



Biographical Studies: Alexander the Great, Greece

Topic: History | Words: 1660 Pages: 6

Events that led up to the battle

The battle of the Granicus occurred in 334 BC. It was the foremost battle to occur at the River of Granicus. This was after the death of Philip II who died in 336 BC. Before his death, Philip had started a project against Persia as revenge for their invasion. He had built great armies which he used to pursue Greece (Anon 2). After his death, the invasion of Persia was on the increase and Philip's project came to a standstill. Philip's son, Alexander the Great, succeeded him at the age of 20. He began to rule in 336 BC. The barbarians and Greece rebelled against his rule. Although Alexander had been involved in many battles before, he was not experienced in ruling and the citizens wondered how he could subdue the rebels. He surprised all when he subdued his rivalry to the north and to the west within the first two years of his ruling.

Alexander stood out in 334 BC and was ready to continue with his father's project. He affirmed his intent of revenging for the incursion of Persia. War started at home between him and the Greek subjects who had been incited by his declaration. This declaration caught Darius III unaware. But he was a sly and devious leader and responded quickly by setting up war against Alexander. His intention was to annoy Alexander and thereafter rage war where he could use his personal forces. Unfortunately, he was not supported by the Asia Minor governors. They manically gathered in Zelea to talk about the ways they would employ in dealing with Alexander and his threat to them. Present in that meeting

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The Alexander Romance in Persia and the East Richard Stoneman, Kyle Erickson, Ian Richard Netton, 2012 Alexander the Great of Macedon was no stranger to controversy in his own time Conqueror of the Greek states of Egypt and of the Persian Empire as well as many of the principalities of the Indus Valley he nevertheless became revered as well as vilified Was he simply a destroyer of the ancient civilizations and religions of these regions or was he a hero of the Persian dynasties and of Islam The conflicting views that were taken of him in the Middle East in his own time and the centuries that followed are still reflected in the tensions that exist between east and west today The story of Alexander became the subject of legend in the medieval west but was perhaps even more pervasive in the east The Alexander Romance was translated into Syriac in the sixth century and may have become current in Persia as early as the third century AD From these beginnings it reached into the Persian national epic the Shahnameh into Jewish traditions and into the Quran and subsequent Arab romance The papers in this volume all have the aim of deepening our understanding of this complex development If we can understand better why Alexander is such an important figure in both east and west we shall be a little closer to understanding what unites two often antipathetic worlds This volume collects the papers delivered at the conference of the same title held at the University of Exeter from July 26 29 2010 More than half the papers were by invited speakers and were designed to provide a systematic view of the subject the remainder were selected for their ability to carry research forward in an integrated way

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