



Did Jesus know the

DAY AND HOUR?

St. Basil of Caesarea (330-379 AD)

"Now 'no man' seems to be a general expression, so that not even one person is excepted by it, but **this is not its use in Scripture**...we believe the words 'no man' to have been uttered with the understood addition of 'first.' So with the passage 'No man knows the Son but the Father'; even here there is no charge of ignorance against the Spirit, but only a testimony that knowledge of His own nature naturally belongs to the Father **first**. **Thus also we understand 'No man knows,'** to refer to the Father the **first** knowledge of things, both present and to be, and generally **to exhibit to men the first cause.**"



Matthew 24:36

"But of that day and hour no one knows, not even the angels of heaven, but My Father only."

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Jesus' disciples told Him that He knew *all* things, and that He is never to be questioned, adding also that He "came forth from God," expressing the fact that He is the Only-Begotten Logos of God (John 16:30).

Christ spoke a truth in a mystery, teaching not that He did not have the knowledge, but that He did not know *of Himself*; for He is the Logos, and He is what He is, and knows what He knows, because of the Father.



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Doctrinal Tracts

Abel Stevens



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Doctrinal Standards in the Wesleyan Tradition Thomas C. Oden, 2008 The history of Wesleyan family of churches doctrines What are our core beliefs Doctrinal Standards in the Wesleyan Tradition Revised Edition narrates the history of the formation of Wesleyan doctrines describing how they were transplanted from the British Isles to North American how they became constitutionally protected in Wesleyan rooted churches The first edition of this book affected the outcome of the 1988 General Conference of The United Methodist Church as the delegates decided many then disputed doctrinal issues This revised edition addresses the continuing hunger for more precise and useful information on the doctrinal traditions of mainline Protestantism Hence the arguments have been updated with more than 400 changes Included are doctrinal statements for the Evangelical United Brethren Free Methodist Methodist Protestant Wesleyan Nazarene African Methodist Episcopal Zion Christian Methodist Episcopal and African Methodist Episcopal Churches as well as an outline syllabus of a Course on the Articles of Religion

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