, this Dictionary will be an extremely important reference held for many years not only by libraries but also by students, scholars, clergy and teachers of this fascinating and high-profile subject.

Who is Jesus? Leander Keck, 2001-09-06. Keck clarifies the difference between the way Jesus is presented in the gospels and the way critical historians portray him. He then looks at Jesus as a first-century Jew conscious of the difficulty and importance of recovering Jesus' particular form of Jewishness. He then considers how Jesus' mission was energised by his grasp of the kingdom of God, contending that Jesus clearly expressed a conviction that God's definitive reign was impending and would transform the lives of those who responded affirmatively to his message. He goes on to probe the meaning of the crucifixion of Jesus in light of the biblical understanding of God's holiness, a theme largely neglected today. He concludes by looking at Jesus' role in the moral life of the Christian community.

The Sayings Gospel Q in Greek and English James McConkey Robinson, 2001. The Sayings Gospel Q in Greek and English with Parallels from the Gospels of Mark and Thomas is the outcome of a generation's work by the International Q Project in reconstructing the collection of sayings ascribed to Jesus and some to John that lies behind the Gospels of Matthew and Luke. It thus makes available in a convenient form the most important source for reconstructing the message of Jesus' original Galilean followers as they proclaimed anew after his death his message of God's reign. Q is as a result the most important single source for the study of the historical Jesus. It should be in the hands of every student of theology and of every layperson seriously interested in knowing more.

about Jesus This small volume presents on facing pages the Greek and English reconstruction of the text of Q It is in a simplified and more readable format than its original massive publication of 1990 The Critical Edition of Q Synopsis including the Gospels of Matthew and Luke Mark and Thomas with English German and French Translations of Q and Thomas edited by James M Robinson Paul Hoffmann and John S Kloppenborg Managing Editor Milton C Moreland at Peeters and Fortress Press

Review of Biblical Literature, 2022 Alicia J. Batton, 2024-01-30 The annual Review of Biblical Literature presents a selection of reviews of the most recent books in biblical studies and related fields including topical monographs multi author volumes reference works commentaries and dictionaries RBL reviews German French Italian and English books and offers reviews in those languages The Nag Hammadi Library after Fifty Years Turner, McGuire, 2020-10-26 This volume contains 22 papers originally delivered at the Society of Biblical Literature's 1995 commemoration of the 50th anniversary of the discovery of the Nag Hammadi Library Of these papers five focus on the theme Past Present and Future Research on the Nag Hammadi Codices J M Robinson S Emmel B A Pearson H M Schenke E M Yamauchi thirteen stem from three seminars respectively devoted to the Apocryphon of John M Waldstein F Wisse K L King and S LaPorta the Gospel of Thomas and the Thomasine tradition P H Poirier P H Sellew J M Sevrin I Dunderberg S R Johnson A DeConick and the Gospel of Philip E Pagels E Thomassen M Turner and two deal with the Valentinian school C Marksches L Painchaud T Janz

Handbook for the Study of the Historical Jesus (4 Vols) Tom Holmén, Stanley E. Porter, 2011 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies Seeking the Imperishable Treasure Steven R Johnson, 2010-06-24 This book tracks the use of a single saying of Jesus over time and among theologically divergent authors and communities and identifies six different versions of the saying in the canonical gospels and epistles as well as the Gospel of Thomas and Q After tracing the tradition and redaction history of this wisdom admonition the author observes at least two distinctly different wisdom themes that are applied to the saying the proper disposition of wealth and the search for knowledge wisdom or God What he discovers is a saying of Jesus with roots in Jewish wisdom and pietistic traditions as well as popular Greek philosophy that proved amazingly adaptable in its application to differing social and rhetorical contexts of the first century *Synoptic Problems* John S. Kloppenborg, 2014-07-02 This volume contains a collection of twenty one essays of John S Kloppenborg with four foci conceptual and methodological issues in the Synoptic Problem the Sayings Gospel Q the Gospel of Mark and the Parables of Jesus Kloppenborg a major contributor to the Synoptic Problem is especially interested in how one constructs synoptic hypotheses always aware of the many gaps in our knowledge the presence of competing hypotheses and the theological and historical entailments in any given hypothesis Common to the essays in the remaining three sections is the insistence that the literature thought and practices of the early Jesus movement must be treated with a deep awareness of their social literary and intellectual contexts The context of the early Jesus movement is illumined not simply by resort to the literary and historical sources produced by Greek and Roman elites but

more importantly by data gathered from documentary sources available in non literary papyri *Early Christian Voices*
David Warren, Ann Graham Brock, David Pao, 2021-10-01 This collection of studies in honor of François Bovon highlights the rich diversity found within early expressions of Christianity as evidenced in ancient texts traditions symbols and motifs Old labels like apocrypha or heresy that for centuries have suppressed much of this evidence are removed previous assumptions are questioned and the old data are examined afresh along with the latest discoveries The studies fall into six areas ancient gospels acts early Christian movements ancient interpretations art and manuscripts Contributors include James Robinson Helmut Koester Harold Attridge Karen King and Jean Daniel Kaestli

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